

**BOOK #2
1930 - 1949**

1930's

REQUEST FOR CHURCH LETTER (1930)

LISTS OF MEMBERS, ALPHABETICALLY (1931)

LETTER GRANTING MEMBERSHIP TO FBC (1932)

SAMPLE OF BULLETIN (1934)

SAMPLE OF BULLETIN (1935)

NEWS & VIEWS (1938)

**LEAD BELT NEWS Article (1938)
Featuring Golden Jubilee of WMU**

PICTURES OF CHURCH MEMBERS

THE HAMILTON SQUARE BAPTIST CHURCH
San Francisco, California

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San Francisco, California

—
LOUIS J. SAWYER, D. D., PASTOR
14 Leona Terrace, Telephone Fillmore 6200

October 9, 1930.

Rev. Mr. Zippredt, OR
First Baptist Church,

Farmington, Mo.

Dear Friends:-

We have been happy to meet Miss Ruth Kite, sister of one of our members and now resident in San Francisco, who has authorized us to request her church letter that she may unite with the Hamilton Square Baptist Church. If you will forward the letter to the above address, we trust that the interests of the Kingdom may be promoted.

Sincerely,

Louis J. Sawyer.

Allgier, Nicholas
Allgier, Mrs. H.
Allgier, Elmer
Allen, Mrs. Emma
Arnold, Mrs. E. C.

Baker, Glenn
Blaylock, Mrs. E. E.
Blaylock, E. E.
Blaylock, Evelyn
Boyd, Mrs. Hattie M.
Boyd, Lucy
Boyd, Della May
Brookshire, W. A.
Bryson, Mrs. Brent
Burks, Hattie
Butterfield, Mrs. Luvina
Bloom, Mrs. Alice
Bloom, Joseph
Bloom, Ida Ruth
Boyd, Mrs. Paul
Boyd, Miss Nettie
Byrd, Mrs. Edna Hughes
Boyd, Verna

Chalk, Mrs. O. W.
Chalk, Virginia
Chamberlain, Mrs. H. E.
Chamberlain, Dillon
Coffield, H. W.
Coffield, Mrs. H. W.
Coffell, Mrs. John
Counts, Mrs. Lucy Anderson
Cole, Mrs. Sarah E.
Counts, A. D.
Counts, Mary
Cozean, Rolla
Cozean, Mrs. Rolla
Cozean, Caroline
Crosno, Mrs. Ella *Crosno Mrs*
Crosno, Mrs. Pearl
Cunningham, Geo. W. *Died*
Cunningham, J. W.
Cunningham, Mrs. J. W.
Cunningham, C. C.
Cunningham, Mrs. C. C.
Cox, Joyce
Cox, Mrs. E. F.
Crockett, Rev. F. Q.
Crockett, Mrs. F. Q.
Crockett, Frances

Davis, F. W.
Davis, Mrs. F. W.
Davis, Richard
Davis, Mary Shaw
Denton, J. M.
Denton, Mrs. J. M.
Denton, Mildred
Dalton, Alice
Dugal, Mrs. Edward
Dugal, Leo
Dugal, Robert
Dugal, Bernice
Dewees, Mrs. Ivy
Darnell, Clarence
Darnell, Mrs. Clarence
Dicus, Mrs. John
Dennison, Glen
Dennison, Mrs. Glen
Doughty, Maggie

Eaves, Lee
Eaves, Mrs. Lee
Eaves, Mrs. Dell
Eaves, Gentry
Eaves, Lenna
Evans, U.S.G.
Evans, Mrs. U. S. G.
Evans, Opal K.
Elser, L. F.
Elser, Mrs. L. F.

Flannery, J. C.
Flannery, Mrs. Myrtle
Flannery, Rowena
Flannery, Bernice
Ferguson, C. B.
Ferguson, Mrs. C. B.

Gormley, Matthew
Gormley, Alice
Gormley, H. C.
Gormley, Addie
Green, Wm.
Green, Mrs. Wm.
Green, Edna
Green, Goldie
Green, Mrs. Ida
Griffin, Moore
Griffin, Mrs. Moore

Huff, Clarence
 Huff, Mrs. Jessie
 Hughes, C. R.
 Hughes, Mrs. C. R.
 Hughes, Bessie
 Huie, Mrs. Wm.
 Huie, Daisy
 Huie, Frank
 Huie, Walter
 Hulsey, Lillie
 Hulsey, Mrs. Mary
 Hunt, Mrs. Nancy J.
 Hunt, E. J.
 Hunt, Mrs. E. J.
 Hunt, Lee B.
 Hunt, Jos. R.
 Hunt, Reba
 Hunt, Louise
 Hulsey, W. G.
 Hutchinson, Florence
 Hutchinson, Alberta
 Horton, Mrs. Essie
 Horton, L. E.
 Horton, Mrs. L. E.
 Horton, E. L.
 Horton, Bert
 Halle, O. L.
 Halle, Mrs. O. L. (Mary C.)
 Halle, H. C.
 Halle, Mrs. E. C.
 Halter, Nellie
 Halter, Martha
 Halter, Vesta
 Hammers, Lena
 Harter, Mrs. Nellie
 Harter, Reva
 Hawn, Mrs. Mattie
 Halbert, Goldie
 Hawn, Mrs. Mamie
 Hawn, Marie
 Hawn, Trixie
 Hawn, Xenia Lee
 Hawn, A. J., Jr.
 Hawn, Jewell
 Hawn, Mrs. Virginia
 Honsley, S. J.
 Hough, Mrs. Emma

 Jennings, Mrs. J. P.
 Johns, W. L.
 Johns, Mrs. W. L.

Kite, J. A.
 Kite, Mrs. J. A.
 Key, Mrs. Ted
 Koehner, Bertha
 Kollmeyer, Opaline
 Knight, Ruby

 Laws, Minnie
 Laws, Leanna
 Laws, Dorothy
 Laws, Clara Bell
 Lewis, Alta Jean
 Lewis, Lindley
 Lewis, Katherine
 London, Mrs. W. M.
 London, Leora
 Laws, Mrs. Joel
 Ledbetter, Rev. W. E.
 Ledbetter, Mrs. W. E.
 Ledbetter, Enola

 Murphy, Etta
 Murphy, Hortense
 Meyer, Mrs. Mary
 Moore, Ruth
 Mayberry, O. J.
 Mayberry, Mrs. O. J.
 Mackley, Mrs. Jennie
 McCreary, Frank
 McCreary, Raymond
 Mackley, J. H.
 Mackley, Mrs. J. H.
 Mackley, Bernice
 Menge, C. H.
 Menge, Mrs. C. H.
 Menge, Anna
 Menge, Maggie
 Meyers, Martha
 Meyers, C. F.
 Meyers, Isabella
 Moore, Audrey
 Montgomery, Mrs. Ruth Mackley
 Moore, Carl
 Moore, Mrs. Blanche
 Morris, Mrs. George
 Morris, Mrs. R. A.
 Morris, Virginia
 Mouser, L. L.
 Mouser, Mrs. L. L.
 Mouser, Edna
 Mouser, Eva

McCreary, Mrs. Preston
 McCreary, Perry
 McCreary, Emmett
 McCreary, M. C.
 McDowell, Mrs. Anna
 McKelvey, Walter
 McKelvey, Mrs. Walter
 McKelvey, Herbert
 McKelvey, Harold
 McKelvey, Wilma

H
 Newman, J. G.
 Newman, Mrs. J. G.
 Newman, Paul
 Newman, James, Jr.

O'Bannon, Mrs. Nellie (Tom)
 Overall, Mrs. S. E.
 O'dell, Mrs. Ada

Phillips, Mary A.
 Phillips, Mortimer
 Phillips, Mrs. Mortimer
 Phillips, J. B.
 Phillips, Brad
 Phillips, Oscar
 Phillips, Bert
 Phillips, Mrs. Mattie
 Pinkston, J. W.
 Pinkston, Mrs. J. W.
 Pratt, Mrs. Fannie
 Polston, J. W.
 Price, Mrs. W. L.
 Parker, Mrs. Dow

Reed, Mable
 Ridgway, Ruth *moved away, no address*
 Riney, Mrs. H. R.
 Roberts, Mary
 Roberts, H. D.
 Roberts, Mrs. H. D.
 Rutledge, Mrs. H. D.
 Ryan, Mrs. Russell
 Revelle, Isabelle
 Revelle, Mrs. Chas.
 Revelle, Viva
 Rogers, Lester
 Rion, Mrs. Earl
 Rickard, Roland
 Rickard, Mrs. Roland
 Rogers, Mrs. C. E.
 Robinson, Mrs. Pearl
 Ragsdale, Mrs. Pearl
 Raines, Mrs. Robert

Rauney, Mrs. O.W.

Saling, Mrs. Wm.
 Saling, Edward
 Schilling, Anna
 Scott, Fannie
 Sims, Frank
 Sims, Frank Jr.
 Sims, Mrs. Frank S
 Smith, Thos. E.
 Smith, Mrs. Thos. E.
 Smith, Mrs. E. Z.
 Smith, Homer
 Smith, Leonard
 Smith, Mrs. Leonard
 Smith, W. A.
 Smith, Mrs. W. A.
 Smith, Maple C.
 Smith, Luther
 Smith, Mrs. Luther
 Smith, Margaret
 Smith, Eleanor
 Spence, Mrs. E. R.
 Sutherland, Della
 Sutherland, Geo. A.
 Sutherland, Viola
 Stevenson, E. K.
 Stevenson, Mrs. E. K. *Deceased*
 Sutton, Mayo
 Stevens, J. W.
 Stevens, Mrs. J. W.
 Stevens, Hallene
 Stevens, Howard
 Sutton, Charles
 Sutton, Mrs. Chas.
 Sutton, Betty Jo.
 Stewart, Pauline
 Saylor, Mrs. John R.
 Stanfield, Dr. Lee
 Stanfield, Mrs. Lee
 Smith, Mrs. Lucy
 Storie, Ruby
 Storie, Ruth
 Storie, W. E.
 Storie, Mrs. W. E.
 Storie, Dorothy
 Stacy, Raymond
 Stacy, Mrs. Raymond
 Smith, Mrs. Mary

Taylor, Robt. L.
 Thurman, Frank
 Thurman, Mrs. Frank
 Turley, Mrs. Louise
 Thomas, Mary (Mrs. W. D. Hinkle)
 Turley, Levell L.

Underwood, Mrs. E.

Vandergriff, Mrs. A. J.
Vandergriff, Virgie
Vandergriff, Mrs. J. G.
Vandergriff, J. G.
Vandergriff, Jessie
Vaugh, Ruth

Wade, Mrs. Clarence
Woodard, Marie
Woods, Marie
Woods, Ida
Woods, Virginia
Worley, A. L.
Worley, Mrs. A. L.
Worley, Thelma
Worley, Bernice
Worley, Theron
Worley, Helen
Williams, Harvey
Walker, Bailey
Walker, Mrs. Bailey
Williams, Mrs. Ida
Williams, Nora M.
Williams, H. O.
Williams, Mrs. H. O.
Williams, Grace
Williams, Marguerite
Wichman, Naomi
Wichman Bernice
Wichman, Myrtle
Wichman, Helen M.
Wines, Bert
Wines, Mrs. B. A.
Wilson, Monroe
Wilson, Mrs. Monroe
Wilson, Esther
Wilson, Mrs. Lorena
Womack, Mrs. Albert

Wicker, Miss Edith

Yeager, Edward
Yeager, Mrs. Clara
Yeager, Mrs. Kennett
Yeates, Elvira
Yeates, Pearl
Young, Edith
Young, J. W.
Young, Mrs. Edna
~~Yeager, Charles~~
Yeager, Mrs. Charles
Young, Mrs. Minnie

Entered

Adler, Mrs. Fannie *address unknown*
 Agnew, Mrs. Maud *R.F.D.*
 Aaron, Samuel
~~Anderson, Mrs. Wm.~~ *R # 6*
 Anderson, Wm. Jr. *N.Y.*
 Anderson, Frank
 Anderson, Effie
~~Anderson, Milton~~
 Avery, Geo. P.
 Bannister, Mrs. Ruby *Flat River*
 Barker, Mrs. E. E. *859 Contra Costa Rd. Berkeley, Calif.*
 Barron, Mildred
 Barton, Mrs. Edna
 Beard, Wm. *1416 Le Roy ave. W. St. Louis, Mo.*
 Beard, Mrs. Wm. *601 Clark Ave. Webster Groves, Mo.*
 Boord, Frances E. *617 B 1st St. Webster Groves*
 Bowyer, Hettie
 Bowyer, Laminia
 Braning, Lehman *Bonne Terre*
 Bryson, Brent
 Bloom, Leola *lettered out*
 Buckley, C. D. " "
 Buckley, Mrs. C. " "
 Campbell, Lula
 Coffey, Helen *R 5*
 Cole, Cloud *unknown*
 Cowley, S. C.
 Cowley, Sae
 Croak, Mary *Excluded*
 Cundiff, Alice *4326 A. W. 1st St. St. Louis*
 Centerbury, Mrs. Hazel *St. Louis*
~~Mr. R. H. Christ~~
 Davis, Stella *R 5. St. Louis*
 Eckles, Mrs. Dora
 Faulkner, Leota *Bonne Terre, Mo.*
 Ferguson, Mrs. Birdie *5417 Anglin Ave. Chicago*
 Fletcher, Etta
 Flick, E. R.
 Flick, Mrs. E. R. *N. Hannibal, Mo.*
 Gibson, Mrs. Alpha
 4950 *McPherson St. St. Louis, Mo.*
 Cunningham, Geo. W. *lettered out*
 Esther, Mrs. *deceased*
 Hahn, Henry
 Hahn, Mrs. Henry
 Haile, Leon C.
 Ham, Mrs. E. W. *1080 Cedar St. St. Louis*
 Harter, A. J. *1201 Broadway, San Antonio*
 Horn, Mrs. Flora
 Howell, T. T.
 Howell, James *R 5*
 Howell, Elmer
 Hughes, Homer *R 4*
 Hunt, Eva *2647 Rutger St. St. Louis*
 Hunt, Margaret *Hay Springs, Neb.*
 Jarrette, Vernon *2335 So. Home St. Berwyn, Ill.*
 Jenkins, Mrs. Nannie
 Johns, Delos *538 Virginia av. Kansas City, Mo.*
 Johns, Burdette *5108 Devonshire Road Detroit, Mich.*
 Kennedy, Mary
 London, Emmett *1616 Chesnut St. St. Louis*
 Lotz, Virginia
 Mayberry, Myers
 Mayberry, Hugh
 Mackley, Mrs. Henry *Flat River*
 McDaniel, Norman
 Meenig, Mrs. Henrich
 Miller, Louis
 Morris, Carson *2024 Cross Hill Road. St. Louis*
 Mund, Geo. *lettered out*
 Mund, Mrs. Geo. *lettered out*
 O'Dell, Martha
 Poff, George
 Pepin, Mrs. Wm. *429 Belmont Cape Girardeau, Mo.*
 Phillips, Clyde
 River Mines, Mo.
 Rhodes, Verna Ruth *Johnson P. R 3*
 Rhodes, Everett
 Rohrbach, Mrs. Mildred
 Rosenbaum, Mrs. Reba
 Rudy, Nettie *O.F.H.*
 Ruex, Chas.
 Schellmeyer, Louis
 Schellmeyer, Mrs. Louis
 Schlotterback, Mrs. R.
 Smith, Sadie *4432 Washington St. St. Louis*
 Smith, Ruth *239 20th St. Santa Monica*
 Smith, Mary *lettered out*
 Speaks, Ruth
 Spence, Mayford *- 4943 Sheridan, Chicago*
 Summer, W. E.
 Summer, Mrs. W. E.
 Swearingen, Augusta
 Swinford, Mrs. A. L. *3540 Victoria St. St. Louis*
 Swinford, Thomas
 Thompson, T. M.
 Turley, Mrs. Lizzie
Meloria Home St. Louis
 Umfleet, Mrs. Frank *lettered out*
 Vaughn, Ora *5463 Cabanne St. St. Louis*
 Warsing, Lucile
 Warsing, George
 Whitson, Mildred *lettered out*
 Wiley, W. H. *Methodist*
 Wiley, Mrs. W. H. " "
 Williams, Ana
 Williams, Henry *3418 Rushing St. St. Louis*
 Williams, Marcia Lee *St. Louis*
 Wines, Mrs. Ruth Hulsey
 Wirth, Eugene
 Wirth, Mrs. Eugene
 Wirth, Eugene, Jr.
 Womack, Albert
 Womack, Mrs. Albert
 Woods, Esther
 Zulauf, Alfred
 Willows, Grace
 303 *Theriot St. Cape Girardeau, Mo.*

Asher, Milton. South ward.

Ayres, J. T.

Ayres, Mrs. J. T.

Brannon, Wm.

Brannon, Mrs. Wm.

Barton Mrs Edna, 903 So Washington

Denman, Mrs. Orpha

Downard, Beatrice

Kirchner, Charles *Catholic*

Lewis, Dubart

Mitchell, Nettie

Mitchell, Harry

O'Bannon, Virginia

O'Bannon, Althea

O'Bannon, Mattie

O'Bannon, Florence

Simms, Milton C.

Spurgeon, E. R.

Spurgeon, Mrs. E. R.

Smith, Herman

Voil, Philip

Voil, Mrs. Philip

Voil, Alma

Voil, Leonard

~~Wills, Alvin~~

~~Wills, Mrs. Alvin~~

Welch, Emmett

Welch, Mrs. Emmett

Worsing Luella. Died

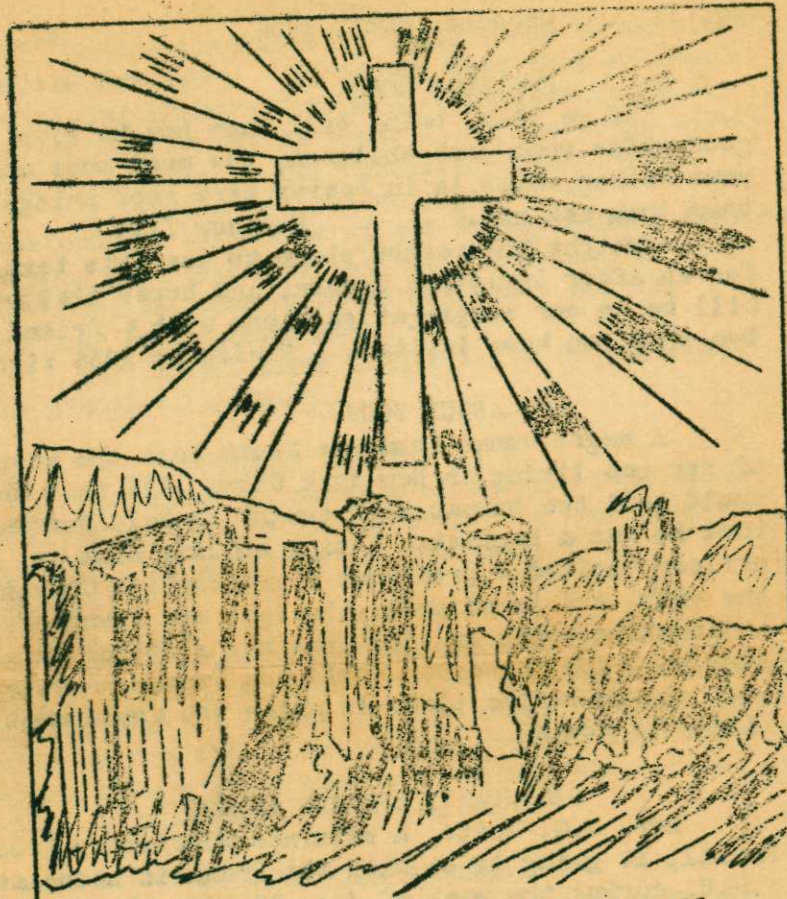
Esther, Mo.,

Dec. 1, 1932.

To the Farmington Baptist
Church From the Esther
Baptist Church.

This is to certify
that Brother and Sister
Emmett McWilliams
are members of this church
in good and regular
standing and are at their
own request dismissed
from us to unite with
you. May God bless them
in their work and
your church by their
membership with you.
Done by order of church
while in regular session

Mrs. Mary Bone.
Church clerk.



TOWERING OVER THE WRECKS OF TIME

FIRST BAPTIST CHURCH
FARMINGTON MO.

1934

HOW MUCH MORE!

"If ye then, being evil know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him."

Matthew 7:11

Tonight the pastor plans to use this text for an After Christmas Sermon, and hopes that you will be in our congregation along with a friend or two that you have invited. Finish up 1934 right!

HOW ABOUT YOU?

A negro woman from the South lost the address of her son living in New York City. All that she could tell the bureau that sought to help her was that he was a Baptist. Acting on this hint an officer visited a prominent Negro Baptist Church in the city, and immediately the lost was found. From a detective point of view this was a rather slight clue on which to work. Would the Sunday service of your church be the place in which you would most likely be found?

MISSIONARY SPEAKER COMING

Mrs. M.G. White, a returned Missionary from Brazil, is going to be with the Franklin Associational M.U. during the week of Jan. 20-25th. She is scheduled to be with different churches for afternoon and evening engagements and will likely be with our church the evening of January 22nd. She will be the Missionary Speaker for the YMU Associational meeting in Ironton on Friday the 25th.

"God often comforts us, not by changing the circumstances of our lives, but by changing our attitude toward them."

Selected

1935 Envelopes

We are distributing today boxes of envelopes for the New Year. It is our hope that an ever increasing number of regular contributors to our church program may be secured. Recovery should also be evident in our financial objectives.

If you did not secure your box of envelopes at the close of the Sunday School session, we hope that you will ask the Financial Secretary for yours in order that we may start off the New Year well next Sunday.

Our Annual Honor Roll will be issued about the middle of January.

BUSINESS MEETING

The Mid-Week service of January 9th, next week, should prove interesting. At that time we hope to show progress for the year.

A GOOD RESOLUTION

How about the resolve to keep our Sunday School attendance over the 200 mark for the entire coming year? There will be times on which we will no doubt fall below this figure, but a little extra effort would keep our average above that desired 200 mark. Will you help?

NOTHING LIKE SUCCESS

Failure is always depressing and success exhilarating. The Campaign for the \$60,000 for the Old Folks Home has sounded a note of Victory that has not been heard in some time. The old saying reminds us that nothing succeeds like Success. With a new spirit of helpfulness, Supt. Scott should have a lighter load to carry. Blessings on him and the dear old saints under his care!

"Then beware lest thou forget the Lord."

Deut. 6:12

THIS BULLETIN IS MADE POSSIBLE
By the following Sponsors within
Our congregation

Mr. and Mrs. O.J. Mayberry DeForest's

Mrs. O.L. Haile

Mrs. George Morris

Dr. and Mrs. Stanfield

Floyd W. Davis

Cozean's

Rev. and Mrs. Crockett

Piggly Wiggly

Walker and Heck

Their co-operation is appreciated

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Blessings on him and the dear old saints under his care!

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Deut. 6:12



Christmas Bells

I heard the bells on Christmas Day
Their old, familiar carols play.
And wild and sweet
The words repeat
Of peace on earth, good-will to men!
Then pealed the bells more loud and deep:
"God is not dead, nor doth he sleep!
The wrong shall fail,
The right prevail,
With peace on earth, good-will to men!"
—*Henry Wadsworth Longfellow.*



A Christmas Carol

"Peace on the earth!" the angels sang,
Above a war-torn, wicked world;
For angel eyes through ages saw,
Till earth's war-banners should be furled.

A few poor shepherds heard the song
And caught the vision, far and dim;
Proud leaders missed that music's charm,
'Mid greed for gain, and plunder grim.

Some say the angels constant sing
That same sweet canticle of peace,
And through earth's cries of race and clan
Proclaim the day when wars shall cease.

And here and there, and now and then,
Some listening heart the carol hears,
And strive to show the way of Love,
Amidst earth's maze of greeds and fears.

Have our hearts caught that wondrous strain?
Are love and peace enthroned within?
Do our hearts greet each brother-heart
Through bars of color, race, and kin?

O Prince of Peace! O Manger King!
Be born anew in us today;
Help us thy hymn of peace to sing,
For peace to labor and to pray!

—*Geo. C. Albarn.*

Counting on the Women

"In December, 1933," says Secretary Charles E. Maddy, "the W.M.U., through its Lottie Moon Christmas Offering, definitely checked the disastrous retreat of Southern Baptists in their Foreign Mission work, and registered the first advance made in seven terrible lean and tragic years. Today the contrast is so great as to be almost unbelievable.

"The triumphant advance made one year ago by the W.M.U. of the South in its Lottie Moon Christmas Offering has set in motion an advance all along the line. The results of the Lottie Moon Offering have brought new hope, new courage, and a new morale to all our missionaries in the Orient, and all across the world. All the missionaries kept at home three years ago, who are physically fit, have been sent back to their station. Twenty-nine have been reappointed and fifty-six new missionaries have been sent out, making a total of eighty-five."

The goal set by the W.M.U. for the Lottie Moon Offering this Christmas is \$165,000. The goal set last year was \$150,000, but when all the offerings were in it amounted to over \$212,000. We confidently expect the offerings to run up to \$250,000 this year. We are hoping that each one of our women will have a worthy part in this Christmas honoring Christmas Offering.

Christmas for Christ

"Behold, I bring you good tidings of great joy which shall be to *all the people*: for there is born to you this day in the City of David a Saviour who is Christ the Lord."

Christmas! The celebration of the birth of the world's Redeemer. More and more are we coming to build the thought of Christmas around the blessedness of his coming to earth in the flesh, a little Babe, Jesus, the Christ. Yes, we have Christ in Christmas.

Yet how foolishly, and many times, do his children spend thought and energy and time and money at this season on self and people who do not need it. We do not mean to be thoughtless, we do not realize how selfish we are, but our "good will" should be more thoroughly Christian. More and more should his followers make the occasion one that will truly honor him, observed in a way that will really please him. A Christmas for Christ! May it be our aim!



Christmas Worship

In humble stall the Saviour lay
While shepherds adoration pay—
Shall we not come and worship, too,
The Christ to whom all praise is due?
And wise men from the East have come
In reverence to the sacred home—
Shall we not bring our gifts, as they,
And at his feet our offerings lay?
From stable-door to cross-crowned hill
He went, God's purpose to fulfil—
Shall we not yield him service true,
His will to seek, his work to do?
O Christ of God, I would enthroned
Thee as my Lord and thee alone;
Unto thy servant now impart
A willing mind, a loyal heart!
—*F. S. Shepard.*

God's Plan Is Not Compulsory

You don't have to pledge and you don't have to give. But you have to send up some material on high to build that mansion. You must meet God. You must give an account of yourself to God. Gifts must be made freely, liberally and hilariously or joyfully. We must all give an account of our stewardship to God.
We should give because God commands it.
We should give because God promises to bless those who give and in turn gives to them.
We should give because we love the Lord.
We should give the tithe, as the Lord hath prospered us, according to our ability, freely, the first fruits of all our increase upon the first day of the week.
However we give, let us remember, whether we give little or much, we must all give account to God. "Lay up treasures in heaven." "Give and it shall be given unto you."

OUR MID WEEK SERVICE

Attendance at our mid-week service for the past few Wednesday evenings has been below our usual average. If we do not consider this service worth-while we ought to say so and give it up as a part of our church activities. These services can mean much to our spiritual life.

THE INSPIRATION OF LOVE

"The root of all life's joy and heroism and deft workmanship is love. In love is the spring of all our worthy endeavor. It is love that gives spontaneity to duty, that keeps the conscience clear of confusing casuistries, and that shows us the reward of all our labor in the labor itself, and in the thing done rather than in any prize that is awarded from without. Love makes life incandescent. Under its divine spell all things glow with wonderful purpose, and even a common bush by the roadside flames up with the presence of the Eternal."

"And Jacob served seven years for Rachel, and they seemed unto him but a few days, for the love he had to her."
Genesis 29:20

LOVE FOR THE CHURCH

If our people had a real love for our church, or rather The Master's Church, we should never have to say a single word about Every Member Canvasses and the needs on mission fields. After all it is "cheerful giving" that is blessed of the Lord.

Ah, how skillful grows the hand
That obeyeth Love's command!
It is the heart, and not the brain,
That to the highest doth attain,
And he who followeth Love's behest
Far excelleth all the rest.

Longfellow

The building of the Ship.

FIRST BAPTIST CHURCH, FARMINGTON, MO.
Vol III December 29th, 1935 No. 40

THE TWO THIEVES

Tonight the pastor plans to bring a message on the two malefactors or evil doers who were crucified at the same time Jesus was. We have followed these scenes step by step and tonight we shall see two men acting differently under exactly the same set of circumstances. One became a believer and the other died a scoffer.

A PERSONAL WORD

For the many beautiful Christmas greetings sent the pastor and his family, we wish to take this means of saying, "Thank you!" Your kind thoughts are appreciated. We wish to specially thank the W.M.S., B.W.C. and Friendly Fellows for their fine present given jointly, and also the George Morris Family, the Cozens, the Stewarts, the Hailes, Mrs. Casper, the Harters, Mrs. Ryan and Mrs. Butlerfield, the Simms, Mrs. Chamberlain and Mr. and Mrs. Chris Menge for special remembrances. While we are expressing our appreciation for favors shown we want to mention Mr. Denton, Mr. Kite, Mr. Flannery and Mr. Gus Moore for their efforts in improving the parsonage. And of course if the pastor's steno has left out anyone the error is unintentional.

CHRISTMAS BOXES

Our Financial Secretary has a little gift box for every member of our congregation. If you did not get yours at the Sunday School hour, any of the deacons will be glad to see that you are not overlooked. There are 52 little presents in these boxes and they will help you to remember your church and its responsibilities throughout the coming year.

A WORD TO TEACHERS

If you have one of the books THE BOOK WE TEACH will you please return it to the pastor promptly.

FIRST BAPTIST CHURCH

Frank Q. Crockett, Pastor Farmington, Mo.

Number 215

Feb. 13, 1938

A WORTHY MOTIVE: In this week's issue of the Charleston (Mo.) Church Courier we find this paragraph:

"The effort to build the educational building must be one inspired by love for the church and devotion to the Lord's work, If the money cannot be given freely and as an act of worship, the committee does not want it. This is the Lord's work and we must depend upon the Lord's leadership in presenting the cause to our people."

VALENTINE PARTY: Monday night the Glad Girls and the Friendly Fellows will have a joint pot-luck supper in the church basement. Following this they will enjoy a valentine party with their friends as invited guests.

LAST TUESDAY NIGHT: We had four things going on around here, Choir Practice, Deacons' Meeting, G.A.'s and a Senior BYPU Social. Life is activity and a live church is likewise a busy church.

WMU: The ladies are planning to have soon a Birthday Party and Jubilee, to which all members of the Missionary Society and the other women of the church will be urged to attend. In theory every woman in the church is considered a member of the missionary society but of course some of them are not "enlisted".

SUNDAY SCHOOL MEETING: The monthly meeting of the Franklin Association Sunday School forces will be held Monday night at the Flat River Church. More of our teachers and officers should attend these meetings. How about your taking a carload?

"Fourscore and seven years ago our fathers brought forth on this continent a new nation, conceived in liberty, and dedicated to the proposition that all men are created equal."

Abraham Lincoln

PARENTAL RESPECT AND AUTHORITY: Our message tonight will be upon the Fifth Commandment, the first one with a promise. This age is not to be noted for its respect for parental authority: the age old command still has its message. Our Sunday evening congregations have been growing under the pastor's messages on the Commandments.

OUR BULLETINS: The pastor is adding 20 to his standing order with the Sunday School Board for our bulletin sheets. We have tried many different bulletin forms and types and like this the best of all. A better form would be one mailed to our people but here we would face the question of cost.

DEBT FREE: The congregation will be interested to know that our treasurer was authorized this week to pay off in full the note we have been carrying at the bank. It was made for six months but it was paid off before it became due.

HONOR ROLL: Next week we hope to be able to issue our Honor Roll for the entire year of 1937. If you are behind a few envelopes today would be a fine time to catch up.

ORGAN FUND: Our deacons plan to make a report and recommendations this morning on the Organ Fund. The response in this matter has been very encouraging, for which we are grateful to "Him from whom all blessings flow."

OUR YOUNG PEOPLE: They are going right along with their Training Union embargement program. Blessings on them!

The BAPTIST HUNDRED THOUSAND CLUB

Where It Ought to Be

"Where your treasure is there will your heart be also." The more we put into an enterprise or a cause, the more interest we will feel in it. And those who are most deeply interested in the good name and integrity of Southern Baptists are putting more into this debt-paying movement. The principle works both ways.

To arouse interest in the Hundred Thousand Club movement, of course, appeal must be made to reason and sound judgment. Any one who thinks at all will readily see the wisdom of retiring our denominational debts at the earliest possible moment, thereby stopping the payment of large sums for interest each year, and freeing all our denominational agencies for constructive work for which they were created. The effect on our creditors, on the world at large, and on the personnel of our agencies would be magic if we would retire all our debts.

But we need to go deeper than that. This matter of paying the debts on the institutions of our dear denomination must get on our hearts and deeply affect our emotions and our wills. Most of us are convinced that these debts ought to be paid, but we do not love the cause sufficiently to make a small sacrifice for it by paying a dollar a month. That is the rub. And so we pass the buck to others who may be less able to pay than we.

"For Jesus' sake," then, will you not bear your part of the burden of releasing our Home and Foreign Mission Boards and our Theological Seminaries and Hospital from the burdensome debts that handicap them

and prevent them from doing their best work? You may do so by "ignoring the blank on the opposite page, detach and give it to your church treasurer or pastor, and then meet your payments promptly."

"This Thing of Giving"

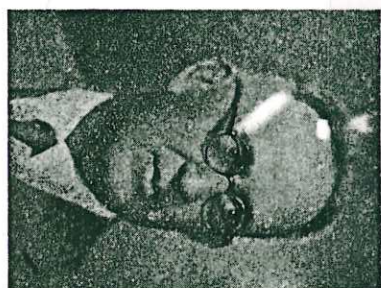
"I do not understand it, any more than you do, but there is something about this thing of giving that blesses us.

"No man has ever impoverished himself by giving. It cannot be done. Those who give most have most left. No man has ever died poor because of that which he gave away. No one has ever gone hungry after giving away his bread; somewhere, somewhere bread has been provided for him.

"This thing of giving! A glorious privilege it is! How meaningless now is money that is hoarded. How hateful to himself and to his fellows is he who does not answer to the call for aid. Give—and in giving, live the life a human being is entitled to enjoy. Give—and let no thought of sorrow abide with you, because you did not give. Give—and somewhere, from out of cloud, or from the sacred depths of human hearts, a melody divine will reach your ears, and gladden all your days upon the earth."

Before Breakfast

Some one figured it out that the debt on the Southern Baptist Convention Boards amounts to \$1.25 for every member of the Southern Baptist Convention, and that the debt placed by the various forms of our government on every man, woman and child, white and black, in the United States, is \$429.80. Looks like we Baptists should pay off our little debt some morning before breakfast, and then get ready for the long pull ahead of us in our government debts. Let us thank God that politicians do not run our church finances. Our churches are reducing their debt every day now, and our government, run by politicians, is piling its debt higher day by day and night by night. —J. W. Carmack.



Dr. Charles E. Maddy

Executive Secretary of our Foreign Mission Board in Richmond, Virginia, is appealing to Southern Baptists for help to relieve the crying needs of our suffering, starving Chinese brethren. Multiplied thousands of them are hungry, homeless, helpless and hopeless. Their empty hands are extended to us, their brothers in Christ, in mute appeal for help.

One dollar will save a life in China for a month. How many lives will you save? This is our opportunity to exhibit the spirit of Christ. We need to catch the same vision that those Macedonian Christians had when, out of their deep poverty and great afflictions, they gave far beyond their ability to relieve the wants of the poor saints at Jerusalem. Our gifts for the starving Chinese now will great-

ly re-inforce the work of our missionaries in the future. Whatever you give will be forwarded promptly and will be in the hands of our missionaries in China for distribution within two hours after it reaches Richmond.

Baptist Schools Full

It is a source of gratitude to all our hearts that the first college for women on American soil was founded by Baptists, and that today Baptists have more schools and colleges, with more young people in schools, than any other denomination on the North American continent. This year most of these schools are crowded to capacity, and there is a determination to maintain them as distinctly Christian. Not only do the Baptists of Texas know, but all the people of Texas know that we have institutions that have not yet capitulated to the baser practices of the times in which we live.—R. C. Campbell.

The Tithes' Surprises

1. At the AMOUNT of money he has for the Lord.
2. At the DEEPENING of his spiritual LIFE in paying the tithe.
3. At the EASE of meeting his own obligations with nine-tenths.
4. At the EASE in going from one-tenth to larger giving.
5. At the PREPARATION this gives to be a faithful and wise steward and over the NINE-TENTHS that remain.
6. At HIMSELF in not adopting the plan sooner. —Glad Tidings.

The Baptist Hundred Thousand Club Membership Club

"Over and Above"

1. Please enrol me for the membership checked below:

- ☐ Individual Membership, \$1.00 a month;
☐ Multiple Membership, \$_____ a month;
☐ Joint Membership, 50 cents a month (each);
☐ Group or Circle Membership. Name of Group or Circle.....

2. This membership is for..... years beginning..... 193.....

3. Credit this membership to the organization checked below:

- ☐ Church ☐ W.M.U. ☐ B.T.U. ☐ Sunday school
☐ Brotherhood

My name..... Address.....

Name of Church..... Association.....

Sign, detach and hand card to your Pastor or Treasurer who will report to J. E. DILLARD, 161 BORTH AVE., N., NASHVILLE, TENNESSEE

Franklin Association Organization Observes Golden Jubilee This Year

"AUNT SET" HUNT LEADER

By Mrs. J. M. Webb

This year of 1938, which marks the Golden Jubilee of the Womens Missionary Union of the Southern Baptist Convention is being fitly celebrated throughout the states comprising the territory of the Southern Baptist Convention. Leaders of the W. M. U. conceived the idea of compiling history, thus bringing into the consciousness of the women of today,



"AUNT SET" HUNT

the importance attached to the work of those women who pioneered in this work. A history of the W. M. U. of the Southland is being prepared. To further carry out this plan, each state has been asked to prepare a history of its W. M. U. It will be of interest to people of this entire section to know that Mrs. J. J. Bowman, for many years a resident of Bonne Terre, but now making her home at Liberty, Mo., wrote the early history of the Missouri W. M. U. which was presented in pageant at the annual meeting of the State W. M. U. at Mexico, Mo., in April of this year.

In carrying forth this idea still further, it was suggested that each Association in each state of the Southern Baptist Convention prepare a history of its W. M. U. The writer was appointed to prepare the history of the W. M. U. of Franklin Association. This Association has St. Francois County as the major part of its territory and includes small sections of Washington, Ste. Genevieve and Iron Counties.

Soon after the search for material for the history was instituted, it became evident that no written records of the early meetings of the W. M. U. in Franklin Association had been preserved. Some valuable information by "word of mouth" from some who had been associated with the beginnings here, was obtained and a file of the minutes of the Franklin Baptist Association from 1901 until the present day was procured. The early minutes gave only fragmentary information about women's work; a glimpse here and there that has been pieced together to make up the following account.

The first volume of the minutes of the Franklin Association in which women's work is mentioned was that of 1906, in which we find that the W. M. U. of this association was organized on August 25, 1905. We will quote this item, under the heading, Woman's Missionary Union, in full: "The women of the Franklin Association met and organized at Ironton, Mo., August 25, 1905, with the following officers: President, Mary K. Rose, Farmington; first vice president, Lillian Steele, Ironton; second vice president, Mrs. Ed Long, Bonne Terre; secretary and treasurer, Mrs. S. I. D. Smith Elvins. By motion, the constitution and by-laws of the state organization, as supplied by Miss Mare, state secretary of St. Louis, were adopted. Last November, (1904) Miss Mare spent four days in our Association, making appointments with the women of Farmington, Elvins, Flat River, Desloge, Bonne Terre, Leadwood, Doe Run and other places. The president of our Union made personal visits to Elvins, Flat River and Desloge, besides writing at least fifty letters in the interest of the Women's Missionary work. Miss Adalee Branham, Missionary to the Cubans, spent some time in our Association during July."

The signatures of Mary K. Rose, president, and Mrs. S. I. D. Smith, secretary were attached to this report. It may be well to add that Franklin Association had its meeting with the Ironton Church in 1906.

A bit of interesting information at this point was given by Mrs. Smith the first secretary, and Mrs. O. J. Mayberry of Farmington. They tell us, for a time there was a Baptist Hospital in Farmington in the building occupied prior to that time by the Farmington Baptist College, which had ceased to function. They tell us also that the late Dr. Mayfield, of St. Louis an outstanding Baptist had brought to Farmington and established in

the hospital, two maiden ladies by the name of Rose, one of them a doctor, the other a nurse, both of whom were staunch Baptists. Mary K. Rose, who had become the first president of the W. M. U. in this district, was the doctor. Mrs. Smith, the first secretary, has been making her home in Flat River for the past twenty years.

In 1907, at Bonne Terre, it seems women's work was represented at the Association by a report on women's work, given by a committee in the same way we now have reports on temperance, etc, with very fragmentary information. Mrs. Lucetta A. Hunt ("Aunt Set") was chairman of that committee.

In 1908, at the Union Church, a rural church in what is known as the Three Rivers neighborhood near Farmington, the report was given in the same way, with Miss Anna Menge, of Farmington, as chairman of the committee. In this report, we learn there were only four active societies at that time. They were not named. Among recommendations in this report were the following: "That each society be urged to send a complete report annually to the Associational secretary and that the Associational program committee grant the society one hour in which to bring their work before the Association."

"In passing, it will be interesting to state that it was eight years before this second recommendation was granted. Following is the closing paragraph of this report: "The following officers were elected for the ensuing year, President, Mrs. S. I. D. Smith, Elvins; vice president, Mrs. F. M. Braning, Farmington; Corresponding secretary, Mrs. A. B. Horton, Leadwood; secretary and treasurer, Miss Anna Menge, Farmington."



MRS. J. M. WEBB

It would appear that the women met in separate session for these meetings, some time during the sessions of the Association. It seems Mrs. Smith served as secretary during the three years preceding her election as president. Since the records of that time have not been preserved, we can not be sure. From available records, she was the second president. In this case, Miss Menge, who still lives in Farmington, was the second secretary.

At this point, we are indebted to Mrs. Smith for an interesting personal observation, concerning "Aunt Set" Hunt, of Flat River, whose picture appears in connection with this article. Mrs. Hunt was in the employ of the Missouri Baptist State Mission Board for years, as Lead Belt Missionary, devoting most of her time to work in Flat River. She was affectionately known as "Aunt Set." Mrs. Smith tells us this good woman should be given, more than any other, credit for the W. M. U. of Franklin Association as today. She says "Aunt Set" made many appeals to the women to enlist in this work and that she especially remembers one appeal that gripped her heart and set her feet on the road to missionary endeavor. In this appeal, "Aunt Set" said, "You live your time in a temporary work, the tending of flowers, etc. Why not give it to a cause that will live through eternity?"

For a number of years at this period, it seems the work of the Ladies Aid was more prominent than that of the Missionary society. In 1909, at Leadwood, the report, headed "Woman's Aids and Missionary Societies" was given by a committee over the signature of a Mrs. Mullin as chairman and was discussed before the Association by "Aunt Set" Hunt. This report again recommended that the Associational program committee grant the societies an hour in which to present their work. A financial table was appended to this report, in which the women of ten churches were listed as having given \$404.63 to church expenses; \$251.20 to miscellaneous and \$56.25 to missions. The five churches listed as giving to missions were, Farmington, with a contribution of \$25.00; Flat River, \$22.50; Bismarck, \$2.00; Desloge, \$5.00 and Irondale, \$2.00. The

other churches listed in this table were Bonne Terre, Doe Run, Elvins, Ironton and Leadwood.

In 1910, at Flat River, the report on Womans work contained a financial report again showing that the greater part of all finances had been used locally, with \$1075.50 given to church expenses and miscellaneous and \$57.00 to missions. Thus it would seem at this period, that the name, "Women's Missionary Union," was a misnomer in Franklin Association, since missionary societies in all churches and all ages have had as their chief aim, the carrying of the gospel message to all parts

of the earth. The 1910 report contained this notation, "Miss Dean had come from St. Louis to speak upon the work and was given 30 minutes." While it was not so stated in the report, it is assumed that Miss Dean was allowed this time before the body of the Association, which was a step forward in the recognition of women's work in Franklin Association. It was further stated that the Leadwood delegates had prepared the report.



MRS. S. I. D. SMITH

In the minutes of the Associational meeting held in Farmington in 1911, we find evidence that the women had not yet been granted their hour. There is a significant development indicated here, and that is the inauguration of the quarterly meeting of the W. M. U. Evidently, prior to this, they had been holding their meetings annually in August in conjunction with the meetings of Franklin Association. In the minutes of 1911 under heading, "Women's Work," we find the following, "The Bellevue delegates being absent and no report on Women's Work handed in the Moderator, appointed a committee to write a report. We were gratified to have Miss Mare with us (a state worker of St. Louis, first mentioned in 1906) who gave us a fine talk. After her talk we, renewed our organization, electing Miss Nellie Branning as our corresponding secretary for the year. Each quarter, a meeting will be held with some society, who invites it, which will bring together delegates from each society in the Association with reports of their work. The first will be held in Flat River, Nov. 18th." This report is signed by "Aunt Set" Hunt and Mrs. Curle, evidently, Mrs. E. F. Curle, wife of a former pastor of the Flat River Church. Rev. and Mrs. Curle now live in Memphis, Tenn. We have been told Mrs. Curle was president of the W. M. U. of Franklin Association for a time but could not find a record to that effect. We can not be certain as to the meaning of the words, "We renewed our organization," in this report.



MRS. RUSSELL RYAN

In 1912, at Bonne Terre, a report on Women's Work, submitted by a committee with Mrs. H. C. Inman of Flat River as chairman, had this to say, "women may not stand at the battle front, but we can give our prayers and means. We must develop their talents through the Ladies' Aid and Womens' Missionary Societies. We now have only three Missionary Societies in our Association." This report closed with an appeal to women to become enlisted and to pastors to encourage such work and was discussed by Mrs. J. A. Kite, now living in Farmington, and "Aunt Set" Hunt.

In the minutes of the 1913 meeting, held in Elvins, we get the proof that the women had been holding their annual meetings in a separate session, apart

from the body of the Association. In a report on Women's Work, submitted by Mrs. J. A. Kite, who had been secretary, we find these statements, "The Women's Missionary Union met at the Methodist church in Elvins, Friday afternoon, and after prayer they proceeded to election of officers, as follows: President, Mrs. Z. R. Spence, Bonne Terre; vice president, Mrs. J. A. Kite, Flat River; secretary, Miss Mattie Murphy, Union Church; treasurer, Mrs. Mary T. Mayberry, Farmington." No other information could be obtained at this period of time.

The Franklin Association and W. M. U. had two annual meetings on the Assembly grounds at Arcadia Heights near Ironton. A number of years ago, Arcadia Heights was abandoned as an Assembly ground for Baptists. The two meetings mentioned above were in August of 1914 and August of 1921. The following remarks in the minutes of 1914 will bring memories, both pleasant and sad, to those who loved Arcadia Heights and its associa-

tions: "The Association has never been more royally entertained than at Ironton this year. The comfort of the airy tabernacle for convention, the convenient bungalows for rest, the big dining room, where we all ate at the same hour together, keeping us all together during the entire session, created a social atmosphere, and a closer relation that made the Association very helpful to all. The entire entertainment, including meals, rooms or beds, water, telephone, etc., was free to ministers and delegates."

The report on Women's Work at this meeting names five societies and further states, "We have a number of ladies' Aid Societies doing good work." The separate meeting of the women was held Friday at 4:45 p. m. in the Womens' Missionary building on the Assembly grounds and the following officers elected: President, Mrs. May Bays, Leadwood; vice president, Mrs. J. A. Kite, Flat River; secretary, Mrs. Hattie Nicholson, Bonne Terre, who served in this capacity for a number of years. Mrs. Bays, wife of Rev. J. W. Bays then pastor at Leadwood died soon after this time.



MRS. JOHN R. GOFF

At this meeting of the women, it was stated that they would meet quarterly during the year, with the next meeting at Leadwood in October.

In 1915 at Desloge a report on Women's Work stated: "In 1912 our Association had three Mission Societies and has now grown to eight. Most all churches have Aid Societies, which are doing a good work at home and are very needful to the church. But every church should have a Missionary Society." Since it will be noted the report of 1914 stated there were five mission societies, it will be seen that three new societies had been organized in the past year, a gain of importance in those days. At the special meeting of the women at Desloge in 1915, the following officers

were elected: President, Mrs. J. M. Webb, Flat River; vice president, Mrs. J. A. Kite, Flat River; secretary, Mrs. Hattie Nicholson, Bonne Terre; treasurer, Mrs. O. J. Mayberry, Farmington. It was announced at this time that the next quarterly meeting of the Union would be held at the First Baptist Church in Desloge, Nov. 30, 1915.

While no record could be found in the Associational minutes since 1909 that the women had been petitioning for full recognition at the annual meeting, for an hour in which to present this work, we may be reasonably certain that this request had come up each year. Be that as it may, we find, at the Associational meeting at Leadwood in 1916 the women being granted the hour for which they had been asking for eight years. The writer presided at this first hour, which was a great forward step in the work of the W. M. U. of Franklin Association, and remembers that comparatively few of the men, who had been intensely interested in all other sessions of the Association, put in an appearance for the women's hour. This was true to a marked degree for several years. In fact, one of the women who was a pioneer in this work stated there was a meeting a year or two after this period, that only two men remained for the program of the womens' hour. These two men are said to have been Rev. Wm. England, then pastor at Bismarck and Dr. Milford Riggs, founder of the Baptist Old

Folks' Home at Ironton.

This first hour granted to the women was from 1:30 until 2:30 o'clock on Friday afternoon. Since that time the women have been granted the first hour after lunch on the second day of the annual Association. At this hour, individual reports of the the year's work was presented by each society, nine in number. Herculanum, then a part of Franklin Association, was included in that list. The society at Herculanum had been organized less than two months and had twelve members.



MRS. A. I. ROSENTENGEL

For a few years following 1917, the minutes of the Association give little information on womens' work, except to state that the women had the hour in which to report their work. The writer served as president during this period, terminating her presidency in Oct. 1920. Mrs. Nicholson served as secretary until 1919, when we find Mrs. O. J. Mayberry serving in that capacity. We repeat this sentence from th 1920 report, "Most of the societies report that their contributions go direct through the church envelop system." From about this time, perhaps from a period of a year or two earlier, we see no mention of Ladies Aid Societies in the report.

From this time on, we find the societies fulfilling the mission for which they were intended, meeting regularly each month in their respective churches for business and devotional and giving liberally to the spreading of the Gospel. They have three special seasons of prayer and study annually with offerings for a specific purpose. The first week in December is given for Foreign Missions, the first week in March for Home Missions and a special day of prayer is observed in September for State Missions. Individual societies have been known to give more than \$100 for one of these special objects alone. As a rule, the contributions are more liberal to Foreign Missions than either of the other two.

Ladies Aid societies, as such, no longer have a place in the program of the W. M. U. Some societies still have what they term an industrial department in which they meet at stated times to do work for the earning of money. This money is rarely used for local expenses but is given to the missionary enterprise. This is indeed revolutionary, when we remember that in 1909, the women of Franklin Association gave \$1075.50 to local work and only \$57.00 to missions.

In recent years the women of the societies have been fostering auxiliary organizations for young people and children. They have the Y. W. A. for young ladies; G. A. for teen age girls; R. A. for teen age boys; Junior G. A. and R. A. for junior age girls and boys and the Sunbeam Band for tots. A society fostering all these auxiliaries is termed a full graded W. M. U. We have a number of such in Franklin Association.

To give a little more in the way of history, we will say that the first minute of Franklin Association to give a full list of the W. M. U. officers was in 1924. It will be noted that, during the years from 1908 to 1913, little mention is made in this sketch of the names of the women serving the W. M. U. as officers. It is made only because there was no way to learn just who served in the offices during this period, except a name here and there.

Since it has been the purpose of the writer to give as many names as possible of the women who pioneered in this work in our Association and of those who have, in later years carried the torch lighted by the women of earlier years, we will name some others. Mrs. Wm. England, wife of the pastor of the Bismarck church, was elected to the presidency in Oct. 1920 and served for two years. She was succeeded by Mrs. J. R. Goff, then of Ironton but now living at Glover, Mo., who served so graciously and so efficiently for seven years, after which Mrs. Russell Ryan, of Farmington, served for one year. Mrs. H. F. Rosenstengel of Esther succeeded Mrs. Ryan and is now serving her seventh year.

We will name some secretaries. As has been stated, Mrs. Nicholson, who still resides in Bonne Terre, served as secretary from 1914 to 1919 and Mrs. Mayberry for the year following. Miss Anna Menge, of Farmington, and Mrs. Lena V. Helber, of Bonne

Terre, now deceased, served as secretaries during this period. Mrs. Thos. Wilby, of Flat River, was elected in 1924 and served for six years. The writer followed Mrs. Wilby as secretary for a period of two years, after which Mrs. Paul McFarland, of Elvins, served for two years. She was succeeded by Mrs. E. H. Woods, of Bonne Terre, who is serving in that capacity at the present time.

Mrs. Cora Reid of Flat River, has served the W. M. U. as treasurer for almost half the period of its existence. She tells us she has served for either fourteen or fifteen years and is still serving as treasurer.

We will close this sketch with a paragraph concerning the two women who have each served the W. M. U. as president for a period of seven years, Mrs. J. R. Goff and Mrs. H. F. Rosenstengel. Mrs. Goff, who served from 1922 to 1929, certainly took charge before the close of the years of pioneering. While she was president, the W. M. U. was perfected by the organization of the different departments of work and the appointing of chairmen for each department, as we have it today. During the presidency of Mrs. Goff, all those who served before her, and for the first few years of Mrs. Rosenstengel's presidency, the presidents and their subordinate officers had to plan all quarterly programs. It is only within the past three or four years, that programs have been furnished by the State W. M. U. The work of Mrs. Goff and earlier presidents was made more difficult by the rough roads of that period. The paved highways and other improved roads as we have them today, were only a dream. The traveling to the various churches of the Association for the quarterly meetings was a difficult thing. The years of Mrs. Rosenstengel's presidency have not been fraught with some of the difficulties of earlier years but have been years of rich fruitage, in which the W. M. U., with all its auxiliaries and departments has been functioning in full accord with the plan of the Womens Missionary Union of the Southern Baptist Convention.



1st Row: Grace Newman and Birdie Brown

2nd Row: Clarabelle Jennings Dicus and Mary Wampler

3rd Row: Esther Coffey, Reva Hibbitts, Helen Shirrell holding daughter, Frances & Margaret Walker

4th Row: Berniece Dugal, ?, & Hallene Stevens

5th Row: Mildred Denton, ?, ?, and Lena Eaves



1st Row: Prentice Wampler, Howard Stevens, Paul Neuman, Leo Dugal and Otha Parker

2nd Row: Woodrow Hibbitts

3rd Row: R. L. (Slim) Merseal, E. R. (Mac) McWilliams, Elmer Brown, Frank McCreary and Bob Dugal

4th Row: A. J. Harter, Jim Newman, Harry Jennings and Frank Highley



1st Row: Clarence Bell, Gentry Eaves, R. L. Merseal, Mrs. Young, A. J. Harter, Noah Shirrell & Woody Hibbits

2nd Row: Jim Sohn, Paul Newman, Harold Mund, Howard Stevens, ?, Reginald Spence, ? Baker, Leo Dugal, and ?

3rd Row: Bob Dugal, Alvin Wills, Harry Jennings, Elmer Brown, Frank McCreary, Howard Stevens, ? , Jim Newman and ?

4th Row & 5th Row: Bob Dugal, Alvin Wills, Harry Jennings, Prentice Wampler, Elmer Brown, Charlie Pearce, C. Meyer, E. R. McWilliams, Frank McCreary, Ray McCreary, Roy Yates, ? Allgier, Jim Newman, ? and Joe Hunt



Must be a men's Sunday School class
 first man on the front row: 'Slim' Merseal
 others are not identified

Date - not known



2nd row - 4th from left - Harry F. Jennings
 Front row - 2nd from left - Bob Dugal



Pearl Chalk's Sunday School class

Front row: ?, Margaret Ryan, Mrs. Charles Flanery, Miss Nellie Halter and ?

2nd row: last lady on the right---Mrs. Crawford

3rd row: last lady on the right---Mrs. Wampler (Prentis' mother)

date - not known



**1st Row: Frank McCreary, Howard Stevens, A. J. Harter, Ed Knight, Harold Knight,
Mrs. Young, Rev. Young and Ed Bloom**

**2nd Row: John London, E. R. McWilliams, Dewey Thurman, Carroll Estes, Otha
Parker, Leo Counts, and Clarence Bell**

**3rd Row: Archie Chappelle, Paul Newman, Bob Dugal, Ray McCreary,
Elbert Hunt, ? , and Elmer Allgier**

1940's

SERVICE OF DEDICATION (Education Building – 1949)

RECEIPTS & DISBURSEMENTS (April – 1944)

CHURCH BUDGET (1945)

**CONTRACT BETWEEN CHURCH & ROLAND HORTON & SON
Survey of present building**

**EXPENDITURES: August 1, 1945-August 1, 1946
Gifts to Missions**

PICTURE OF MEN'S S.S. CLASS (1947)

CHURCH BUDGET (1947)

**FBC TRUSTEES, A CORP. TRANSFER RIGHTS TO ALL PROPERTY TO
FBC
(1947)**

WARRANTY DEED OF PROPERTY

SAMPLE TEACHER'S BOOK (1947)

S.S. STANDARD FOR 1947-48 BY SSB OF SO. BAPT. CONV.

**LETTER FROM MRS. F.E. HORN IN TEXAS TO FBC, REQUESTING DATE
OF
OF HER BAPTISM**

ARTICLES OF AGREEMENT

PROPOSED BUDGET FOR 1947

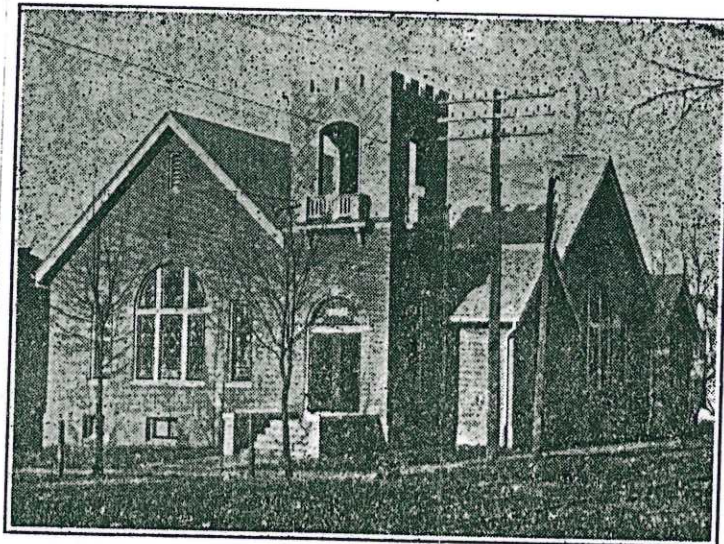
**LETTER TO CHURCH MEMBERS, FORMER CHURCH MEMBERS,
AND FRIENDS by Rev. Ray Stone (1949)**

April 13,
1942

The First Baptist Church

W. P. YOUNG, PASTOR

Farmington, Missouri



"Whosoever thou art, that entereth this house, be silent, be reverent, for this is the house of God; and leave it not without a prayer for thyself, for him who ministers and for all who worship here."

The Organ Dedicatory Service

day night, April 13th, at 7:30 P. M., we have planned the following dedicatory program: the burning of the notes; an organ recital by Mrs. Paul Newman and Miss Pauline Laws; and some special Easter music by the Choir.

The pastor will preach Sunday morning at 10:40 on the "Reality of the Resurrection" and the Choir will sing, "The Lord is Risen Today."

We cordially invite the public to these services.

Organ Prelude--"Vesper Prelude-----Cyrus S. Mallard

Doxology

Invocation

Hymn No. 65, "Praise Him, Praise Him"-----Fannie J. Crosby

Organ Offertory, "We Thank Thee"-----H. P. Hopkins

Scripture Lesson Psalm 150

Organ Recital:

"Love Divine" (Liebestraum)-----Frank Liszt

"Pass Me Not, O Gentle Saviour"-----Ellen J. Lorenz

Miss Pauline Laws

"Chime Prelude No. 3"-----Dudley Peole

"Canzonetta"-----May F. Lawrance

"Near The Cross"-----James Bryson Porter

Mrs. Paul Newman

Anthem--"We Would See Jesus"-----Hilda V. Benton

Carrie B. Adams

Benediction

Pauline Laws - The Dedication of Organ Service April 13, 1942



The 1940's

In September, 1943, Rev. R. Ray Stone was called as pastor of First Baptist from a church in Louisville, Kentucky. His salary was \$50 per week (\$2,600 Annually).

In 1946 his salary was raised to \$3,000 annually.

In 1947 \$50,000 in bonds sold for the new Educational Building which joined the old sanctuary. (See copy of the Service of Dedication - June 5, 1949).

When Rev. Stone came to the pastorate in 1943, the church membership had reached 534 with 360 enrolled in Sunday School. The new Educational Building was quickly filled when the Sunday School enrollment reached more than 900 by 1953.

FIRST BAPTIST CHURCH

R. Ray Stone, Pastor

SERVICE OF DEDICATION

June 5, 1949, 2:30 p.m.

Procession — Doxology — Invocation — Response

Hymn — All Hail The Power of Jesus' Name - No. 1

Scripture — II Chronicles 6:14-21

Solo — Bless This House — Miss Doris Overall

Ceremony of Dedication:

Pastor: For the faith and vision and sacrifice of Thy people who have through the years desired to build this house,

Congregation: We thank Thee, gracious Father.

Pastor: For the privilege this day of worshipping Thee here, and of seeing with our own eyes the gift of Thy providence, and the fruit of our labors,

Congregation: We bless Thee, O God of mercy.

Pastor: That this, a house that we have built for Thy honor, may be a witness to our faith in Thee, our love for Thy kingdom, and our devotion to spiritual things,

Congregation: Let Thy good hand be upon it, and upon us, from generation to generation.

Pastor: That wayward men may find repentance; that youth may find guidance; that the sorrowful may find comfort; that the happy may have their joy sanctified,

Congregation: Make this a holy place; bless it with Thy presence always, and use it as a tool in Thy hand to hallow our life.

Pastor and Congregation: That this house, and all that it contains, may now be separated from all secular use, and be offered as a gift to Thee, O God, we dedicate it to Thy service alone. Accept it from our hands, in the name, and for the sake of Jesus Christ our Lord.

Prayer of Dedication — Mr. W. L. Johns

The Lord's Offering

Hymn — The Church's One Foundation - No. 406

Dedication Sermon — Dr. T. W. Medearis

Hymn — Lead On O King Eternal - No. 236

Benediction — Response — Postlude

Last Sunday's attendance by departments: Adult (main auditorium 83, Adults in basement 90, Young People's department 25, Intermediates 55, Junior 60, Primary 40, Beginner 24, Nursery; total including General Officers and visitors only 402. One year ago today we had 315 in S. S. We should run at least 100 above a year ago.

There were 87 in T. U. last Sunday night, May 1. There were 124 present. Good programs and lots of contacts will keep the attendance booming.

NEXT SUNDAY should see a very large increase. Then on June 26 we should strive for a record attendance of 625. The Youth Revival will close on that date.

WED. June 15 at 7:30 great prayer meeting in the church sanctuary. Every member urged to be present. A number of our young people will assist.

SINGING FISH---not just a fish story either. Want to hear them? Be here tonight at 8:00p.m. If you don't come you may always be sorry. Tell your friends. Bring the whole family. No one else can fill your place each Sunday.

OFFERINGS last Sunday over \$2000. This included over \$600 in church bonds. More than \$1100 bonds have been donated to the church. Thanks to all who gave and all who give. What a generous church. Just put them in the collection plate or hand them to the pastor treasurer, or one of the deacons.

STAY for the morning worship. The pastor needs your presence for encouragement; you need the worship. Your presence will encourage others. God wants to speak to you thru worship. The pastor will give an exposition of Psalm 51. There is a message here of each one of us.

PLAN to attend every night of the Revival.

SUMMERTIME is the time when you are needed most. Some are on vacations. That is as it should be. When you go on a vacation attend church and send the pastor a bulletin. But be faithful to the church when you are not away. Your church needs YOU.

1944. Receipts

Apr. 1. Amount in Treasury -
 " 3 Received from Church -
 " 10 Received from Church -
 " 17 Received from Church -
 " 24 Received from Church -
 " 25 Received from Church -

Included in the Above -

Home for Aged Baptist	174.64
S.S. Offering	49.58
Birthday Offering	.48
B.T.U. Study Book - Sold	5.53
100.000 Club for Mo	14.00
Local Poor (Mrs Elva Cozen for Viola Forrell)	5.45

Bal in Treas. May 1, 44

\$ 1190.81

143.41

Disbursements

1944

Apr. 3. G.A. Museum - Jimmy Organ - 14.00
 " 4. Rev. P. Ray Stone - Salary - 50.00
 " 5 City Elec. Co. & Water P. & Light Co. - 1.45
 " 5 Harry E. Boswell - Coal - 15.76
 " 5 Baptist Bulletin Service - Bulletin - 2.63
 " 10 Rev. Ray Stone - Salary - 50.00
 " 12 Mrs. Nat. Gas. Co. Gas - 6.50
 " 12 L. E. Mo. Tel. Co. - Telephone - 1.40
 " 17 Rev. Ray Stone - Salary - 50.00
 " 24 - Rev. Ray Stone - Salary - 42.52
 " 24 - P. M. Cayce - Janitor - 25.00
 " 24 - Mo Baptist Gen. Sec. Miss & Ret. Fund - 413.39
 " 24 - F. M. Horton - Assn's Mission - 15.00
 " 25 - Viola Forrell (Donation) - 5.45
 " 26 Oscar L. Haire - Insurance - 352.88
 " 29 American Flag & Banner Co. Names - 66
 Bank Service Charge - 76

Total Disbursements \$ 1047.40

Reported at previous meeting
 May 9, 1944
 R. S. Gault

CHURCH BUDGET 1945

<u>Pastor's Salary</u>	\$2800.00
<u>Other Salaries</u>	660.00
including:	
Janitors - \$300.00	
(\$25. per month)	
Pastor's Secy	
and Financial Secy	
(\$30.00 per month)	360.00
<u>Incidentals</u>	1000.00
<u>Building & Repairs</u>	250.00
<u>Ministerial Help & Supply</u>	50.00
<u>S. S. Literature, B.T.U.</u>	600.00
<u>and W.M.U.</u>	
<u>Missions</u> (including amount given through co-operative program & amount given for Ass'n missions)	3000.00
<u>State Missions</u>	175.00
<u>Home Missions</u>	150.00
<u>Foreign Missions</u>	350.00
<u>Baptist Orphanage</u>	225.00
<u>Mo. Bapt. Hospital</u>	50.00
<u>Home for Aged Baptists</u>	200.00
<u>Baptist Foundation at Cape</u>	100.00
<u>Girardeau</u>	
	<hr/>
	\$9610.00
<u>Goal for Building Fund</u>	7500.00
	<hr/>
	\$17,110.00

**LUMP SUM CONTRACT
for
ENGINEERING SERVICES**

between

**Organization: First Baptist Church
St. Francois County
Farmington, Missouri**

and

**Engineer: Roland Horton & Son
153 South Laclede Station Road,
Webster Groves, 1945 Mo. (ph. Republic 0506)**

Date: 7th May 1945

Type of Work: Survey of present church building

Location: church As now standing in Farmington, Missouri

**Purpose: To provide accurate drawings of the existing building
to be used by an architect in planning for the remodel-
ing of the present building and the addition of a new
educational building.**

**Payment: Payment in full of One hundred Fifty Dollars (\$150.00)
will be made by the church treasurer on completion of
the work and turning over of drawings and plans.**

**This contract entered into this 7th day of May, 1945
by the First Baptist Church of Farmington, Missouri and Roland Horton
of Webster Groves, Mo., doing business as Roland Horton & Son, for the follow-
ing described services:**

ARTICLE I Description of the work.

**a To provide a complete set of drawings, as listed, of the
present building of the First Baptist Church, Farmington, Mo.**

**b To provide a location plat of the grounds of First Baptist
Church, locating the buildings (3) thereon and the sidewalks.**

ARTICLE II Extent of the work.

**a To prepare the following drawings, ink on linen, of the exist-
ing church building:**

- (1) Basement floor plan
- (2) First floor plan

- (3) Outside elevation for each of four (4) sides.
- (4) Inside elevations for each wall.
- (5) Cross sections of existing buildings (2)
- (6) Location plot, showing church building, parsonage garage and sidewalk.

b To furnish two (2) black and white prints of each of the above drawings.

c To furnish a list and/or sketches of any unusual items that may be discovered during the progress of the work.

d All drawings to be to scale of not less than one fourth ($\frac{1}{4}$) inch to one (1) foot to locate doors, windows, partitions, stairs and platforms.

ARTICLE III Time of Work and Priority.

a All work is to be completed by 15 June 1945.

b First floor plan, front elevation and plot location plan are to be completed by 25th May 1945 and one (1) black and white print of each to be furnished to the church.

ARTICLE IV Services to be furnished by the Church

a The church will allow access to any part of the church at times desired by the Engineer.

b The Church will furnish to the Engineer one (1) lot location point, together with lot description.

c The Church will not be liable for injury to any employee of the Engineer nor damage to any equipment or materials of the Engineer.

This Contract in the amount of One hundred fifty Dollars (\$150.00) signed this 7th day of May, 1945.

THE FIRST BAPTIST CHURCH
Farmington, Missouri

By Max B. Adams
MAX B. ADAMS,
Chairman, Planning Comm.

ROLAND HORTON & SON
Webster Groves, Mo.

By Roland Horton
ROLAND HORTON
-Engineer

Relation

1945

Mr. W. O. Jope
Dealoge
Mo

Table IV

Aug 1. 1945 - Aug 1. 1946

Local Expenditures

Table V

Aug 1. 1945 - Aug 1. 1946

Gifts to Missions Education & Benevolence

Pastors Salaries	-	\$ 2915.82
Other Salaries	-	120.00
Ministerial Help Pastoral Supplies etc.	-	122.00
Bldg & Repairs	-	410.50
Incidentals	-	1788.46
Literature	-	566.98
Helps for Local Poor	-	-
Minister Clerk Assn	-	-
Other Objects	-	58.00

Total for Local Expenses \$ 5981.76

1 Co-op Program	-	\$ 3231.31
2. Assn'l Missions	-	300.00
3 State Missions	-	175.00
4 Home Missions	-	207.80
5 Foreign Missions	-	350.00
6 Christian Education	-	340.00
(Baptist Foundation 100% Bates Creek 200% Assn'l D.V.B.S. 400%)		
7. Orphanage	-	272.88
8 Hospital	-	50.00
9. Home for aged Baptist	-	-
10 Special Causes	-	924.70

(De. China Relief - 47.91)

(Jan. China Missionaries
working in Assn 25.03)

(June-July-World Relief or
Rehabilitation Program 851.76)

Total Gifts to Missions, Education
and Benevolence

\$ 5851.69

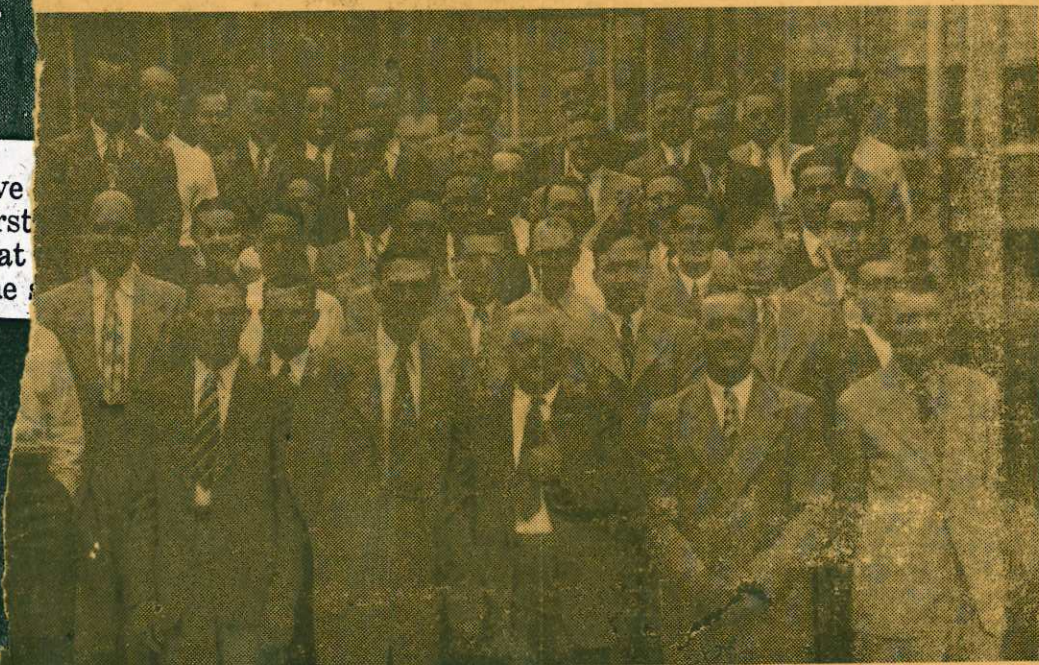
riendly Fellows Class of The First Baptist Church

1947



riendly Fellows Class of The First Baptist Church

1947



ed above
ton First
rolled at
ny time s

ed above are most of the members of the Friendly Fellows Class of the
ton First Baptist Church. Chas. Sutton is teacher. Men who are not al-
rolled at other churches are cordially invited to join the Friendly Fel-
ny time starting with this coming Sunday.

1947



1st Row: E. R. McWilliams, Jim Hawn, Charlie Sutton, Archie Chappelle & Lofton

Young

OTHER ROWS are hard to distinguish from one another so will try to identify people as best as possible.

Left to Right: Hugo Cozean, Frank McCreary, Leo Dugal, Gentry Eaves, Burlin Yates, Claude Laws, ? , Otha Parker, Elmer Brown, Johnny Bloom, Timon Romburg, Hap Antoine and Richard Bartlett

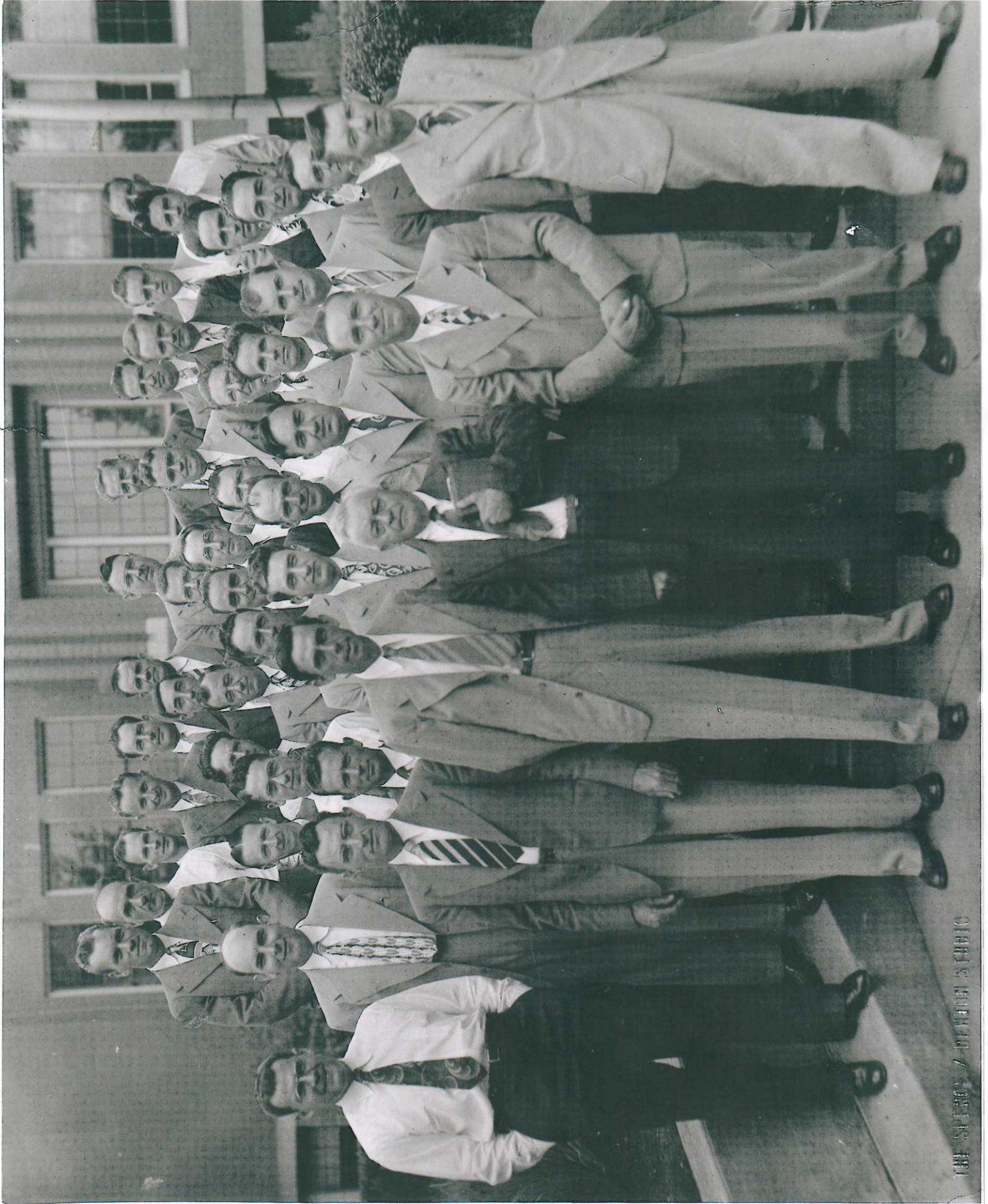
Behind Gentry Eaves is Noah Shirrell, A. J. Harter, D. R. Stroud, ? , ?

Next L-R:

Forest Powell, Frank Jaynes, Bob Dugal, Bailey Walker, Ray

Next L-R:

McCreary, Clarence Bell, Hasca Smith, Dr. L. M. Stanfield, Earl Scott, Woody Hibbits, ? Clark, John Babb, Prentice Wampler, Vernon Wright, and ?



THE SPERRY / HENTON STUDIO

Picture taken in 1947

Friendly Fellows Class at First Baptist Church

- | | |
|--------------------------|---------------------------|
| 1. Hugo Cozean | 23 Bailey Walker |
| 2. Frank McCreary | 24 Ray McCreary |
| 3. E.R. (Mac) McWilliams | 25 Noah (Shorty) Sherrill |
| 4. Jim Hawn | 26 A.J. Harter |
| 5. Charles Sutton | 27 Clarence Bell |
| 6. Archie Chappelle | 28 Hasca Smith |
| 7. Lofton Young | 29 Dr L.M. Stanfield |
| 8. Leo Dugal | 30 Earl Scott (Father) |
| 9. Gentry Eaves | 31 ? |
| 10. Claude Laws | 32 Woodrow Hibbitts |
| 11. Doran Stroud | 33 Earl Roger Scott (Son) |
| 12. ? | 34 ? |
| 13. Otha Parker | 35 John Babb |
| 14. ? | 36 Herb Shelton |
| 15. Elmer Brown | 37 Vernon Wright |
| 16. John Bloom | 38 ? |
| 17. Timon Romburg | 39 Prentice Wampler |
| 18. Myron (Hap) Antoine | 40 Burlin Yates |
| 19. Theron Worley | 41 Richard Bartlett |
| 20. Forest Powell | |
| 21. Frank Jaynas | |
| 22. Robert (Bob) Dugal | |

First Baptist Church

R. Ray Stone, Pastor

Farmington, Missouri

CHURCH BUDGET for 1947

Pastor's Salary		\$3,300.00
Other Salaries-		
Janitor	\$420.00	
Church Sec.	60.00	
Financial Sec.	120.00	
Total	600.00	600.00
Building and Repairs		300.00
Ministerial Help and Supply		100.00
S.S. Lit., B.T.U. & W.M.U.		600.00
Missions (including co-operative program		
\$350.00 per month, and Ass'n Miss.		
\$25.00 per month)		4,500.00
Baptist Foundation at Cape Girardeau		100.00
Bates Creek Camp		100.00
Summer Camps		100.00
Conventions		50.00
Vacation Bible School		50.00
Choir, Piano & Organ Maintenance		100.00
Bulletins and Postage		200.00
Stationery		50.00
Advertising		50.00
Coal, Gas, and Telephone		200.00
Fellowship and Social		300.00
Flowers		75.00
American Bible Society		25.00
Incidentals		400.00
	Total	\$11,200.00
Goal for Building Fund		15,000.00
		\$26,200.00

Drawn up by the Budget Committee Nov. 7, 1946.

Accepted by the Board of Deacons Nov. 10, 1946.

Recommended by the Board of Deacons, and to be voted on by the Church on Wed., Nov. 20, at 7:30 P.M. Be sure and be present, ask questions, take part in discussions, and vote. The cooperation of everyone is needed.

Your Committee

Dr. L. M. Stanfield, Chairman
Leo Dugal, Secretary

ASSIGNMENT

In consideration of the sum of One Dollar to us paid by the First Baptist Church of Farmington, Missouri, a corporation organized under the laws of the State of Missouri, we, Elmer Brown, E. R. McWilliams, and John London, Trustees of the Baptist Church of Farmington, Missouri, do hereby this 15th day of August, 1947, sell, assign, and transfer to the First Baptist Church of Farmington, Missouri, and their assigns all of our right, title, and interest as Trustees of the Baptist Church of Farmington, Missouri, in and to all the personal property, fixtures, furnitures, literature, musical instruments, pews, seats, chairs, church roll of membership, and any and all other goods and chattels of whatsoever kind to which this church now holds any title or interest and including all rights of action or otherwise to us accrued or hereinafter accrued thereunder and especially to include a building contract entered into between *The TRUSTEES OF* the Baptist Church of Farmington, Missouri, and John Mell of Farmington, Missouri, dated ____ July, 1947, and we hereby authorize the said First Baptist Church of Farmington, Missouri, a corporation, in their own name to sue for and take all regular steps they may deem proper or necessary in connection therewith.

Elmer H. Brown

Emmett R. McWilliams

John E. London
Trustees.

Farmington, Missouri

August 15, 1947.

Qvist Baptist Church

2598 - I 246 - 619

Warranty Deed

FROM

TO

Filed for record this 20 day
of August A. D., 19 47
at 9 o'clock 45 minutes, 4 M.
Recorded in Book _____ at Page _____

Samuel Robinson
Recorder.

By Violet Elser
Deputy.

Recorder's Fee, \$ _____

Frank M. Creary
514 Cayce

NOVEMBER
1947

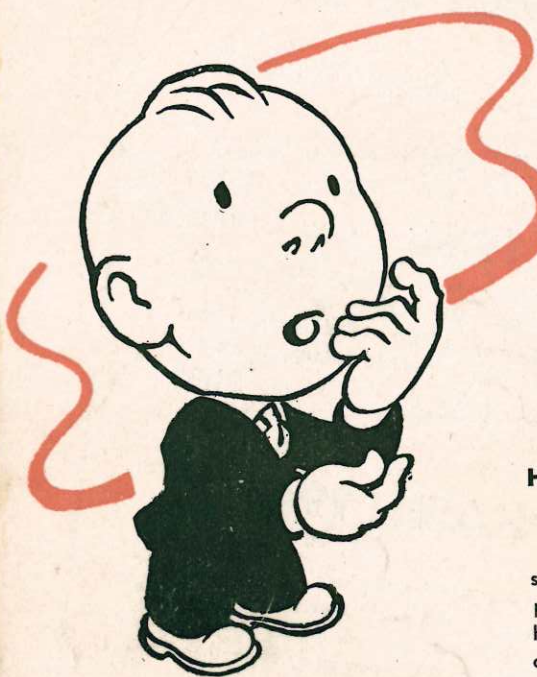


CARROLL

Upon the first day of the
week let every one of you
lay by him in store, as
God hath prospered him.
1 Corinthians 16:2.

THE TEACHER

SOUTHERN BAPTIST CONVENTION SERIES



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FLA.....Jacksonville (2)	OKLA....(Tulsa-Rogers Assn.)...
FLA. (Miami Assn.) Miami (36)	Tulsa (3)
GA.....Atlanta (3)	S. C.Columbia (D)
ILL.....Carbondale	TENN.Nashville (3)
KY.....Louisville (2)	TENN. (Shelby Assn.) Memphis (3)
KY....(Davies-McLean Assn.)...	TENN. (Knox Assn.) Knoxville (08)
Owensboro	TENN....(Ocoee Assn.)...
LA.....Shreveport (83)	Chattanooga (2)
LA. (N. O. Assn.) New Orleans (13)	TEX....Dallas (1)
MD.....Baltimore (1)	TEX....(Dist. 15) Austin (21)
MISS.....Jackson (27)	TEX....(Dist. 3 & 4) Houston (2)
MO. 1023 Grand, Kansas City (6)	TEX. (Dist. 5 & 6) San Antonio (5)
	VA.Richmond (19)



A STANDARD SUNDAY SCHOOL

for the *Sunday School Year*


1947-1948

Recognized by the

Sunday School Department

THE SUNDAY SCHOOL BOARD
OF THE SOUTHERN BAPTIST CONVENTION

Nashville, Tennessee



Cash.

July 1. Amt. on Hand \$ 6046.39
 " Church Offering. 1737.35
 Rec'd from Bonds sold. 12700.00
\$ 20483.74

[Bonds to Date \$ 44575.00]

\$ 20483.74
 \$ 14761.35

Amt on Hand Aug 1, '48

Disbursements

Pastor's Salary - \$ 300.00
 Incidentals - 527.34
 Church Secy - 15.38
 N. Bldg. - 4217.80
 Literature - 77.75
 Other objects - 80.95
 Co' op. Program - 400.00
 Asenil Miss { 25.00 } - 52.17
 { 27.17 D.V.B.S. }
 Orphan Home - 51.00
\$ 57223.9

L. M. STANFIELD, D. O.
PRESIDENT
FARMINGTON, MO.

MABEL DELEZENE, D. O.
VICE-PRESIDENT
CHAFFEE, MO.

FLORENCE MEEHAN, D. O.
SECY-TREAS.
FESTUS, MO.

SOUTHEAST MISSOURI
Osteopathic Association
OFFICE OF PRESIDENT
FARMINGTON, MO.

Treasurer's Report
1st Baptist Church.
Farmington Mo.
July 1, 1948.

LEADWOOD BAPTIST CHURCH

"A Community Light House"

LEADWOOD, MISSOURI

Jan. 1, 1949

To the Farmington Baptist Church,
Farmington Mo.,

Greetings:-

This is to certify that Mrs. Thos. Burks is
a member with us in good standing and full fellowship.
At her own request, she is dismissed from us to unite
with you. When received by you her connection with us
is terminated.

Done by the order of the Church at a recent
regular business session.

Trusting there will be a mutual gain in your
new associations, I remain

Yours in His name,

Spurgeon Gunnett
Church Clerk

San Antonio Tex.
127 W - Craig Pl.

March 7-1919

My dear Brother,

I wish you would see
if you have the Record, where I
on what date I was Baptized I
I think it was in Apr. 1893 - as
I have to have this for Social
Security, as no record I
did not have them 78 years ago.
If you will get this & notify
the Social Security - Federal Building
San Antonio Texas I will be very
grateful to you - Thanking you
in advance I am very truly

Mrs. Flora E. Horn
127 W. Craig Pl.
San Antonio Tex

The Home for Aged Baptists, Ironton, Mo.

Dear friend:

July 16, 1940

We are sending a statement of receipts from July 1, 1939, to July 1, 1940, to you so that it may be included in your Church letter to the Assn. We have received from State Headquarters:

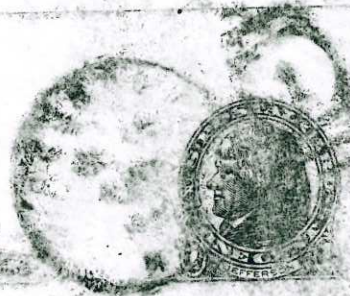
Easter Offering \$3.00 ; Special Designated \$
Sent direct to us: Easter Offering \$25.23 ; Other
Special Gifts \$1.00 ; Special Solicitation \$18.58 .
Total receipts from your Church \$47.73 .

We certainly appreciate this fine spirit of cooperation, and trust you will express our thanks to that splendid Church of which you are a member.

Very sincerely,

D. J. Scott, Supt.

DJS:JB



ARTICLES OF AGREEMENT FOR THE ORGANIZATION
OF

FIRST BAPTIST CHURCH

of Farmington, Missouri

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, for the purpose of forming a corporation under the laws of the State of Missouri relating to benevolent, religious, scientific, fraternal, beneficial, and educational associations under Article Ten, Chapter 33 of the Revised Statutes of Missouri for 1939, in connection with others, have entered into the following agreement.

ARTICLE I.

SECTION 1. NAME: The Corporate name of this Church is "First Baptist Church of Farmington" hereinafter designated as the Church.

SECTION 2. LOCATION: The Church Edifice or Building is located in the corporate limits of the City of Farmington, County of St. Francois, State of Missouri.

ARTICLE II.

SECTION 1. OBJECTS: The Church is incorporated for the purpose of Benevolent, Religious and Educational benefits, and for the principle purpose of teaching and disseminating the Baptist Doctrine, and not for any pecuniary profits to any of the members of the Association or Church.

SECTION 2. PROPERTY: The Church shall have the power to own, lease, rent, buy and sell real estate and personal property for corporate purposes only.

ARTICLE III.

SECTION 1. OFFICERS: The Officers of the Church shall be a President, a Moderator, a Vice-President, a Secretary and a Treasurer.

SECTION 2. WHEN AND HOW ELECTED: The Officers shall be elected annually on Wednesday after the 2nd Sunday in July each year and shall hold office one year thereafter or until their successors are elected and qualified.

SECTION 3. HOW CHOSEN. The candidates for election to offices in the Church shall be recommended to the Church by the nominating committee.

SECTION 4. THEIR DUTIES: The President, or in his absence the Vice-President, shall preside at all meetings of the Board of Directors. He, or in his absence the Vice-President shall have power to execute

all instruments or documents, authorized to be executed by the Church and have same attested by the Secretary. The Moderator, shall preside at all monthly meetings of the church and its regular or called meeting whenever such meeting shall be called or ordered. In the absence of the President he shall also preside at the Directors meetings when instructed so to do by the President or Vice-President. His duties however shall, in so far as it is practical be confined to the Spiritual activities of the Church. The Vice-President, shall be an assistant to the President, and in his absence, shall preside at all Board of Directors meetings. He shall also in the absence of the President, be authorized to perform each and every duty, as assigned to the President. The Secretary, shall give notice of all meetings of the Board of Directors in writing not less than three (3) days previous thereto and shall keep a record of the proceedings of such meetings and of all other matters of which a record shall be ordered by the church. He shall conduct all correspondence relating to the church. He shall have charge of the Corporate Seal of the church and perform all duties usually pertaining to the office of Secretary. He shall attest all instruments and documents in writing as executed by the President or ordered by the church. He shall keep a register of the members of the church which shall contain their address and other necessary information required. The Treasurer, shall receive all money payable to the Church, and file his receipt therefor with the Secretary; he shall have charge of all funds and securities of the Church, keep regular accounts thereof and shall report in writing at each meeting of the Church and of the Board of Directors of all expenditures and balance of money on hand. He shall pay only such funds as are authorized by the Church as evidenced by warrants signed by the President and Secretary. All payments to be made shall be by check signed by the Treasurer. He shall deposit all funds to the credit of the Church, in a bank or banks as designated by said Church. The accounts of the Treasurer shall be audited by some competent person or persons recommended by the Board of Directors and approved by the Church and the report thereof shall be made at the Annual Meeting of the Church. The Treasurer shall be bonded in such sum as determined by the Board of Directors.

SECTION 5. SEAL: The Corporate Seal of the Church shall be a Band or scroll on which shall be inscribed the Words: "First Baptist Church of Farmington, Missouri" and within the scroll shall be the word "Seal" and can be altered only at a meeting of the Church of which all members shall have received due notice, by a majority vote of members present voting.

ARTICLE IV.

SECTION 1. BOARD OF DIRECTORS: There shall be a Board of Directors composed of ~~nine (9)~~ ^{three (3)} members elected at the Annual Meeting of the Church, which meeting shall be held prior to the Board Meeting, ~~there~~ ^{for} for a term of one (1) year or a fraction thereof, ~~three~~ ^{two} for a term of two (2) years, ~~two~~ ^{one} for a term of three (3) years, ~~two~~ ^{one} for a term of four (4) years, and ~~two~~ ^{one} for a term of five (5) years thereafter or until their duly qualified successors have been elected. The Board of Directors shall be composed of the Board of Deacons.

SECTION 2. HOW ELECTED: The Church shall, upon adoption of these By-Laws, elect a Board of Directors as provided in Section one (1) of this article to serve for the term, or fraction thereof, and thereafter the Minister shall, on or before the first Wednesday after the first Sunday in June of each year appoint a nominating committee and it shall be the duty of the nominating committee to place in nomination two members for the Board of Directors required to be elected at the Annual Meeting of the Church. Said election shall be by ballot and a majority vote of all members present voting shall constitute an election. Nothing herein shall be construed as preventing nominations being made from the floor at the Annual Meeting.

SECTION 3. POWERS: The corporate powers of this church, expressed and implied, shall be vested in the Board of Directors in so far as they shall pertain to Legal and Financial transactions, and shall not have general management or control over the Spiritual, Social or Educational policies of the church, except as authorized by the Church itself. It shall shape and control the policies pertaining to the funds and property of the Church and shall control all expenditures, and it shall be its duty to carry out the purposes of the Church as herein provided.

SECTION 4. MEETINGS: The Board of Directors may meet each month, or upon the call of the President or any three members of the Board of Directors at such time and place as may be specified in the call, after notice in writing by mail has been given all members of the Board of Directors stating the purpose for which meeting was called.

SECTION 5. QUORUM: Any five (5) members of the Board of Directors present at any meeting shall constitute a quorum for the transaction of any business properly presented.

ARTICLE V.

SECTION 1. ANNUAL MEETING OF THE CHURCH: There shall be an ^{annual} meeting of the Church, held on Wednesday after the second Sunday ^{in July} of each year in the Church Building located in Farmington, Missouri, at which meeting Directors and officers shall be elected for the next ensuing year.

SECTION 2. WHEN TAKE OFFICE: All Directors and Officers elected at the Annual Meeting, shall qualify and assume their respective duties on the first day of October next following said meeting, except 1947, when said officers shall qualify and assume their respective duties upon the approval by the Church of these Articles.

SECTION 3. OATH OF OFFICE: Each and every Director shall take and subscribe to the Oath of Office as required by the Statutes of the State of Missouri. All officers and directors shall discharge the duties of their respective offices as required and in conformity with the statutes of the State of Missouri now in effect or that shall hereafter become in effect, with respect to corporations of the same or like class or kind.

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ARTICLE VI.

SECTION 1. ORDER OF BUSINESS: At all meetings of the Church or Board of Directors the following shall be the order of business, to-wit:

1. Opening Prayer
2. Roll call of Officers
3. Reading of the Minutes of Last Meeting and their adoption.
4. Report of Officers
5. Report of Standing Committees
6. Report of Special Committees
7. Unfinished business laid over from previous meeting
8. Reading of communications and motions, if any, thereto.
9. Election of Officers.
10. General or Miscellaneous business.
11. Closing prayer.

SECTION 2. RULES OF ORDER: The usual parliamentary rules and order shall govern all meetings of the Church or the Board of Directors, and in case of question thereto, "Roberts Rules of Order" shall decide.

ARTICLE VII.

SECTION 1. AMENDMENTS: These By-Laws can be amended only at a Regular meeting of the Church by a two-thirds affirmative vote of the members present voting at said regular meeting.

PROPOSED BUDGET FOR 1949

Pastor's Salary	\$3900.00
Janitor	1800.00
Church Secretary	1200.00
Ministerial Help and Supply	100.00
Building and Repairs (to include a new roof)	2000.00
Literature:	
S.S., B.T.U., W.M.U., Brotherhood	1500.00
Missions:	
Cooperative Program for 1949 (\$450.00 per month)	\$5400.00
Associational Missions (\$40.00 per month)	480.00
Ministerial Retirement Fund	120.00
Baptist Foundation at Cape	100.00
Bates Creek Camp	125.00
Summer Camps	100.00
American Bible Society	<u>25.00</u>
	6350.00
Vacation Bible School (Offerings of school will supply most of this fund)	150.00
Conventions - State and Southwide	100.00
Choir, Piano and Organ	150.00
Bulletins, Postage, Stationery and Publicity	400.00
Utilities (Gas, Telephone, Light and Water)	600.00
Fellowship and Social (This fund to be used only by Beginners, Primary, Junior, Intermediate and Young People's Departments of Sunday School and Training Union. No expenditures may be made without first securing approval of the head of that department.)	300.00
Incidentals (Including Flowers)	500.00
Insurance	500.00
Equipment (Including Pews)	3500.00
Library	200.00
Interest and Retirement of Bonds	9000.00
(This amount to be set up in a separate fund. It will take care of all interest due to date and through 1949. It will pay off <u>twice</u> the number of bonds actually due.)	
	<hr/>
	\$32,125.00

This Budget to be brought before church Business Meeting Night, Wednesday, December 8, 1948.

Your Budget Committee,

E. R. Scott, Chairman
Dr. L. M. Stanfield
Elmer Brown
Leo Dugal

Bob Dugal
Mrs. Paul Newman, Secretary
A. E. Powers
Mrs. J. W. Stevens

First Baptist Church

R. Ray Stone, Pastor

FARMINGTON, MISSOURI

March, 1949

Dear Members, Former Members and
Friends of Farmington Baptist Church:

As many of you know our Church has a fine new educational building, our auditorium has been completely remodeled, the church basement has been completely rejuvenated, complete with a modern kitchen. Many other things have been added to our church, the scope of which seems impossible, except that, all things are possible to those who love the Lord.

However, with all these additions and improvements, there are more improvements and additions needed for the fullest use of our building and for fuller service to the Lord in our missionary activities.

These extras are at present beyond our reach due to finances depleted by the heavy expenditures on that part of the building so far completed.

We are presenting this letter to you with a partial list of those things still needed, so that, if you should feel so inclined, you can help in the purchase of any of these needs or any part of them. If so desired a metal plate will be placed on pews or any other equipment, where possible, with the name of the donor, or stating its dedication to the memory of anyone you may name.

Please address any gifts or correspondence to Earl Scott, chairman of Deacons, or to Rev. Ray Stone, our pastor.

May the Lord bless you and watch over you in all that you do.

Church Pews (three sizes) \$100—\$75—\$50. (Bought but not paid for.) Very urgent.
5 Beds for Nursery—\$25.00 each
Sound System for Nursery (so that baby attendants may hear services) \$35.00
Above Sound System fitted with hearing aids for pews \$125.00
Shelves and Books for Church Library \$500 up
Outside (Electric) Bulletin Board, \$250
Communion Table, \$200
20 Desks for Sunday School Rooms, \$10 each
20 Tables for Sunday School Rooms, \$20 each
30 Doors for Sunday School Rooms, \$30 each
40 Blackboards, \$10 each
Carpeting for Auditorium Aisles and Rostrum. \$900, (estimate only)
Rubber Matting or Runners for Educational Building Halls, \$350
Visual Aid (Movie Projector) \$475
100 Song Books, \$1.12 each
20 Electric Fans, \$12 to \$75 each
Tile or Inlaid Linoleum for Beginners Department, \$100
Wire Recorder (for use in recording services for home visitation of shut ins) \$200
Bus for Mission Work (we now hire a bus every Sunday) \$3500
Music Cabinets for Choir Rooms, \$75
Recreational Facilities for our Young People, \$250
Addressograph, \$135
Health-Ray Lights for Nursery
and many other smaller needs too numerous to mention.

All of above are not pressing but pews must be paid for at once and our needs in the Nursery are critical.

You may designate your gift for any item or your gift may be given to apply on any of those things urgently needed.

PROPOSED BUDGET FOR 1949

Pastor's Salary		\$3900.00	4200.00
Janitor		1800.00	2000.00
Church Secretary		1200.00	1200.00
Ministerial Help and Supply		100.00	100.00
Building and Repairs (to include a new roof)		2000.00	2000.00
Literature:			
S.S., B.T.U., W.M.U., Brotherhood & V.B.S.		1500.00	1500.00
Missions:			
Cooperative Program for 1949 (\$450.00 per month)	\$5400.00	6000.00	
Associational Missions (\$40.00 per month)	480.00	600.00	
Ministerial Retirement Fund	120.00	120.00	
Baptist Foundation at Cape	100.00	100.00	
Bates Creek Camp	125.00	125.00	
Summer Camps	100.00	100.00	
American Bible Society	25.00	25.00	
Local Missions & Christian Education	200.00	200.00	
		6350.00	7270.00
Vacation Bible School (Offerings of school will supply most of this fund)		150.00	
Conventions - State and Southwide		100.00	150.00
Choir, Piano and Organ		150.00	150.00
Bulletins, Postage, Stationery and Publicity		400.00	700.00
Utilities (Gas, Telephone, Light and Water)		600.00	700.00
Fellowship and Social (This fund to be used only by Beginners, Primary, Junior, Intermediate and Young People's Departments of Sunday School and Training Union. No expenditures may be made without first securing approval of the head of that department.)		300.00	300.00
Incidentals (Including Flowers)		500.00	500.00
Insurance		500.00	630.00
Equipment (Including Pews)		3500.00	1000.00
Library		200.00	200.00
Interest and Retirement of Bonds		9000.00	1080.00
(This amount to be set up in a separate fund. It will take care of all interest due to date and through 1949. It will pay off <u>twice</u> the number of bonds actually due.)			11,500.00

\$32,125.00

This Budget to be brought before church Business Meeting Night, Wednesday, December 8, 1948.

Your Budget Committee,

E. R. Scott, Chairman
Dr. L. M. Stanfield
Elmer Brown
Leo Dugal

Bob Dugal
Mrs. Paul Newman, Secretary
A. E. Powers
Mrs. J. W. Stevens

26,780.00
4,270.00
4200.00
38,250.00

34,050.00
50.00

34,100.00



1949
Christmas Program ~~circa~~ 1947

Left to right: Elma Overall/trumpet, Judy Newman, Carole Dugal, Mary Helen Parker, Connie Dugal, Connie Wallace, Patsy Eaves, Jo-Ann Shelton and Anita Harrison/trumpet

Baptistry: Left—in white—Alice Mae Jennings Right—in white—Judy Woods



Front row: Mildred Bone, Connie Lou London, ? Barbara Bone, ?, Mary Helen Parker, Lodean Dugal and Rev. Stone
 2nd row: ?, ?, ?, Patty Pogue, ?, Joan Stroud, Joy Stone, Bob Dugal
 3rd row: Shirley Bloom, Patsy Eaves, Loretta Chatman, Geraldine Ramsey, Connie Wallace, ?, Betsy Lynch, ?, ?, Leo Dugal, teacher and ?
 Next row: ?, Betty Lou Ratliff, ?, ?, ?,
 Next row: Mrs. Potheos, ?, ?, ?, ?, ?, ?, ?, Elma Overall and Jackie Pulliam
 Next row: ?, ?, ?, ?, ?, ?, Eddie Thomure, Sonny Jennings, Don Wade, Ron Hibbits and Johnny Bryant
 Back row: Ray McCreary, Woody Hibbits, Mr. Burch, ?, Jimmy Mullins, John Ratliff, ?, and Bobby Stone,

1951