FIRST BAPTIST CHURCH OF FARMINGTON

Researched and compiled by Elma Overall Jennings for a videotape produced on the History of Farmington in 1989 and updated in September of 1998

The first Sunday School held west of the Mississippi River was right here in Farmington. It was conducted by Sarah Barton Murphy, a strong Baptist and Foundress of Murphy Settlement, later becoming Farmington, Missouri. She was the widow of a Baptist minister, Reverend William Murphy, who received a Spanish Land Grant of 640 acres. It is ironic that the Baptist Church was not the first church here in Farmington.

It was organized as a mission of the Three Rivers Baptist Church that the First Baptist Church of Farmington came into being on March 18, 1882. One of the organizing elders, Reverend James G. Hardy, served as the first pastor of the new church.

The mission "moved around" for its first eleven years; meeting first in the Christian Church, then in the Methodist Churches and finally in the Farmington Baptist College Chapel. By 1888, just six years after its founding, the membership totalled 57.

Pastors were given a "yearly call" which was the custom of that day. The early records tell of withdrawing fellowship and excluding members from time to time for misdemeanors, drinking, disputes and disrespectful behavior.

A small white frame church building was dedicated in 1893 on the site of what is now called the 'Old Sanctuary' and today is part of the church's parking lot. Within the next ten years, church membership had grown to 144 and Sunday School enrollment to 126.

In September 1901, the church voted to let the young people organize a B.Y.P.U., i.e., Baptist Young People's Union. A Mission Society and Ladies Aid Society was organized in 1905.

By the turn of the century, the church had over 300 members. Church membership was growing steadily, consequently, a bigger building was needed. In February of 1907, a building committee was formed to investigate the feasibility of remodeling or rebuilding. The panic of 1907 hindered finances but the building fund still managed to grow. Property just to the south was purchased for a pasonage. A new brick building was built on the same site of the frame building and completed in 1910. Reverend O. H. L. Cunningham was pastor when the church was dedicated in 1917. It was customary then to not dedicate a church until it was paid for. Reverend O. H. L. Cunningham was the grandfather of Celeste Jolly, wife of J. Loren Jolly who was pastor from 1954 through 1976.

The minutes of the January, 1917 meeting, name at least thirty persons who were "excluded for non-attendance and non-payment of dues". Also two persons were excluded for misconduct.

Named faithful in service during the 1920's were: J. G. Newman, choir director; Virginia Morris was pianist, E. J. Hunt, Clerk; W. L. Johns, Sunday School Superintendent (and superintendent of the public schools); and Mrs. Russell Ryan, W.M.U. President. She is known to me as Aunt Margaret. She was my husband's great aunt. She was also a great lady!

Other pastorates in the life of the first brick church were Reverend F. Q. Crockett who served from 1931 through 1939 and was followed by Reverend W. P. Young whoserved from 1939 to 1943. I can just barely remember Reverend Crockett and do remember Reverend Young. My mother was a christian and we Overall children had to go to Sunday School and church on Sunday or we were not allowed to go anywhere during the week except to school.

Reverend Ray Stone became the pastor in 1943. Enrollment in Sunday School was 360 with a church membership of 534. It was during his ten year pastorate that the first educational building was built and completed in 1949. This building has three stories with classrooms and office space. It was filled by 1953 when Sunday School enrollment reached 900.

Due to growth, the church hired a full time Minister of Music, Dale Brubaker, in 1951. This position had been held by Herb Shelton, a layman. Mrs. Nora Merseal became the first full-time church secretary in 1952. Mr. Brubaker resigned his position in 1952 and Bob Dugal, layman, served as choir director.

Reverend J. Loren Jolly became the pastor in 1954. The church continued to grow.

In 1962, another educational building was dedicated. It contained a nursery wing and eighteen assembly rooms. It also included an office suite containing the pastor's study, office of Minister of Education, the Minister of Music/Youth and church secretaries.

The Baptist Church still continued to grow and two morning worship services became necessary. It was voted to build a new sanctuary on the corner of West College and "A" Streets to seat 700 (seven hundred) people. Construction began in February of 1972.

The new sanctuary cost \$500,000 and the first service was held in June of 1973. This sanctuary contains nine beautiful stained glass windows. The first four windows tell briefly the story of the Old Testament. These windows are on the south side of the building. The four windows on the north side, tell the story of the New Testament. The tall window on the west side tells the story of Psalm 100.

Reverend Jerry Cowin was called as pastor in 1977. The church continued to grow under his leadership. Reverend Cowin resigned as pastor, effective February 19, 1985. He and his wife, Karen, had four children; three boys and one girl. One of his sons died as a result of a tragic accident on October 1, 1981. (In this year of 1998, he and Karen are missionaries to Antiqua.)

The church was without a permanent pastor until Dr. William C. Miller was called and accepted the pastorate in March of 1986. He is still serving in that capacity. He is the 25th (twenty-fifth) pastor of the church since its organization in 1882.

The church is still growing. Again, it became necessary to have two morning worship services. One at 8:00 a.m.; Sunday School at 9:15 followed by another worship service at 10:30. Evening services start at 7:00 p.m.

Construction was started in February of this year on another new major addition to the church complex. The addition will contain classrooms, a suite of offices, a library, a new kitchen and fellowship hall which will seat 500 people. Anticipated completion date is December 1989.

The first Minister of Education was Paul Thompson who served from 1961 through 1965. Mel Lantz served from 1967 til March of 1970. Larry Johnson took over the position in June of 1979 and served til August 31, 1984. Steve Larkins held this position from June of 1987 til January 1, 1989.

Nora Merseal was the first church secretary having worked part-time from 1948 ti 1952 when the position became full-time. She resigned as of October 1, 1975, and Mary Neely became the church secretary. She retired in July of 1984. Jennie Vaugh took over the position in August of 1986 and retired in 1994.

Current staff (as of September 8, 1998) of the Church:

Dr. William C. Miller-----Pastor

John W. Jackson------Minister of Music

Rocky Good-------Minister of Education

Russell Walje-----Minister of Youth/Students

Marilyn Watts-----Secretary to the Pastor

Karen Moore-----Church Secretary

Rev. J. I	Loren J	olly	Pastor	Emeritus
Current	Church	membership1,	837	

The First Baptist Church is in the planning stages of remodeling the educational building that was built in 1949 and the auditorium built in 1973.

BRIEF HISTORY OF FIRST BAPTIST CHURCH – FARMINGTON

First Baptist Church of Farmington began as a mission of the Three Rivers
Baptist Church on March 18, 1882. By 1888, First Baptist Church totaled 57
members. Early records tell of withdrawing fellowship, excluding members for some type of disrepectful behavior.

In 1893, a small frame building was dedicated. It stood on the northeast corner of the lot which is still home to the F.B.C. buildings. In ten years, membership had grown to 144, with 126 enrolled in Sunday School. A B.P.U. was organized in 1901; a Mission Society & Ladies' Aid Society in 1905. In 1907, a building committee was formed. Consequently, First Baptist Church moved into a new brick bulding in 1910. At that time it was customary not to dedicate a church until it was paid for. Due to this, the new building was not dedicated until 1917. O.H.L. Cunningham was the pastor at that time. In later years, his grandaughter would marry J. Loren Jolly, who would later serve as pastor for twenty-two years.

One somewhat unusual and interesting observation is noted at this time.

In the January, 1917 minutes, thirty persons were "excluded for non-attendance and non-payment of dues".

By 1943, Rev. Ray Stone had become pastor. Church members had risen to 534; Sunday School enrollment to 360.

The first education building was completed in 1949. This building had three stories of classrooms with offices. In 1953, it was filled when S.S. enrollment soared to 900.

The first full-time Minister of Music was hired in 1951, Dale Brubaker. Mrs.

Nora Merseal was hired as the first full-time church secretary in 1952. Within

two years, Rev. J. Loren Jolly became pastor, and church growth continued.

A second education building was dedicated in 1962. This addition included a modern, sunny nursery wing, eighteen assembly rooms, and an office suite with space for a pastor's study, office for Minister of Education, Minister of Music/Youth, and church secretaries.

Soon thereafter, it became necessary to hold two Sunday morning worship services. In 1972, construction began on a new sanctuary to be built on the northwest corner of the church block. This sanctuary would seat 700 people. June, 1973, the first service was held. The nine beautiful stained glass windows in this sanctualy have far more meaning than their eye appeal alone. Each one tells a different story; four of them from the Old Testament and four from the New Testament. The single tall window on the west tells the story of Psalm 100.

Sunday, March 21, 1982 was set aside as Centennial Celebration Day.

Those services included dinner, taped messages from former pastors, and speakers of the day were part of the festivities. The evening service was a musical saga, <u>Stearns and Company</u> presented by the Adult Choir.

The first presentation of "Joy Comes in the Morning" was in 1985. It has been presented each year since during the Easter season.

Dr. William C. Miller was called to be our 25th pastor in January of 1986.

During the years since that time, our church entered again into a building program. The "Together We Build" campaign began in early 1988. This extensive program consisted of several phases, some of which were informational

literature mailed to members, opportunities for commitment in giving, concerted prayer commitments, special Sunday school lessons taught during that period, a TWB Banquet held for the entire church. Three steps toward our goal were: Victory Goal, \$400,000; Challenge Goal, \$525,000; and Hallelujah Goal, \$650,000. On February 5, 1989, a groundbreaking ceremony was celebrated at First Baptist Church.

This latest growth effort was realized when in April, 1991, we moved into our new office suite, and began using the other added facilities: library, classrooms, modern kitchen and fellowship hall.

In 1987, Dr. Miller was elected as the First Vice-President of the Missouri Baptist Convention. He served in that capacity well, and continued to pastor the F.B.C. of Farmington.

Our hearts were saddened when, in April of 1999, our beloved Pastor

Emeritus J.L. Jolly was called home by the Lord. His love and influence will long
be felt in this church.

In May, 1999, the Mineral Area Baptist Association made plans to update it's Associational Historical files before the end of this century. It is for that purpose that this brief history of our great church has been put together.

FIRST BAPTIST CHURCH OF FARMINGTON

The First Baptist Church of Farmington was organized as a mission of the Three Rivers Baptist Church on March 18, 1882. One of the organizing elders, Reverend James G. Hardy, served as the first pastor of the new church.

Saturday before the second Sunday became the regular meeting time for the church. They first met in the Christian Church, then in the Methodist Churches and finally in the Farmington Baptist College Chapel. By 1888, just six years after its founding, the membership totalled 57. They had no home of their own for eleven years.

In 1892, a building committee was appointed and their first church home became a frame structure located on the corner of West College and North Franklin Streets. By the turn of the century, the church had over 300 members. Consequently, a larger building was needed. In 1907, another building committee was formed. The panic of 1907 hindered finances but the building fund still managed to grow. The new brick building was built on the same site as the frame building and was completed in 1910. The building was not dedicated until 1917 as that was when the church was paid for. Reverend O. H. L. Cunningham was the pastor when the building was dedicated.

The first educational building was constructed and completed in 1949 when enrollment in Sunday School was 360 and church membership was 534. Reverend Ray Stone was the pastor. A new educational building was constructed and dedicated in 1962. Reverend J. Loren Jolly was pastor when this building was dedicated.

Due to the growth in attendance, which required two morning services during the ministry of the Rev. J. Loren Jolly, a new sanctuary was built and dedicated in 1973. The new sanctuary was built on the corner of West College and North "A" Streets. This new sanctuary would seat 700 people. Church membership was approximately 1600 at this time.

Dr. William C. Miller became the pastor in March of 1986. The church membership was still growing and again, two morning worship services were held to accommodate the members. Additional space was needed for the growing membership. A new wing was completed in 1989. This addition contains classrooms, a suite of offices, a library, a new kitchen and fellowship hall which will seat 500 people.

Other staff members include: the Reverend John W. Jackson, who has now served as Minister of Music for 27 years; Reverend Rocky Good, Minister of Education; Reverend Russell Walje, Minister of Youth/Students; Marilyn Watts, Secretary to the Pastor; Karen Moore, Church Secretary; and Reverend J. Loren Jolly, Pastor Emeritus.

First Baptist continues to be one of the leading churches in the state in Mission support and involvement. Twenty-six percent of the present budget goes to Missions. Now the largest Baptist Church in the Mineral Area with a membership totalling 1,837, the church continues to grow with a mounting spirit of revival.

This article will appear in the Farmington History Book to be released in 1999. The history book is a joint venture of the Farmington Public Library and the Focus on Farmington Foundation. Elma Jennings compiled the above information.

I. Picture

#1 - The First Church 1882-1910

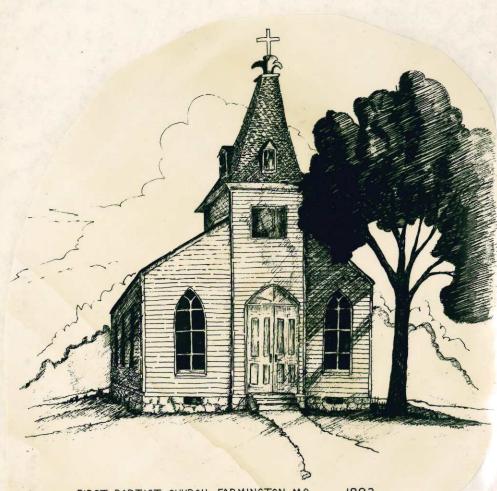
First organized as a mission of the Three Rivers (Union)
Baptist Church, the First Baptist Church of Farmington came
into being on March 18, 1882.

Rev. James C. Hardy, one of the organizing elders of the church, served as the first pastor of the new church. Meeting first in the Christian church, then in the Methodist Churches, and finally in the Farmington Baptist College Chapel, the mission moved around for its first eleven years, building to 57 members by 1888.

A small, white, frame, church building was dedicated on the site of what is now called the 'old sanctuary'.

The next ten years brought the church membership to 144 and the Sunday School enro





FIRST BAPTIST CHURCH FARMINGTON, MO.

1893



Rev. Munger & family 1896-1900

Myra Munger – wife of Rev. Munger

Munger Children

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He that believe h and is baptised, shall be saved." Mark 16:16 Why tarriest thou: arise and be baptised." Acts 22:16.

There is one Lord, one faith, one baptism." Eph. 4:5. 'We ought to obey God, rather than men.' Acts 5:29.

Scriptural Baptism Requires	Bible	-	Immersion Requires	Sprinkle
1. Water	John 1.33	1.	Water	
2. Much water	Acts 10:47			1. water
water	John 3:23	2.	Much water	2 9
3. A coming to the water	Matt 3:13	2		4.1
	Acts 8:36 Matt 8:10	3.	A coming to the water	3 9
4. A going down into the water	Acts 8:38	4	A going down in to the water	
5. A coming and	Matt. 3:16	430	- Soring down in to the water	4 7
5. A coming up out of the water	Mak. 1:10 Acts 8:39	5.	A coming up out of the water	5,?
6. A form of washing	Acts 22:16	e		U+
	Tit. 3:5	U.	A form of washing	6?
7. A form of planting	Rom. 6:5	7.	A form of planting	
8. A form of death	Isa. 61:3			7?
	Rom. 6:3 Rom. 6:5	8.	A form of death	0
9. A form of burial	Rom. 6:4	0		8?
	Col. 2-12	9.	A form of burial	9 ?
). A form of resurrection	Rom, 6:8 Rom 6:4.5	10.	A form of resurrection	10?

- 1. Baptism means to dip. to plung, hence Immersion is the only true meaning that can be taken from the word, or any form of the Greek
- 2. The words sprinkle and pour, may be found many places in the bible, but never, in refference to baptism.
- 3. The New Testiment was origionally in Greek, and in it, the Greek word Luo occurs six times and means to bathe.
- b. Nipto seventeen times and means to wash the face and hands.
- c. Breko, seven times and means to wet.
- d. Rantizo, to sprinkle, only four times.
- e. And Keo, to pour, many times.
- f. Katharizo, thirty times and means, to purify. Why are none of these words employed in the bible when speaking of baptism? If sprinkling is baptism, and since Rantizo is the only Greek word that means sprinkle, it does seem as though that word above all others would have been used. But it is never used when speaking of bap-
- 4. Immersion is universally accepted, while sprinkling is questioned by many, therefore doubtful at least.
- 5. Those who have been immersed do not desire any other mode; while many who are only sprinkled become dissatisfied and are after-

"Now the end of the commandment is charity out of a pure heart, and of a good conscience and of faith unfeigned." I Tim. 1:5

- Meditate on these things, - I Tim. 4:15



OF THE

Sixty-sixth Annual Session

OF THE

FRANKLIN BAPTIST ASSOCIATION

HELD WITH THE

Farmington Baptist Chrest

St. Francois County, Mo.

August 25th, 26th, 27th and 28th, 1898.

ASSOCIATION MEETS WITH BIG CREEK CHURCH ON THURS-DAY DEFORE THE FOURTH SUNDAY IN AUGUST 1899.

M. M. MUNGER, Moderator.

J. W. CAMPBELL, Clerk.



FARMINGTON BAPTIST COLLEGE,

FARMINGTON, MISSOURI.

3. O. Turnbaugh, A. B.,

= = President.

An institution for the academic and collegiate training of young ladies and young gentlemen, under Christian influences.

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Languages, Sciences, History Etc.

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II. PICTURE

2. Brick Church 1911-1973

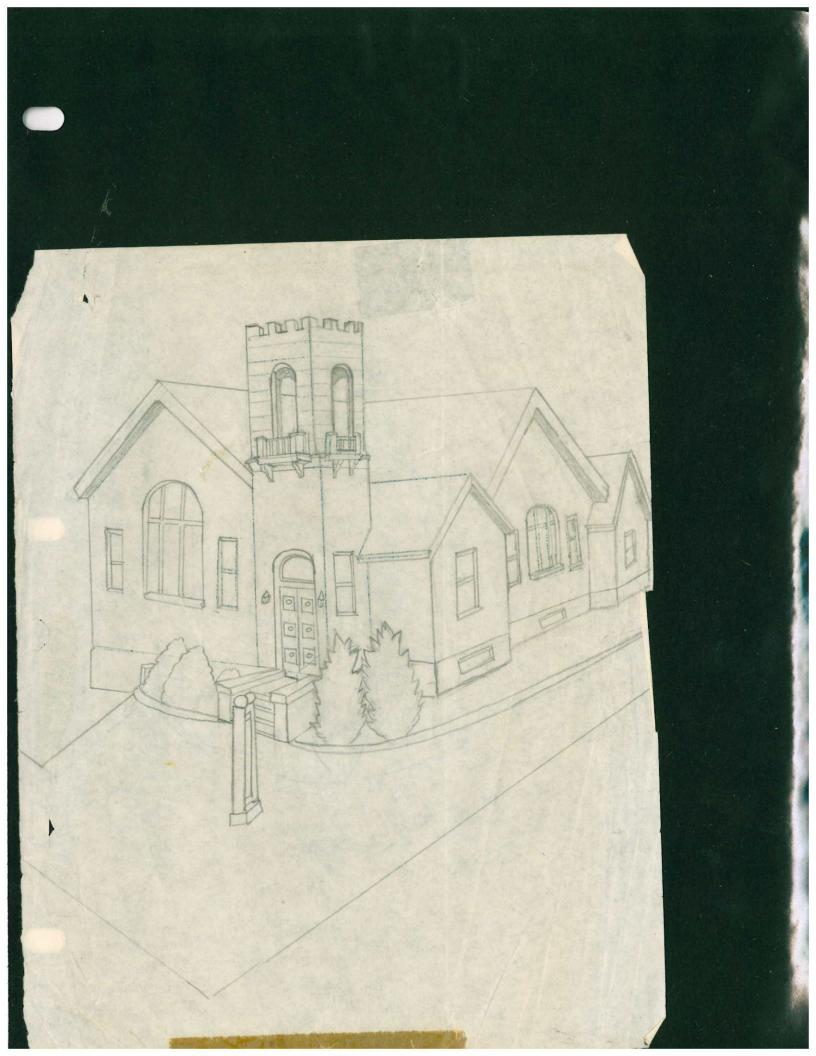
By the turn of the century, the church membership had grown to over 300. Consequently, a new brick church was built on the same site and completed in 1910. Rev. O.H.L. Cunningham was pastor when the church was dedicated in 1917.

Other major pastorates in the life of the church were those of Rev. F.Q. Crockett, 1931-39; and Rev. W.P. Young of Humble, Texas, who served until 1943.



By the turn of the century, the church membership had grown to

Munger & family



HISTORY OF FIRST BAPTIST CHURCH OF FARMINGTON, MO Written by Miss Anna Menge - September 28, 1917

The First Baptist Church of Farmington, MO was organized on March 18, 1882. So we are now just thirty-five and one-half years old. During this time the following pastors have labored with us:

Rev. J.G. Hardy; J.B. Hepler; I.M. Beeson; J.W. Campbell; F.W. Shoush; E.A. Spring; M.M. Munger; W.G. Reeves; J.D. Watson; C.L. Bullard; W.M. Rudolph; S.P. Brite; V.E. Patterson; and O.H.L. Cunningham.

For eleven years the church was without a home during which time services were held for awhile in the Christian and for a time in the Methodist churches on Saturday before the third Sunday in each month - and lastly in the old Baptist college Chapel. All this time they were planning a house of worship and when at 10 o'clock A.M. on the Thursday before the fourth Sunday in August, 1893, this old bell, whose notes we welcome today, sent it's "COME! COME!" welcome sound to all who might be within the range of it's voice, (bell rung today by J.P. Zolman). I am sure there was gladness in every heart present that day. To Bro. Shoush and those who so faithfully upheld his hands, be given the credit - to God the praise.

For 17 years this frame house served as best it could for it's purpose. During these seventeen years the congregation was growing - the house could not. Consequently, it must give place to a larger structure. Then was erected this beautiful building we now occupy, and so when on April 2, 1911, this same old bell pealed forth it's welcome sound, our hearts beat with gladness and thankfulness as did those faithful hearts in 1893. We give credit to Bro. Brite who so faithfully led and directed the work and to the Great Giver we continue our praise.

About the year 1885 the Ladies' Aid Society was organized, being the first, and for a number of years the only, Church Aid Society in town. At the same time the young people formed themselves into a Mite Society which furnished much wholesome pleasure for all who attended. In October, 1899, letters of dismissal were granted several members who lived in the vicinity of Jonca to become members of, and organized a church at that place. In September, 1901, the B.Y.P.U. came into existence and the Mission Society was launched Nov. 7, 1905. Two of the brethren, W.E. Wagner and Z.R. Spence, have been licensed to preach and two, Rev. E.L. Curle and Geo. W. Graham, ordained to the ministry by the church.

As long as the church was without a home it could afford only one-fourth time preaching. As soon as it moved into its first house of worship, it was enabled to have a half-time preaching and a resident pastor. A few years later when the church was dedicated, there came three-fourths time and when it sent out its first ordained minister, it became a full-time church. Who says the Lord does not prosper the church that strives to advance His cause and Kingdom! The first business meeting of

REVIVAL

At

hurch.







OSCATA LAURA CUNNINGHAM 1915 "Come No Paston FARMINATON IST BAPHIST Che Togeth=

1914-1921

er, Saith the Lord."

Services, 2:30 and 7:30 p.m.

Three Special Services on Sunday.

"Come, For All Things Are Now Ready."

Rev. & Mrs O.H.L. Cunningham. Pastor: 1914 - 1921 Were grandparents of Celeste Fowler Jolly Wife of Pastor J. Loren Jolly February 1954 - December 1976.

BAPTIST BOARD OF STATE MISSIONS AND SUNDAY SCHOOLS

T. L. WEST, Corresponding Secretary Carrollton, Missouri

Carrollton, Mo., July 13th 1914.

Baptist church,

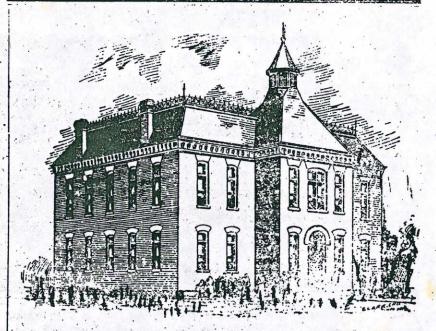
Farmington Mo.

Dear Brethren;

Some time ago I wrote to you some time ago advising you to sewure Rev O.H.L.Cunningham of Cox's Creek Ky. as your pastor. I have not heard as to what you have done. I suggest again that if you have not secured a pastor that you communicate withBro Cunningham as soon as possible as I feel that he is the right man for you. He is a good preacher, and a great pastor. He will do you excellent work. If you are not going to call him, let me know so that I can put him before some other church as I am anxious for him to come to Mo.

Sincely

The St. François Herald Farmington, St. François Co., Mo Wednesday, March 7, 1900



FARMINGTON BAPTIST COLLEGE

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Offers good advantages to pupils who desire to improve. Expenses low. Tuition from \$1.50 to \$2.00 per month. Incidental fee \$1.00, music 50 cents a lesson. A teachers' course will be arranged for in the spring term. For catalogue and further information call on or address . . . T. E. GIDEON, Principal.

M. M. MUNGER, President Board of Trusteen.



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W.N.JOHNSON. Ass't Gen'l Agts.

OSCAR L. HAILE & CO., Agents,

FARMINGTON, MO., JUL 22 1914

ACCEPTANCE OF CALL AS PASTOR.

WHEREAS, At a meeting of the First Baptist Church of Farmington, Missouri, held on the 22nd day of July, 1914, for the purpose of, among other things, voting upon Rev.O.H.L. Cunningham as pastor of said Church, and said vote was duly taken, and the said Rev. O. H. L. Cunningham was unanimously elected as such pastor, at a salary of \$900.00 per year and parsonage free of rent, his services as such pastor to begin the First Sunday in September, 1914.

NOW THEREFORE, I, the said Q. H. L. Cunningham, in view of the above action of said Church, and of the considerations, covenants, and agreements contained therein do hereby accept the above election, or call, as such pastor, upon the terms and agreements as above stated.

Oscan H. L. Cuningham

Brother Cunningham; -

Your telegram and letter received. Please sign and return the above, and everything will be settled.

Yours truly,

Oxean L. Hailo.
Church Clerk.

If agreeable with cleanth, will try to be with you 3 nel Sun day in Hug. let your Know definitely by the 4th. Esbant the wisit.

FARMINGTON BAPTIST COLLEGE

Researched and compiled by Elma Overall Jennings for a videotape on the History of Farmington produced in 1989

Once there was a Baptist College in Farmington. It was called the Farmington Baptist College and was located on the property now occupied by the Truman School campus and the Senior Citizens Center. The streets that service this area are: West College, North "A" and North Franklin.

The Baptist College was first organized as an academy in 1883 just one year after the First Baptist Church was organized.

The house at West College and "A" Streets, known possibly to most as Grace Yount's, was built in 1883 by J. S. Gashwiler. On June 18, 1884, William P. and Margaret Doss sold ten acres of land to J. S. Gashwiler for the site of the Baptist College for consideration of \$750. He erected a three story brick building on this property. He became involved in debt. The property was purchased by the Franklin Baptist Association.

The history of the Baptist College is peppered with hardships. The college was never considered very prosperous and it burned twice.

The school was housed in a three story brick building. Some accounts report that it was a two story building. The first or lower floor was partially underground; hence it was considered a basement.

Due to financial hardship, the institution was sold to and opened under the control of the Franklin Baptist Association on September 23, 1886, with E. J. Jennings as president. He had attended William Jewell College (which is associated with the Baptists) and was also on the faculty of the Farmington Baptist College.

The college was welcomed with enthusiasm. Professor Jennings was president for fifteen years and kept it going through difficult times. The average enrollment was 100 students. They came from as far away as Zion in Wayne County, Charleston, Birch Tree and Jefferson City as well as the area covered by the Franklin Association.

Ten years after its founding, fire destroyed the main building on February 22, 1884. It is documented that the fire started in the hallway and could have been quickly doused if buckets of water would have been available. Reports said that the fire was almost certain the work of an incendiary vandal. The \$5,000 building was destroyed by the fire, while potential fire fighters stood by helplessly. Because of a misunderstanding, no insurance was carried on the building. The school continued

in the Baptist Church nearby. A new brick building was erected in 1896 at a cost of \$7000. It was this debt that Franklin Association frequently promised to pay, but pledges were never kept and this was the cause of the impending death of Farmington Baptist College.

By 1896, finances had not improved at the college. A financial agent was appointed by the Trustees. This action took place at the 1896 meeting of the Franklin Association. The financial agent was to issue shares of stock for the purpose of paying the debt. Evidently, the effort was not successful. By the next year, 1987, the debt was almost \$5,000.

Professor Jennings offered to pay one year's interest on the indebtedness IF the trustees would raise the money to relieve the debt. So, the Association instructed the trustees to accept the proposition. This meant that they had to borrow the money by 9:00 p.m. and pay the debt, executing a new Deed of Trust as security for loan payment. Next, a committee was appointed to raise the money to pay the loan. The trustees were not favorable with this plan but approved it along with a threat to sell the property if the debt was not paid within the year.

At the annual Association meeting in 1898, a report on the financial status of the college was given. "A warm discussion" followed the report.

Professor Jennings had resigned and Professor J. C. Turnbaugh had succeeded him. At this point, enrollment was down. There was uncertainty about the Association continuing to control the school and there was still the problem of the \$5,000 debt.

In the next four years, there was a succession of presidents and of failure to pay the debts.

On August 23, 1902, the Association transferred the property to the following trustees: W. A. Cloud (who was also the Church's first Treasurer)

W. T. Haile

L. T. Hunt

C. T. Tullock

T. E. Gideon

George J. Reeves

R. A. Morris

George Steele

Mrs. Martha Brannon

Thomas Horton

O. J. Mayberry

G. W. Scoggins

By this time, the debt had increased to \$6,000 (1902).

Despite the pleas of Professor Jennings and the promises of the Franklin Association to redeem the failing college, there came a day when the creditors would no longer extend credit. On April 25, 1903, there appeared in the paper this ad: FINE PROPERTY FOR SALE. FARMINGTON BAPTIST COLLEGE - LARGE 7 ROOM BRICK SCHOOL HOUSE, ALSO 8 ROOM FRAME HOUSE WITH DORMITORY AND STABLE. SITUATED ON NEW ELECTRICK RAILROAD LINE ONE AND A HALF BLOCKS NORTH OF THE PUBLIC SQUARE CONTAINING 10 ACRES OF FINE LAND. CAN BE LAID OFF IN TOWN LOTS, SPLENDID SITE FOR HOSPITAL. BOARD MEETS MAY 7TH AT 1:00 P.M. TO CONSIDER PROPOSALS.

In the 1903 minutes of the Franklin Baptist Association, the record states that the college property was sold August 7, 1903, for the purpose of establishing a sanitarium. The property was sold for \$10,000. The debt was finally paid. The trustees also ordered that \$175 be paid to a Mrs. Hollis. I have been unsuccessful in finding out who Mrs. Hollis was and why they paid her. The trustees had \$3,500 remaining and loaned that to the Doe Run Lead Company at 6% interest.

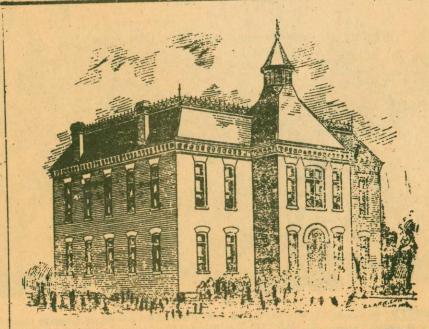
At this same time, E. V. Lamb and W. H. Mayfiled reported to the Association that the Farmington Sanitarium was being organized with a strong charter as a Baptist Sanitarium. Workers from Mayfield Sanitarium would be in charge.

It has been said that this was an excellent site for the sanitarium as the electric railroad car ran right by making accessibility extremely easy for out-of-towners.

Farmington Baptist College had died an untimely death because Baptist forgot to keep their promises and the Franklin Association lost its college because Baptists could not agree. The influence of the little college, however, spanned time and miles and many today thank God for the influence of those called Men of God who led the institution those years so long ago.

The St. François Herald

The St. François Herald Farmington St. Francois Co., Mo Wednesday, March 7, 1900



FARMINGTON BAPTIST COLLEGE

FARMINGTON, MISSOURI,

Offers good advantages to pupils who desire to improve. Expenses low. Tuition from \$1.50 to \$5.00 per month. Incidental fee \$1.00, music 50 cents a lesson, A teachers' course will be arranged for in the spring term. For catalogue and further information call on or address. M. M. MUNGER, President Board of Trusteen T. E. GIDEON, Principal.

Baptist College became a hospital

By Jim Strader

An old drawing of Farmington Baptist College, done in 1900, reveals the county seat as the former home of two colleges.

Most people are aware that Carleton College was here, but some may not have realized there was another at the turn

Carter of Farmington.

The college apparently fell into misfortune in 1903 when it was advertised as follows:

Baptist "Farmington brick school house, also 8- 1887-88 school year. room frame house with

mington and Judge William development of the county seat, community and this area of Missouri.

The Students

A long list of Farmington College for sale. Large 7-room residents were students in the

> W. H. Clay, Thomas B. stable. Charles H., Edwin F., and

story brick building which of Public Square, containing stood on the present site of the Middle School building. It was operated as a college until 1903 when it became a Baptist Sanitarium.

First President

Professor E.J. Jennings, a native of the county who was born on the Jennings homestead at Three Rivers, was the first President of Farmington Baptist College. He remained as president and instructor for fifteen years, during the heyday of the school.

The college was owned by the Franklin Baptist Association, which had been established at the old Three Rivers Baptist Church in about 1832.

Average enrollment at the college was 100 students.

First Board of instructors included Prof. E.J. Jennings, who taught mental and moral sciences, English, mathematics. Prof. Julian Feldt, teacher of modern languages, art, and natural sciences. Miss Clem Carter, Principal of Primary. And Mrs. E. J. Jennings, music.

included Rev. George Steele and the Baptist Sanitarium of Ironton, Rev. M. M. Munger of Farmington, O. J. the Farmington Public Mayberry of Farmington, C. Library and of Librarian Mrs. T. Tullock of Bismarck, Mrs. Marge Dunaway. R. A. Morris of Farmington, Mrs. Martha Taylor of Far- mington Baptist College inmington, G.W. Scoggin of cluded names most citizens Glover, G. J. Reus of Ironton, have become familiar with Thomas Horton of Far-through the history of the

10 acres of fine land. Can be laid off in town lots. Splendid site for hospital. Board meets April 7 at 1 p.m. to consider proposals."

Apparently the sentence, site "Splendid hospital," resulted in the sale of the property. A news item announced the opening of a hospital.

"The Baptist Sanitarium will be opened to the public on Sept. 1, 1903. An institution which cannot fail to make the city of Farmington famous through the length and breadth of the land."

The new sanitarium was described as having a capacity of 100 patients, thoroughly equipped as well "as any in the larger cities," and staffed by "all the physicians of standing in St. Francois County." Dr. M. H. Topping of Farmington was director of the sanitarium and chief surgeon.

No information is readily available about what happened to the new hospital.

Information about the The last board of trustees Farmington Baptist College was through the courtesy of

Early students of Far-

Baker, L. L., F.L. and R.K. Ogilvie, Emil and Julius Weile, Flora E. Burks, William J., and Robert C. Martin; William H. Westcoat, Laura B. Dutton, J.H. English, Peter Smith, John Russell and Paul L. Clay.

Allie and Clara Wilson, Charles R., and William A. Pratte, Hutson Sutherland, Edgar William, Adolph Bressler, Harry Rudy, Ella Patterson, Sallie Rariden, Thomas Williams, Will D. Cayce, Mrs. F. C. and Florence Neeley, Carl and Norman Boyd, Leo Kugel, Kenner and William Brown, Maude Matkin, Laura Gideon, and Will Isenman.

There were numerous outof-town students including C. L. Norwine of Big River Mills, F. C. Laws of Ste. Genevieve, M.D. Munger of Reynolds County, W.L. Lorenz of DeSoto, William H. Hague and Lilly M. Bowen of Crystal City, Oah Kelly of Wappapello, Gus Swink of Crystal City, R.C. Davis of Doe Run and J.H. Westcoat of Doe Run.

J.C. Ross of Boonsboro, J. W. Reed of Logan Creek, G.B. Gale of Madison County, Charles L. and J. B. Webb of Knob Lick, F.C. Neeley of Williamsville, W.I. Hooper of Poplar Bluff, E. E. Bowen of Reynolds County, W.C. Calvin of Knob Lick, George H. Mabrey of Greenville, James Klein of Belleview and Birdie Haile, of Ste. Genevieve.

Fine Property for Sale Farmington Baptist College

Large 7-room brick school house; also an 8-room frame house with dormitory and stable. Situated on new electric railroad line, $1\frac{1}{2}$ blocks north of public square; containing 10 acres of fine land. Can be laid off in town lots. Splendid site for a hospital. Board meets May 7th at 1:00 p.m. to consider proposals.

Dated: 4/25/1903

Address: C.T. Tullock, Bismarck

T.E. Gideon, Doe Run

0.J. Mayberry, Farmington

Attorney Jasper N. Burks

Jasper N. Burks, stalwart Democrat, despite critical wounds suffered during the Civil War, this giant of a lawyer and political worker has reached the age of 87 years and just a few years, he caused rejoicing among his fellow townsmen and host of friends when he was baptized in the fellowship of the First Baptist Church of Farmington, MO. Several Burks' children attended Baptist College of Farmington, MO.

An institution which cannot fail to make the city of Farmington famous throughout the length and breadth of our land is the Baptist Sanitarium. The institution is to be open to the public September 1, 1903, and will occupy the buildings formerly owned by the Baptist College. These buildings have been refitted and remodeled and contain all the necessary appliances and conveniences for surgical operation of any nature. Every thing will be found in a thoroughly equipped Sanitarium or hospital in the larger cities All physicians of standing will be placed on the hospital staff. It will have a capacity of 100 patients and any physicians will have the privilege of the sanitarium to treat their patients. Rooms are large - well ventilated, heated and supplied with all modern conveniences in the handling of the most difficult cases. The best physicians, surgeons and trained nurses will be in attendance. The institution will be conducted by a Board of Trustees, with Dr. M.H. Topping of Farmington as Chief Surgeon and Dr. W. H. Mayfield of St. Louis, Chief Consulting Surgeon. Dr. Topping is well and favorably known in St. FRancois County. He comes from the pure old Virginia stock, being born at Old Point Comfort in Elizabeth City in 1874. He is a graduate of the Louisville Medical College.

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We assume this to be the Baptist College basketball Team. There is some confusion in our minds concerning This picture. The date on the basketball is 1909 and The last year of the college was 1903.

5 Tom Munger

POST CARD

A PLACE A

CORRESPONDENCE HERE 1. Short, Seeb. Luard 2. From a hood Capt to mychuse. 3. Mosely Prof. Science.

4. Lebson, sub. Pl. Manager 5. Leward - Tom Munger

o. Condrey center Heatherestern L. aken Pl.

NAME AND ADDRESS HERE we played; Chilores Indians Uni . Oklahoma. Uni. Prepo. S. Kendall College. y. m.c.a. wichta.

(6 probably stands for " guard)

And most comck of Drugs

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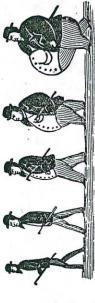
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3 00. 4 00. 5 00. 50. Incidental fee (in advance),..... \$1 00. Fifth Grade,.... Department of Liberal Arts,..... Sixth Grade,.... Teachers' Course,..... Department of Science, Commercial, (completed)... Mathematical Drawing, free. Tuition payable in advance.

FREE TUITION.

ar departments of those totally disabled from manual labor. Those who are preparing for the ministry in any denomination will be admitted to the same privlleges. Many use and appreciate this opportunity, No charge will be made for tuition in the reguand to them all, we extend a hearty welcome.

Those preparing for the ministry must bring recommendations from the churches and pastors in

BOARD.

Campus where good cheap board is furnished to There is a large building situated on the College young ladies.

number can be taken, but they will receive the best The boarding hall is under the control of a matron who will give to young ladies all the care that they could have anywhere. As yet only a limited of board at reasonable rates.

students from a distance. If students will address The young men can receive good board in private families at from \$8 to \$10 per month. No where can as good board be secured at such low rates. The Faculty will endeavor to secure good places for the president he will secure them a boarding place before school opens.

TEACHERS COURSE.

During the spring months a special course will be given to teachers. The aim of this course will be to rain young teachers for work in the public schools. Special attention will be given to the public school branches.

students of this College have always worked high as Those who already possess a certificate by taking this course will be able to secure a higer grade. The instructors and it is the aim of the present faculty to increase if possible the standing.

DIPLOMAS AND DEGREES.

Diplomas will be issued and degrees conferred upon those who satisfactorily complete any of the

The degree B. S. will be conferred upon those completing the Department of Science, and those completing the Department of Liberal Arts will receive the degree A. B.

WHY STUDENTS SHOULD ATTEND

FARMINGTON BAPTIST COLLEGE:

- 1. We have good church facilities.
 - Good health.
- A live town.
- Generous people.
- Moral influences.
- A trained faculty.
 Commodious college buildings.
 - 8. Our special feature: PURITY.
 - 9. Our motto: WORK.
- 10. Every pupil finds an interested and Sympathetic friend in each teacher.



ROLL OF STUDENTS,

1899-1900.

Missouri.	: :	3	*	;	3	•	: :	: ;	:	3	3	; ;	; ;	: :		•	:	;	:	:	:	•	: :	: :	:	:	
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Myra Ina	: :
Mayberry, HughFarmington,	: :
Jacob N	: :
Mitchell, EmmettLoughboro,	: :
McCarthy, Shelton Bonne Terre,	
ock, L. D	
Neeley, EmmaMcDoc,	 :
Clifta	: .
Mary	
Melville	:
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Smithe, EmmaDoe Rur,	: :
Smithe, KateDoe Run,	:
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Mrs. Martha	: :
Birdie	: 3
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Jarson	: 3
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Yeager, EttaHat Kiver,	

ROLL OF STUDENTS IN MUSIC.

Farmington,	Farmington, "Farmington, "	Farmington, ',	nington,	Farmington,	Farmington,	Exchange, Farmington,
		Haile, EdithFarmington, Haile, BethFarmington,	Haile, RebaFarmington, Reuter, Mrs. HFarmington,	Farn Farn	Lawence, EllisFarmington, Lawrence, FlorenceFarmington	Lawrence, AugustaFarmingcou, George, LetnaExchange, Jennings, Lacy DFarmington,
Taylor, Birdie	Hunt, Nellie	Haile, Edith Haile, Beth	e, Reba	Highley, Frank	Lawence, Ellis	Lawrence, Augusta George, Letna Jennings, Lacy D

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Work for Students a Specialty.

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DEPARTMENT OF ELOCUTION.

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This is an age in which trained speakers are cellent subject matter, observe logical arrangement greatly in demand. Many public speakers have exand are efficient in everything but expression. Hence, they often fail to properly impress the thought intended. The teacher who has charge of this department is a graduate of one of our foremost universities, has had special training, and is a specialist in this line. Pupils graduate in four terms of ten weeks

DEPARTMENT OF MUSIC.

enced instructor. The same energy and enthusiasm This department will be in charge of an expericharges are reasonable, and those desiring full information may address the president or visit us in person. characterize this as is found in all our classes.

Guitar is learned in a very short time by the new method used here. Any one can become a good performer in five weeks. Instrument furnished free.

DEPARTMENT OF ART

A competent, skillful teacher will be employed for this department, and all interested should avail themselves of this opportunity, as the charges will

CON' MERCIAL DEPARTMENT.

Letter-Writing and Business Correspondence, Forms nates receive the degree B. Acc'ts. Actual business This department includes Geography, Advanced Grammar, Arithmetic, Rhetoric, Single and Double-Entry Book-Kerping, Commercial Law, Penmanship, methods are encloped. Do not miss this opportunity. of Business Parer, Public Final at graduation. time to complete this course is twenty weeks.

000000

METHODS OF STUDY.

germ, an activity, a power susceptible of develop-The mind is not a thing that is passive, to be acted upon and merely filled with facts, but it is a ment, training. growth, education.

similate it, and then express himself. Our methods the acquisitive, the assimilative, and expressive. Hence, the student needs to acquire knowledge, as-The mind may be classified into three groupsare carefully adapted to this end.

learner that work becomes a pleasure. The work is it is possible to make it so fascinating to the young made interesting. varied and presented in such a ing of the child. Instead of making study distasteful PRIMARY WORK-Much depends upon the trainhappy way that the child learns to love it. 19

HISTORY—This branch is best studied by the method of longitudinal investigation. This is the practical way. Pupils are trained in the power of expression by reporting on subjects assigned, and in independent investigation.

MATHEMATICS—The mode of carelessness and illogical arrangement in most schools have long characterized the work in pursuing this branch. This should not be. We train in neatness, system, and accuracy. Criticisms are given by the class and lagical processes are instilled.

NATURAL SCIENCE—In this department a text is used as a guide but the pupils are not solely confined to it. Flowers are analyzed in the class, pupils make their own apparatus as far as possible, perform their own experiments, and lecture on subjects assigned.

RHETORIC—No one will deny that Rhetoric is one of the most desirable as well as one of the most important and practical departments of knowledge. The old methods of giving instruction must go to the defunct relics of old-time teaching. It has been apity said, "we learn to do by doing." Rhetoric treats of the art of speaking and writing effectively; so we must not get a theoretical and impractical knowledge of it from a text book, but if we wish to excel in composition, we must do it by actually composing; and so if we would learn to talk we must do it by talking. Our method is delightful. Students write

on themes of general interest and importance. Thus, a vast amount of facts are stored in the mind without extra time. The essays are first criticised by the pupils and afterward by the teacher, and in this way a pupil is corrected of his own peculiar faults. The exponential system of outlining, with which all should become acquainted, is one of the most valuable features of the work. It trains to such logical development of any subject investigated that only those who know how to use it can appreciate it.

LANGUAGE—"The character of its language determines the mental vigor of a nation;" so language should, and does, in our school, receive careful attention. Especially in Latin, a subject so extensively mistaught, our pupils have a decided advantage. Our methods insure a shortening of time and manifestly greater thoroughness than by the old methods.

DISCIPLINE—Good discipline is necessary to success in life and should be instilled into the habits of every person. It is equally necessary in school life. Hence, we recognize its necessity and maintain it as an important factor.

THE LITERARY WORK can not be overestimated. It is valuable in business, opens to the individual new pleasures, gives ease and grace in the social world, and, in short, a polish and influence that can not well be gained in any other branch.

The ''flood'' of opportunities is now opened; our school is a friend to the young, and special courses have been arranged to suit the demands of this section; so that a good practical education may now be had without the expense of attending school at a distance. Expenses have been reduced to a minimum, and live, energetic teachers will be in charge. Indeed, "on such a full sea are we now afloat."

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General Statement

ARMINGTON BAPTIST COLLEGE is under the control of the Baptists of Franklin and adjoining Associations in Southeast Missouri.

It is managed by a Board of Trustees elected at the annual meetings of Franklin Association. The Trustees of this College aim to give to the youth of this part of our State an opportunity for higher education at the minimum of expense. The Trustees, and other friends of the College, watch with much interest the growth of the institution, and gladly make sacrifices to improve it.

We shall continue to try to maintain the good will of those who have patronized the school in the past, and to merit that of any who may attend in the future.

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Distorp.

The College was purchased of Prof. J. S. Gashwiler at a session of Franklin Association held with Union Church in August, 1886. School under the present auspices, was opened in the fall of this year, and continued to increase in numbers and usefulness until February, 1894, when the old, or first college building was almost totally destroyed by fire. The remainder of that term and the following were taught in the Baptist church. A new, and much more substantial and beautiful building was erected and ready for occupancy for the second term of 1894–95. Farmington Baptist College already numbers among her sons and daughters many noble men and women, and we confidently look forward to increased usefulness with increased years.

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Location.

Farmington Baptist College is located at Farmington, the county seat of St. Francois county, two and one-half miles from DeLassus, the nearest railroad station. The town of Farmington is a clean, moral town and has a population of about 3,000, good, and enterprising citizens. There are seven white churches, one school for girls only, two co-educational and an excellent public school. The town is well situated for health, and is especially inviting for pupils living in the south part of the State The citizens of Farmington are always courteous and generous and extend a hearty welcome to pupils coming from a distance.

Building and Grounds.

Located on an elevated ground in the north of the city, it commands an extensive view of delightful scenery, viewed from the windows of the chapel or from the deck of the building. A campus of ten acres affords ample room for recreation and games. The building is handsome, substantial and commodious, erected in 1894 at a cost of \$5,000. The rooms are large and well suited to their uses. The whole building is used for study and recitation, except the society hall, which is one of the finest halls in the town, furnishing ample room for the seating of 700 or 800 persons.

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Boarding Hall.

This is situated a few rods west of the College building and upon the campus. Here is a quiet home for the young ladies who may attend the College. We recommend that as many as can board here, it being near the school, and is a very quiet place where the studies may be pursued to the best advantage. Board in the hall will be as good as the town can afford and as cheap as the Board of Trustees can make it.



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COURSES OF STUDY

PRIMARY DEPARTMENT.

FIRST GRADE—Reading, Orthography, Writing, Lessons in Numbers, Language, Object Lessons.

Second Grade—Second Reader, Orthography, Writing, Numbers, Language, Common Science.

Third Grade. Third Reader, Writing, Orthography, Primary Arithmetic, Language Lessons, Common Science.

FOURTH GRADE—Fourth Reader, Orthography, Writing, Arithmetic, Language Lessons, Primary Geography.

FIFTH GRADE—Fifth Reader, Orthography, Writing, Practical Arithmetic, Grammar, Geography, Primary U. S. History.

SIXTH GRADE—Advanced Grammar, Higher Arithmetic, Advanced Geography, Civil Government, U. S. History.

TEACHER'S COURSE.

First Term—Higher Arithmetic, Primary Algebra, Advanced Grammar.

Second Term—Higher Arithmetic, Primary Algebra completed, Physiology.

Third Term—Physics, Higher Algebra, Rhetoric. Fourth Term—Plane Geometry, Higher Algebra, Completed Elements of Book-Keeping, Drills—Elocution, Didactics, Debating, Public Final.

13

Department of Science.

FIRST YEAR.

Second Term. Solid Geometry, Physiology, Cæsar, Lowell, Essays in American Literature, Debating,	FOURTH TERM. Trigonometry, Physics, Ovid, Shakespeare, Essays in English Literature, Debating,
FIRST TERM. Plane Geometry, Botany, Beginning Latin, Longfellow, Essays in U. S. History. Debating, Public Final.	THIRD TERM. Trigonometry. Physics, Sallust, Tennyson. Essays in English History, Tory, Debating,

SECOND YEAR.

SECOND TERM. Calculus, Astronomy, Geology, Debating, Final.	Reviews, Letter Writing, Elocution, Parliamentary Law, Graduation Thesis.
FIRST TERM. Analytical Geometry, Chemistry, Virgil, Milton, General Literature. Debating, Final.	THIRD TERM. Calculus, Astronomy, Zoology, Debating,

15

Department of Liberal Arts.

FIRST YEAR.

FIRST YEAR.	SECOND TERM.
Criticism, Beginning Greek, Cicero, Debating, Public Orations,	Psychology, Xenophon, Cicero, Debating, Public Orations.
THIRD TERM. Psychology, Xenophon, Horace, Debating, Puublic Orations.	Logic, Homer,

SECOND YEAR.

SEBOND TERM. Political Economy, Thucydides, Facitus, Debating, Public Orations.	FOURTH TERM. Bible Study, Greek Testament, Juvenal, Debating, Graduation Thesis,
FIRST TERM. Political Economy, Aeschylus, Livy, Debating, Public Orations.	THIRD TERM. Ethics, Law and Government. Greek Testament, Debating, Public Orations.

The Retrospect, published by the Philomatic Society of the Baptist College of Farmington, dated 4/24/1896:

Greetings:

The Baptist College joins heartily in welcoming the Odd Fellows to Farmington the City of Schools and Colleges, two of the grandest institutions in the world.

Farmington Baptist College Faculty 1891 - 1892

Professor E. J. Jennings - President

Latin, Philosophy and English

Professor James W. Campbell

Greek and Mathematics

Charles R. Pratte

Natural Science

Mrs. E. J. Jennings

Music

In the Recorder's Office Farmington, St. Francois County, MO

Book 27/pg. 488:

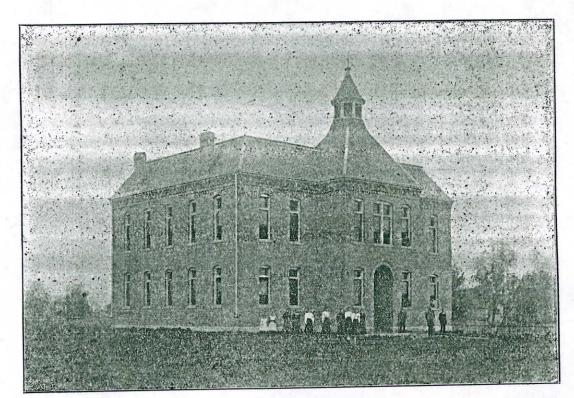
William P. Doss and Margaret Doss his wife sold 10.06/100 acres in Survey 349 - Twp. 36 N. R. 5&6 E. and is the same land mentioned and described in a Bond from Wm. P. Doss and Margaret Doss, his wife, to J. S. Gashweler, dated June 28th and this deed is made in full satisfaction of said bond. Nov. 8, 1884.

The property was transferred to the Franklin Baptist Association later and from the Association to the following Trustees of Baptist College of Farmington, August 23, 1902. W. A. Cloud, W. T. Haile, L. T. Hunt, C. T. Tullock, T. E. Gideon, George J. Reeves, R. A. Morris, George Steels, Mrs. Martha Brannon, Thomas Horton, O. J. Mayberry, and G. W. Scoggins.

Board of Trustees: 1887-1888 Judge Wm. Carter, President; O.L. Haile, Secretary; J.P. Jennings, Hon. Jasper N. Burks, Rev. J.F. Rudy.

J.C. Johnson, Bonne Terre; David Huber, Valley Forge, R.I. January, Centerville; Judge Hy Deering, Blackwell; Geo. C. Woods, Belgrade; Judge Peter W. Murphy, Bonne Terre; Dr. A. Parkhurst, Farmington; G. W. Scoggin, Hogan; F.A. McFarland, Iron Mountain; Hon. M.L. Clardy, Farmington; Judge L.R. Sutherland, Farmington; W.H. Morris, Farmington; Rev. V.T. Settles, Fredericktown; Rev. R.E. Martin, Farmington.

Prof. E. Jennings, former educator, died in California Tuesday (May 13, 1932) at 83 years of age, born at Three Rivers on old home place. Son of the late Alex and Helen Jackson Jennings. He married Miss Nellie Berkley while attending Wm Jewell Baptist College. In 1886, he became President of the Old Baptist College in Farmington where her remained for 15 years. A sister, Mrs. Helen V. Harker of St. Louis; an only daughter, Mary Jennines, teaches Spanish in San Diego, California High School; and a son, Lacy D. Jennings, is one of the Judges of the Appelate Court of the State of California.



Kaminatan Kantiet Callege





Farmington Baptist College.

Be noble; and the nobleness that lies in other men sleeping, but never dead, will rise in majesty to meet thine own.—Lowell.

Perhaps no classic peu eyer gave a more happy utterance to a great truth than did Lowell, when he thus recommended to all mankind—nobility. This one terse statement comprehends all of man's moral obligations; indicates the possibilities of his being, implies his duties to God, and is the very highway and keynote to an honorable and useful life.

There is no better way to the attainment of such results than by education. In fact, it is the only way, Everyone must, and does, concede that it is through mental and moral culture, the true aim of education, that the widest scope of possibilities is reached. Hence, every young gentleman and young lady should not neglect a single opportunity for properly fitting himself or herself for every ennobling duty.

No one will deny that every institution should have in view some worthy object, and we ask that all take advantage of these opportunities we offer, since it is the purpose of the Farmington Baptist College to give such training as will develop the mental, moral and social faculties, thus preparing the young to meet the requirements and responsibilities of life. Shake-speare says, "There is a tide in the affairs of men, which, taken at the flood, leads on to fortune, omitted all the voyage of their life is bound in shallows and in miseries. On such a full sta are we now afloat, and we must take the current when it serves, or lose our veutures."

CALENDAR FOR 1900-1901.

The school year is divided into four terms of nine weeks each.

School begins September 3, 1900.

FIRST TERM closes November 2, 1900.
SECOND TERM begins November 5, 1900.
SECOND TERM closes January 11, 1901.

THIRD TERM begins January 14, 1901.

THIRD TERM closes March 15, 1901.

FOURTH TERM begins March 18, 1901.

FOURTH TERM closes May 17, 1901.

FACULTY.

G. W. BOUCHER, B. S., A. B., President. English, Latin, Greek, Science. MISS MAGGIE ROBINSON, B. S., Vice-Pres. Mathematics, Intermediate, Primary.

G. W. BOUCHER, B. Accts. Commmercial Department.

MISS ANNA WILSON, Music, Art. MISS BERNICE MCCORMICK, Stenography and Typewriting.

REV. M. M. MUNGER, Lecturer on Ethics.

BOARD OF TRUSTEES.

Mo.	Mo.	Mo.	Mo.	Mo.	Mo.	Mo.	Mo.	Mo.	Mo.
Rev. Geo. Steele, Ironton, Mo.	Rev. M. M. Munger, Farmington, Mo.	O. J. Mayberry,Rarmington, Mo.	C. T. Tullock, Bismarck, Mo.	Mrs. R. A. Morris, Farmington, Mo.	Mrs. Martha Taylor, Farmington,	G. W. Scoggin,Glover,	G. J. Reus,Ironton,	Thos. Horton, Farmington,	Judge Wm. Carter, Farmington, Mo.



Officers of the Board.

Rev. M. M. Munger,	
I. M. Tulloo	2 /2
Rev. M. C. T.	

Farmington Eaping

....Colllege...

Farmington = Wissourt.

1000=10001

Farmington Murseries.

ESTABLISHED 1899.

Offer for Fall of 1900 and Spring of 1901 ST. FRANCOIS COUNTY MISSOURI. M BUTTERFIELD, Pro'p.

HOME GROWN FRUIT TREES.

a Full Line of

-Consisting of

Peaches, Cherry, Plum,
Quince, Grape Vines
s, Currants, Blackberries, Gooseberries,

Strawberries, Raspberries.

Shrubs, etc., etc.

Complete assortment of varieties adapted to this locality. We also have an Experimental Farm, where all new fruits are tested beforerecommending.

Persons desiring prices or information will address,

M. BUTYPERFIELD, Farmington, Mo.

A Cordial invitation is extended to everyone to visit the Nurseries.

Partial List of Early Students of Farmington Baptist College

Wm. H. Clay, Thomas B. Carter, Charles H. Carter, Edwin F. Carter, Grace A. Carter, Charles A. Cornwell, Ella Baker, E.W. Baker, L. L. Ogelvie, E. L. Ogelvie, Emil Weile, Julius Weile, Isaac Weile, Flora Burks, Wm. Martin, Wm. H. Wescoat, Laura B. Dutton, Peter Smith, Clara Wilson, Alice Wilson, William Green, R. L. Clay, John Russell, Charles R. Pratte, Hutson Sutherland, Edgar Williams, Adolph Bressler, Harry Rudy, Ella Patterson, Sally Rariden, Thomas Williams, Wm. D. Cayce, Florence Neeley, Mrs. F. E. Neeley, Marvin Boyd, Carl Boyd, Lee Kugel, Kenner Brown, Maude Matkin, Laura Gideon, Wm. Iseman, Charley M. Munger, Ellis Lawrence, Cecil McClintock, Felix Allen, Betty Barry, Charles Pratte, Harry Weber, Pearl Highley, Jennie McMullin, Cora Goodin, Harry Weber, Gent Horn, Lillie Doss, J. H. English, Jessie Pratte, Jennie Murphy, Edwin "Pal" Wood, James Ballard, Theodore Fisher, Susie Pratte, Kennett Gillispie, Florence Swink, Viola Whitt, Bart Fleming, Gertrude Pelty, Hicks Matkin, Ella Hurry, Lacy Jennings, Maggie Johnson, Dudley Klein, James P. Kelly, Lillie Doss, Susie Pratte, Cynthia Gruner, Clarence Wood, James Ballard, Theodore Fisher, Ella Klein, Mabry McClintock, George Martin, Dudley Klein, Lydia Montag, Henry Moore, Ira Patterson, Della Pickard, Phillip Shaw, Edward Plessner, A.G. Murphy, Hattie Burks, Wm. Doss, Robert Murphy, Ed Burks, Lillie Doss, June Pratte, Lucie Doss, Jim Ballard, Bart Fleming, Edgar Cammell, Martha Govereau, Teresa Aubuchon, Joyce Conway, F.C. Laws, G.L. Norwine, W.L. Lorenze, M.D. Munger, Wm. H. Hague, Lilly M. Bowen, Oaha Kelly, Gus Swink, R.C. Davis, J.H. Wescoat, J.C. Ross, G.B. Gale, Charles L. Webb, J.B. Webb, F.C. Neely, W.I. Hooper, W.C. Calvin, George H. Mabrey, James Klein, Birdie Haile, Amanda Blue, Margaret Linthium, Fred Murphy, Mattie Murphy, R.C. Davis, E.E. Bowers, W.C. Calvin,

Phillip Alexander, Mamie Beard, E.C. Barrol, Ellen Bowling, Mable Bowling, Victor Campbell, Roy Campbell, Joyce Conway, John Coffman, Elmer Cunningham, Elmer & Rosa Cunn, Van Cloud, John Dooly, Leslie Dooly, Wm Emerson, Nora Glover, Frank Hunt, C.M. Hunt, Betty Hunt, Nelly Hunt, Hugh Hopkins, Lizzie Hopkins, Carr Hartshorn, Maggie Horton, Geo. Herzinger, Edna Mason, Elmo Mason, Mattie Merryman, Iyra I. Munger, Laken D. McClintock, R. Murphy, Jim Oliver, Maggie Premm, Albert Presnell, Mrs. Henry Reuter, Jesse Sutherland, Nell Swearengen, Clyde Sprott, Geo. SMith, Ollie Smith, Martha Taylor, Orval Taylor, Harry Taffe, Lily Taffe, Gordon Whitt, Frank Weber, Marvin Williams, Paul Williams, Homer Williams, Clarence Wood, Carson Wood, Stella Wood, Marvin Young,

Baptist College Students: 1887-1888

William Green, Edgar Cammell, Miss Govereau, Theresa AuBuchon, James Merryman, Amanda Blue, Florence Swink, Viola Whitt Elbert Perkins, Gertrude Pelty, Miss Linthicum, Hicks Matkin, Felix Allen, Gent Horn, Alice Highley, Jennie McMullin, W. H. Clay, Thomas B. Carter; Charles H. Carter, Edwin F. Carter, Grace A. Carter, Charles J. Cornwell, Ella Baker, E. W. Baker, L. L. Ogilive, F. L. Ogilive, R. K. Ogilive, Emil Weile, Julus Weile, Flora E. Burks, Wm. J. Martin, Wm. H. Wescoat, Laura B. Dutton, J. H. English, Peter Smith, P. L. Clay, Robert C. Martin, Clara Wilson, Allie Wilson, Charles R. Pratte, Hutson Sutherland, Edgar Williams, Adolph Bressler, Harry Rudy, Ella Patterson, Sallie Rariden, Thomas Williams, Will D. Cayce, Florence Neeley, Mrs. F. C. Neeley, Marvin Boyd, Carl Boyd, Lee Kugel, Kenner Brown; Wm. Brown, Maude Matkin, Laura Gideon, Will Iseman, all of Farmington, MO. F. C. Laws, Ste. Genevieve County; C. L. Norwine, Big River Mills; W. L. Lorenz, DeSoto, MO; M. D. Munger, Reynolds County MO; Wm. H. Hague and Lily M. Bowen of Crystal City, Oah Kelly, Wappapello, MO; Gus Swink, Crystal City; R. C. Davis, Doe Run; J. H. Wescoat, Delassus; J. C. Ross, Boonsboro, Arkansas; J. H. Reed, Logans Creek, MO; J. B. Gale, Madison County, MO: Charles L. Webb and J. B. Webb of Knob Lick; F. C. Neely, Williamsville, MO; M. I. Hooper, Poplar Bluff; E. E. Bowers, Reynolds County; George H. Mabrey, Greenville; James Klein, Belleview, MO; Birdie Haile, Ste. Genevieve County, MO;

Baptist College Students: 1891-1892

Linn Bradley, Ste. Genevieve County; James M. Buford, Logans Creek; Clara Ball, Ste. Genevieve County; Ethel Barter, Zion, MO; James Clubb, Wayne County; Albert H. Drane, Charleston, MO; James E. Forbes, Webster Groves, MO; Jesse Freeman, Logans Creek; Lizzie Graham, Zion, MO; Cynthia Gruner, Doe Run; Lizzie Govereau, Weingarten; Nora King, Bonne Terre; R. L. Lemons, Birch Tree, MO; Lawrence Lalamondier, Birch Tree, MO; Gus Miller, Oran, MO; Anna McKay, Jefferson City; Parkhurst Sleeth, Delassus; Gus Swink, and Lyda Swink, Crystal City; Laura Turley, Maude Turley, Bonne Terre; Lawson W. Whitner, Zion, MO; Florence VanSickle, Doe Run; Charles L. Webb and Viola Williams, Knob Lick; Elizabeth Barry, Doe Run; Ella Bailey, Danby, MO; Edward Bradley, Ste. Genevieve County; Wm. T. O'Dell, Logans Creek; Wm. J. Bruett, Anna Burks, Arynah Burks, Edward Burks, Thomas S. Burks, Victor H. Campbell, Roy Campbell, G. B. Clifton, Finis Counts, John M. Counts, Elva B. Conway, Gus Counts, Lulu Evans, Thomas Covington, Elmo Cruncleton, Cora B. Goodin, Etta Goodin, Maud F. Highley, Gentry T. Horn, Warren H. Horn, William Green, Harry Taffe, Lily Taffe.

BOARD OF TRUSTEES 1887-1888

Judge Wm. Carter, President; Oscar L. Haile, Secretary; J. P. Jennings, Hon. Jasper N. Burks, Rev. J. F. Rudy, Farmington; J. C. Johnson, Bonne Terre; David Huber, Valley Forge, MO; R. I. January, Centerville, MO; George C. Woods, Belgrade, MO; Judge Henry Deering, Blackwell, MO; Judge Peter W. Murphy, Bonne Terre, MO; Dr. A. Parkhurst, Farmington; G. W. Scoggin, Hogan, MO; F. A. McFarland, Iron Mountain, MO; Hon. M. L. Clardy, Judge L. R. Sutherland, W. H. Morris, Rev. R. C. Martin, Farmington, MO; and V. T. Settles, Fredericktown, MO.

$\begin{array}{c} \underline{\text{LOCAL BUSINESS ADS}} \\ \text{Appeared in } \overline{\text{The Retrospect}} \end{array}$

Get the best meal in the city of Farmington at the "Baptist Booth". Their table will be supplied with the most delicious fresh meat, vegetables, and fruits, all served in the finest style.

Go To
Braun's Hotel
Southwest of Court House
For Strictly First Class
Accommodations

Get a Saucer
of that Delicious Ice Cream
at Matkin's and Alexander's Stand
West Side of Public Square
Lunch and other Refreshments on hand

Go to Moore & Wescoats
Establishment, East of Public
Square for Fountain Soda
Ice Cream, Lemonade & Good Meals
Everything Strictly First Class

Boyd Mercantile Co.

We have on hand a complete stock
of the latest Spring Goods
Groceries - Farming Implements
All articles found in the first class store
Give them a share of your patronage
First copy of this paper
Printed at the Baptist College

Fire at Baptist College February 22, 1894 Students to meet in Baptist Church While Building being repaired.

At about 7:30 o'clock last Monday evening, our town was arroused by the fire alarm, which proved to be the main building of the Baptist College, a three story brick structure. When first discovered, the fire was in the vestibule or stairway hall and when the door was opened, the flames were leaping up the walls. With a few buckets of water when first discovered, the fire might have been averted. About five or ten minutes later the alarm was sounded before a crowd of willing workers reached the campus. By this time the flames had reached the wooden stairway and belfry. . . . At a glance we realized the building was doomed. Although many were inside in the lower part of the building in a vain and futile attempt to do all they could to save it. Prof. Jennings called to them to come out as the roof and lower floors were ready to fall in. . . .

Prayer and consultation among the spirited Board Members with their President, M. M. Munger and interested citizens joined together and a mass meeting was called for Wednesday afternoon to consider ways and means for rebuilding. The School was in a prosperous condition and at the annual meeting of the Franklin Baptist Association of Southeast Missouri, was raised by subscription to pay off their indebtedness on the college. Farmington can ill afford to lose one of its best schools. Cannot we band together and do as we feel led and take care of the indebtedness? Can we afford not to do it and run the risk of seeing the Baptist College discontinued for lack of enterprise and spiritedness? School was resumed Wednesday morning in the near-by Baptist Church and the present term will be taught out there.

Wednesday afternoon, a meeting of Citizens was called to consider ways and means for re-building.

Small Newspaper Clipping

The Farmington Baptist College Destroyed by Fire.

The Farmington Baptist College was destroyed by fire the other evening. The spacious building was built many years ago and was an asset to our community. At the meeting of the Franklin Baptist Association last fall, they had voted to pay off the indebtedness.

Classes in teacher training were carried on therigh the years until a total of the held the Teacher PAGE TWO Seals THE FIRST BAPTIST CHURCH OF FARMINGTON DEDICATED ON LAST SUNDAY MORNING June of Writing. Sept 28.1917 Sunday was another Red Letter | in every heart present that day. To Bro. Shoush and those who so faithfully upheld his hands be given the Day in the history of the congrega-tion of the First Baptist Church of For 17 years this house served Farmington. It was the occasion of the burning of the last vestige of debt against the congregation's beauas best it could for its purpose. Durtiful church building erected in 1910 and the dedication of the house to ing these seventeen years the congregation was growing-the house could not; consequently it must give place to a larger structure. Then, was erectthe worship of Almighty God. The service was in charge of Rev. C. C. Cunningham, of Marshall. Mo., ed this beautiful building we now ocwho had been conducting an efficicupy, and so when on April 2, 1911 this same old bell pealed forth its welcome sound our hearts beat with gladness and thankfulness as did those faithful hearts in 1893. We give credit to Bro. Brite who so faithfully ciency revival meeting at the church during the past two weeks, one direct and immediate result of which was the raising in cash of the indebtedness against the church property. He was assisted in the service by his father, Rev. O. H. L. Cunningham, the universally loved pastor of the local church. Rev. S. P. Brite, who was led and directed the work and to the Great Giver we continue our praise. About the year 1885 the Ladies Aid Society was organized, being the first pastor of the congregation when the and for a number of years the only Church Aid Society in town. At the same time the young people formed themselves into a Mite Society which church was built, was expected to be here but was unavoidable detained at his present home at Sikeston. It was furnished much wholesome pleasure for all who attended. In October, 1899, letters of dismissal were granted indeed a joyful occasion and we rejoice with our friends in the victory they have won and the facilities they now have and are so successfully usseveral members who lived in the vicinity of Jonea to become members of and organize a church at that place. In Sept., 1901, the B. Y. P. U. came into existence and the Mission Society was launched Nov. 7, 1905. Two of the brethern, W. E. Wagner and T. P. Scarze have the second to the sec ing for the furtherance of righteous-ness in this community. The church and parsonage property is very conservatively valued at \$17,000. Z. R. Spence, have been licensed to preach and two, Rev. E. L. Curle and Geo. W. Graham, ordained to the ministry by the church. History of Local Congregation. At a congregational meeting on last Friday evening, Miss Anna Menge, one of the congregation's most efficient religious workers read the fol-lowing history of the local church: As long as the church was without a home it could afford only one-fourth The First Baptist Church of Farmington, Mo., was organized on March 18, 1882. So we are now just thirty-five and one-half years old. During time preaching. As soon as it moved into its first house of worship it was enabled to have one-half time preaching and a resident pastor. A few years

BUILDING COMMITTEE 1910 - 1912

Simon J. Hensley, John P. Zolman, Grant Evans, John Doss, Oscar L. Haile, John McCarthy, Builder & Contractor Oliver J. Mayberry, Pastor Rev. S. P. Brite.

> seuon eint eledicate this house School felt elated if there were 25 pupils present; now we feel we must have 200, last Sunday numbering 235.
>
> Then teachers were hard to secure; now twenty-nine of our ranks hold now these has been attached the blue seal and to two the gold seal. A class of eight are now in training. We feel that our Sunday School as a whole compares favorably with any in the Sate. He was seen to the time our Sunday School as a whole find now as we come to the time in our history to which sho, Cumbingham has lent every energy he possesses—the time when we can say, where Lord, we decicate this house the possesses—the time when we can say, where Lord, we decicate this house the possesses—the time when we can say. Shoush, E. A. Spring, M. M. Munger, W. G. Reeves, J. D. Watson, C. L. bullard, W. M. Rudolph, S. P. Brite, bullard, W. M. Rudolph, S. P. Brite, T. P. Patterson, and O. H. L. Cum. Thout a home during which time which is here were held, for awhile in the chiralism and tor a time present; now we feel we must before the third Sunday in each month—and lastly in the old Baptist Teacher Diplomas issued by College Chapel. All this time in cow when at 10 o'clock A. M. on the Thursday before the fourth Sunday in each Thursday before the fourth Sunday in class when at 10 o'clock A. M. on the Teacher Diplomas issued by the Thursday before the fourth Sunday in each Thursday before the fourth Sunday in each Thursday before the fourth Sunday in the sold bell, whose the old bell, whose might be within the range of its who might be within the range of its sunday seladness. State.

voice, I am sure there was gladness who might be within the range of its

Bond.

KNOW ALL MEN BY THESE PRESENTS, That We O.J.Mayberry, principal and John T. Burks, L. T Hunt, W. A. Cloud, G. W. Morris W. T. Haile John Murrell,

as securities, are held and firmly bound unto the Board of Trustee's of the Farmington Baptist College, (Franklin Association) in the sum (\$6,000.00) Six Thousand Dollars, for the payment of which we hereby bind ourselves, and our heirs, executors and administrators,

The condition of the above bond is such, that whereas the said 0.J.Mayberry, was on the I3th day of June I903, duly elected as, Treasurer, Treasurer, of the Farmington Baptist College (Franklin Association,) Now therefore, if the said 0.J.Mayberry, shall faithfully discharge his duty as said Tresurer, and truly account for all moneys, notes, bonds, or mortgages or other valuable personal property, that may come into his possession as such Trasurer, then this obligation to be void, otherwise to remain in full force and effect,

WITNESS our hands and seals, this 13th day of June 1903.

John J. Burs (seal)

2. J. Mount, (seal)

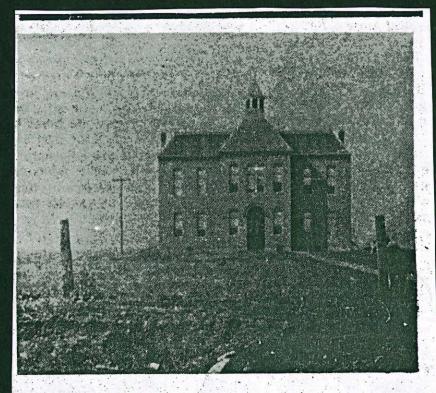
2. A. Cloud (seal)

4. A. Cloud (seal)

John Murill (seal)



FARMINGTON BAPTIST COLLEGE -- Operated at the turn of the century by the Franklin Baptist Association. This photograph of the two story brick structure indicates little attention was paid to the landscaping during that period. A person might wonder if the dog by the fence post is faithfully waiting for his student master, or had he been tied-up to wait? The school building contained seven class rooms and stood on a ten acre school yard. It was only a block and one-half north of the public square.



FARMINGTON BAPTIST COLLEGE -- Operated at the turn of the century by the Franklin Baptist Association. This photograph of the two story brick structure indicates little attention was paid to the landscaping during that period. A person might wonder if the dog by the fence post is faithfully waiting for his student master, or had he been tied-up to wait? The school building contained seven class rooms and stood on a ten acre school yard. It was only a block and one-half north of the public square.

"I must be about my Father's business." Luke; 2: 49.

Hirst Paptist Church Lilbourn, Mo.

Wheras, Rev. G. C. Greenway of Sikeston has been called to the Pastorate of the First Baptist Church of Farmington, Missouri, and by accepting the same will be forced to leave this Association Jul the first, be it:

Resolved, That, recognizing the Divine will in the events which have led our moderator to sexvere the ties which have bound him and the people of Charleston Association close together, we the Executive Board and pasters of the Charleston Association feel that we hereby express the sensire regrets of every member of the Association in seeing Brother Greenway and his useful wife leave the good work they have been diong among us.

Resolved Futher, That, by purity of life and conversation, by kindness of spirit and grace of conduct, by patience and fidelity in the discharge of the many duties of his high office as moderator and her efficient work in the W.M.U., they have inspired mobler views of life, and have won the love and confidence of the entire Association, who will follow them with their prayers to their new field of labor.

Resolved Also, That, we recommend them to the fellowship and confidence of the Franklin Association, as true Baptist, untiring workers, and people of affairs in the Kingdom work.

And Resolved, That, a copy of these resolutions be spread upon our records, a copy be sent to Brother Greenway, a copy be sent to the Executive Board of the Franklin Association, a copy be sent to the Brethren at Farmington, and that a copy be sent to the Word and Way.

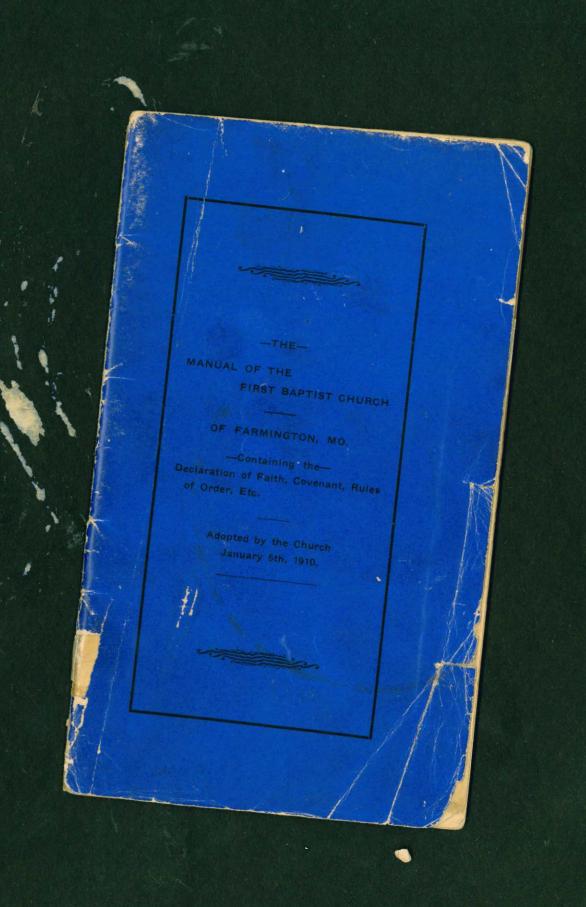
Committee

W.M. Wigger!

Third Baptist Church, St. Couis, Mo. Baptist Church This is to Certify In AMrs O. G. Welson member with us in good and regular standing, and at their own request is hereby dismissed from us to unite with you. When they has so united, their connection with us will cease. Dage by order of the Church this 27 day of This letter is valid for six months.

(Clerk will please fill out and return the accompanying form.)

Dear Brethern:



-THE-

MANUAL OF THE
FIRST BAPTIST CHURCH
OF FARMINGTON, MO.

—Containing the— Declaration of Faith, Covenant, Rules of Order, Etc.

> Adopted by the Church January 5th, 1910.

CHURCH DIRECTORY:

Regular Services of the Church.

Preaching every Sunday at 11:00 a. m., and 7:30 p. m.

Sunday School 9:30 a.m.

Prayer Meeting, Wednesday, 7:30 p.m Young People's Meeting, Sunday, 6:30 p. m.

Ladies' Aid Society, Thursday, 2:00 p. m.

Woman's Missionary Society, Wednesday, (once a month) 2:30 p.m.

FIRST BAPTIST CHURCH Farmington, Mo.

OFFICERS IN 1910.

Pastor:

S. P. Brite.

Deacons:

W. A. Cloud, S. J. Hensley, J. P. Zolman, O. J. Mayberry C. J. Harrelson.

Treasurer.
S. J. Hensley.

Clerk: Oscar L. Haile.

Trusteles:

W. T. Haile, O. J. Mayberry, W. A. Cloud.

O. J. Mayberry.
President B. Y. P. U.
Floyd Davis.

Words from the Pastor.

Dear Brethren & Sisters:

God has brought us on our way with many tokens of his favor. He has been our guide and helper. The years are swiftly passing. Let us all remember that this is not our abiding place; Our home is on high. God may call us sooner than we think. Let us ever be ready when he calls. Keep the goal in view. Heaven is better than earth. We never graduate downward. Have you grown weary sometimes? Doubtless your faith has been sorely tried, temptations have pressed heavily upon you. Your labors for Christ have seemed almost unfruitful. Remember that God knows all your struggles and discouragements and do not give up, for we shall reap in due season if we faint not. God will give us the victory and we shall be more than conquerors through Christ if we are faithful to Him.

I have been your pastor for four years. I have learned to love you. Often have I taken you all to a throne of grace to make request for you, "that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, to walk worthily of the Lord unto all pleasing, bearing fruit in

every good work, and increasing in the knowledge of God."

It gives me great pleasure to call your attention to the fact that our church has been making progress. We have grown in spirituality. But there is large need for laborers. Let us consecrate ourselves afresh to the Lord. He needs us. He wants us to be yoked up in fellowship and service with himself. There is work for every member of the church. Do not live a cold, worldly, useless life, but put yourself on God's altar and ask him to show you the path of duty. Do not let anything interfere with your religious duties. Let me suggest some things every church member ought to do unless he can give his conscience a good reason for not doing them.

- 1. Attend all the meetings when'ever possible. The neglect of God's house is the beginning of backsliding. It is the root of all indifference in spiritual matters. You ought to attend the meetings of the church both for the help it will give you and also the influence it will have on others. Attend habitually the prayer meetings, the Sunday School, and the preaching morning and evening.
- 2. Read your Bible daily; for you cannot live by bread alone but by

every word that proceedeth out of the mouth of God.

- 3. Pray habitually, cultivate secret prayer, keep your soul in touch with Jesus, for you cannot live without Him.
- 4. Cultivate the grace of giving. God is the giver of all. See that you abound in this grace also. Give to all the work of the church in its various missionary enterprises. Set aside a definite amount, make it a matter of conscience.
- 5. Take an interest in all the work of the church. Pray for it and speak of it in a loving and hopeful manner. Try to be a comfort to your laboring brethren and sisters.
- 6. Try to induce others to attend the meetings of the church. The congregations depend much on your personal efforts. If every member would bring some one with him, the congregations would be large.
- 7. Be friendly in the house of God. Avoid coldness and formality. Be kind to all. Do not be sensitive, do not wait for advances. Show yourself friendly and you will have friends. I have found a little poem which I trust may be an inspiration to us all, entitled: "I'm sure I shall not pass again this way."

The bread that bringeth strength I want to give;

The water pure that bids the thirsty live.

I want to help the fainting day by day;

I'm sure I shall not pass again this way.

I want to give the oil of joy for tears,

The faith to conquer crowding doubts and fears,

Beauty for ashes may I give always; I'm sure I shall not pass again this way.

I want to give good measure running o'er,

And into angry hearts I want to pour The answer soft that turneth wrath away;

I'm sure I shall not pass again this way.

I want to give to others hope and faith;

I want to do all that the Master saith;

I want to live aright from day to day;

I'm sure I shall not pass again this way.

Articles of Faith and Covenant.

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is and shall remain to the end of the world, the true center of Christian Union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. Among others, we believe it teaches the following important truths:

One God.

That there is only one living and true God; infinite in every natural and moral excellence; and that He has revealed himself as the Father and the Son and the Holy Spirit, the same in respect to divine essence, whatever distinction there may be in some respects, and supremely worthy to be loved and revered; obeyed and confided in and praised.

Man's Moral State.

That man was created holy, but, by wilfully violating the law of his Maker he fell from that state; by nature, there is in us no holiness; we are all inclined to evil; and, in that all have sinned, "all are children of wrath," justly exposed to death and other evils, temporal, spiritual and eternal.

Redemption.

That the only way of deliverance from this state of guilt and condemnation, is through the sacrifice of Jesus Christ, the Eternal Word, who miraculously assumed our nature, or became incarnate, and "whom God hath set forth to be a propitiation through faith in his blood," having "so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

Election.

That all who truly obey the Gospel "were chosen in Christ before the foundation of the world," by Him who sees the end from the beginning; and that in consequence, not of their own merit, but of God's own purpose and grace, they are

regenerated by the Holy Spirit, without whose influence none would ever repent and believe, as every one ought to do.

Saints Preserved.

That nothing can separate true believers from the love of God; but that they will be kept by the power of God, through faith, unto salvation; the sure and final proof of their being true believers consisting in the continuance of their attachment and obedience to Christ till the close of life.

A Gospel Church.

That it is a company of regenerated persons, who, in any given community, unite themselves voluntarily together, in accordance with Christ's laws, for the purpose of securing the complete establishment of his Kingdom in themselves and in the world.

Baptism.

That the only proper subjects for Baptism and the Lord's Supper are professed believers; that baptism is really and only administered by immersion; and that it is, by scriptural example, a pre-requisite to communion at the Lord's table.

Christian Sabbath.

That, according to the example of the Apostles and earliest disciples, sanctioned by the repeated presence of Christ himself, after his resurrection, the first day of the week is to be kept holy as the Lord's day, or Christian Sabbath.

Resurrection.

That there will be a resurrection of the just and the unjust; and that the Lord Jesus Christ will judge both the living and the dead; when those who shall have continued or die impenitent or unreconciled to God, will be sentenced to endless punishment, according to the desert of their sins; and those who have truly repented and turned to God, relying solely on the merits of Him who suffered, "the just for the unjust," will be completely delivered from the dominion of sin, and be admitted into the holy and heavenly mansions with fulness of joy; so shall they be ever with the Lord.

Church Covenant.

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour; and, on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and spread of the gospel through all nations.

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to ad-

vance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage, that when we remove from this place, we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant, and the principles of God's word.

CONSTITUTION.

Church Government,— Congregational.

Article I-NAME:

This church shall be called the First Baptist church of Farmington,

Article II-OFFICERS:

Section 1. The officers of the church shall consist of a pastor, four or more deacons, three trustees, a treasurer, and a clerk.

Sec. 2. In case of death or resignation of the pastor, the church shall without unnecessary delay, invite to its pastorship some minister of good report; provided at least threefourths of the members present and voting at any meeting, of which two week's public notice shall have been given, consent to the invitation.

Sec. 3. The church shall elect deacons by a majority of at least three-fourths of its members present. The duties of Deacons are those common to their office in Baptist churches.

Sec. 4. At the annual business meeting in January the church shall elect a treasurer, a clerk and all the officers of the Sunday School. These officers shall be chosen by a majority of votes of the members present.

Sec. 5. It shall be the duty of the treasurer to receive all moneys and pay all orders drawn on him by order of the church. He shall keep a book of accounts and lay before the church at the annual meeting in January a statement of all moneys received and paid, which a committee appointed by the church shall examine, with the necessary vouchers.

Sec. 6. The clerk shall keep a record of the proceedings of the church; take charge of all the records; and keep a register of all the members.

Sec. 7. The trustees shall hold in trust the property of the church; and when application is made for the

use of it they shall have power to grant or refuse it. They shall not mortgage nor transfer the property of the church unless ordered to do so by a majority of at least three-fourths of its members present at any regular or duly notified meeting.

Article III—RECEPTION OF MEMBERS.

Sec. 1. Any person professing faith in the Lord Jesus Christ, and adopting the views of faith and practice held by this church, or set forth in the foregoing declaration, may upon baptism, be received into its membership.

- Sec. 2. Candidates for baptism shall be examined before the church. If there be any doubt concerning the character or conversion of an applicant for membership, the case shall be referred to the deacons for advice.
- Sec. 3. Members from other churches holding the same faith, may be received by letters of recommendation and dismission.
- Sec. 4. Those who have once been members of Baptist churches and have no regular letters of admission may be received by giving evidence of a change of heart, Christian conduct and scriptural faith.

Sec. 5. Excluded members may be restored on confession of error and

evidence of repentance.

Sec. 6. If any objection be made to an applicant, the case shall be postponed, and the objector shall state his objection to the deacons and pastor, and they shall decide as to its validity.

Sec. 7. Members may be received by letter or experience at any meeting of the church, for business or worship, provided a quorum be present.

Article IV-DISCIPLINE

Section 1. Personal difficulties shall be dealt with according to Matt. 18: 15-17.

Sec. 2. All charges of error in faith, of immoral conduct and of dishonesty, shall be made to the deacons; and the church may act on the advice of the deacons without a review of the testimony.

Article V—AMENDMENTS AND ALTERATIONS.

This constitution may be amended or altered at any meeting of the church for business, provided such amendment or alteration shall have been presented in writing at a previous meeting, and shall have the concurrence of three-fourths of the members present.

Rules of Order and By Laws.

Article I.

The pastor of the church, or in his absence, any brother upon whom the church may call, shall act as moderator in all meetings for the transaction of business.

Article II.

Seven members of the church shall constitute a quorum for the transaction of business.

Article III.

It shall be the duty of the moderator to have all meetings opened and closed by devotional exercises, to keep order, to state and explain propositions and by his vote to decide questions upon which there is a tie vote.

Article IV.

The moderator shall call for the business of the church in the following order:

- 1. Reading the minutes of previous meetings.
 - 2. Reports of committees.
- 3. Reports of officers.
- 4. Unfinished business.
- 5. New business.

Article V.

Section 1. The church shall meet

every Sunday for public worship.

Sec. 2. The ordinance of the Lord's Supper shall be observed four times a year as follows: the first Sunday in January, April, July and October, either at the morning or evening service.

Sec. 3. Once in each week, at least, it shall be the duty of the members to meet for social prayer.

Sec. 4. Quarterly business meetings of the church shall be held on Wednesday evenings after the 1st Sunday in January, April, July, and October.

Sec. 5. The deacons shall appoint the time of their meetings.

Article VI.

The Sunday School and all societies connected with the church shall be subject thereto and report their work at the regular business meeting of the church in July.

Article VII.

This church in all its deliberations shall be governed by common rules of Parliamentary Law.

Article VIII.

Alterations of these rules and bylaws may be made at any regular business meeting of the church by a vote of two-thirds of the members present.

BAPTIST BOARD OF STATE MISSIONS AND SUNDAY SCHOOLS

T. L. WEST, Corresponding Secretary Carrollton Missouri

Carrollton, Mo.,

March 1st 1913.

Dear Brother;

According to our Mission Schedule, March and April are the months for your church to make their offering to State Missions, and I am writing to tell you about our needs and to ask you to give us prompt help. We now have about 100 missionaries at work, whose labors God is richly blessing. The 2nd Tuesday in April, the State Board meets in St Louis, and it will then take about \$10.000 to pay our missionaries. In addition to this, we want to make some reduction in an indebtedness that has been burdening us for several years past. You see the necessity of prompt action on the part of the churches.

We estimate that if we can get \$40.000 from the churches this year, it will enable us to pay all current expenses and greatly reduce our debt. This \$40.000 we have tried to apportion among our 1900 churches as equitably as we could. According to this apportionment, we are asking for church of for association to give us not less than \$ 500, and more if you possibly can.

Please do your best to get every member of your church to make an offering, 'as God has prospered him' and send the money to me if possible so that I may get it by April 7th. We are depending on you for your help, and are sure you will not fail us.

I will send you literature for distrubution if you will let me

know how much you want.

Your Bro. in Christ,

P.R. West

LETTER OF DISMISSION.

The First Baptist Church of Doe Run Mo.

To the First Baptist

Church of Farmington, Mo:

Dear Brethren:

This is to certify that Sistes

May Phillips is a member of
this Church in good standing, and is at Recol
cwn request hereby dismissed from us to
unite with you. When All have so
united, you will please inform us that we may
cancel here membership with this Church.

May the blessing of God rest on her and on you.

Done by order of the Church
April 22 1915.

Church Clerk

church Clerk.

Industries of Farmington

located about 50 miles south of ceeds \$7,000,000.00. The value St. Louis, one county west of the of the land alone is approximate-Mississippi, in the heart of the ly \$4,960,104.00; buildings, \$1,richest lead-producing section 302,040.00; implements and main the world. The land in the chinery worth \$201,780.00; doextreme western and southern mestic animals, poultry and bees part is quite generally rough exceeds \$875,200.00. The averand hilly. The valleys of Big age value of land per acre is River, St. Francois and the other \$26.00; the farms including being of the red clay variety, county. Wheat, oats and corn

smaller streams are very fer-buildings are valued on an avertile, while there is an extensive age at \$4,850.00. Farming and stretch of high land north and stock raising is very successfulsouth from Farmington the soil ly carried on throughout the

Some Prize Winners from Judge E. E. Swink's Herd.

which is abundantly productive. There are many small areas of this red clay soil which occurs throughout the county.

The approximate land area in acres is 293,120, while the number of acres devoted to farming is about 100,000, the total number of acres under fence approximates 185,985. The land that is improved equals about 51 per cent of the total. At least there are 50,000 acres of fertile land yet to be improved. The average in a farm is 147.2, while the the average farm is 77.9. The and goats. The value of same tal length of 620 feet, 16 foot

are the principal grain products. Timothy, clover, millet, cowpeas and alfalfa are successfully grown. The total value of all the crops this year will exceed \$1,000,000.00.

Cattle raising is carried on extensively throughout the county and there are many herds of registered Hereford and Shorthorn cattle. The total number of cattle in the county is approximately 11,000, the value which exceeds \$250,000.00.

Besides cattle, the county number of improved acres in ships mules, horses, hogs, sheep,

ST. FRANCOIS COUNTY is total value of farm property ex- in said county will go above ros \$650,000.00. on

The annual wheat crop is large enough to supply its 35,000 inhabitants; the same can be said of the corn yield; considerable oats and forage grown.

The farmers find it very profitable to devote themselves to live stock and poultry raising. There is lots of room for more farms and the rugged portions offer splendid opportunities for and would support large dairies and orchards.

Blackberries, raspberries, and similar small fruits are grown in quantities for home consumption. The demand of the local market, Farmington and the Mining towns, is so great that the farmers are kept busy the year round in keeping pace with it. The home supply seldom equals the demand. Great interest has been manifested in road improvement in the past few years. The dirt roads are generally good, many of which are graded, the county has more than 110 miles of rock and gravel roads. The county takes pride in the fact that it has more rock road than any other county in Southeast Missouri. principal towns are with rock roads except one.

This was the first county to complete its entire length (40 miles) of the St. Louis-Arcadia automobile road, the most picturesque and longest (102 miles) automobile road in the State, running from St. Louis to Arcadia, Mo. In completing this road through the county, eight steel bridges were required, one of which cost \$20,000 located north of Bonne Terre across Big River; this bridge has a to-

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In

e County of St. Francois

340 Retail Merchants.

1 Wholesale Grocery.

26 Manufactories.

Farms, 3,888.

Acres of Farming Land, 279,-284.

7 Mining Corporations. Output (minerals) 1914, 311,845 tons. Value of Output, \$11,507,-874.

Corporations of the County:

Doe Run Lead Co. Baker Lead Co.

St. Joseph Lead Co.

Federal Lead Co.

St. L. S. & Rf. Co.

Desloge Con. Lead Co.

Federal Lead Co.

B. T. F. & C. Co.

St. L. I. M. & S. Ry.

Illinois Southern Railway

M. R. & B. T. Railway.

St. Francois County Railway

Lead Belt Railway.

THE FISCHER MERCANTILE COMPANY

of Farmington was organized about 15 years ago by the Fischer Brothers, and has enjoyed a liberal patronage not only from the Farmington community but from some of the Lead Belt towns, especially Flat River, where the Fischer Brothers conducted a grocery store before coming to Farmington.

On March 29, 1910, the company was incorporated with a capitol stock of \$12,000.00. At present practically all the stock is held by Messrs. C. F. Rickus, E. C. Revoir and W. H. Selzer, who are among our best business men.

Lueders Saddlery Co.

Dealer in

Light and Heavy Harness Saddles, Collars, Etc.

179777

Drop in any time and see what we have—no matter whether you care to Buy or Not. Our line will prove interesting and you are just as welcome in either case. We have pleased some mighty particular people. Why not give us a try at you? Look all you want to—looks are free. Buy only when you are satisfied.

999999

Farmington

THE UNION BAKERY

of Farmington was established about two years ago by Mr. Abbott. After a year of successful business Mr. Abbott sold the Union Bakery to Mr. F. B. Hart-

ford of St. Louis, Mr. Hartford is an experienced baker, having spent about 20 years in the business. If you are particular about what you eat, then you'll not be disappointed in the products of the Union Bakery.

St. Francois County

e water level and is probably e of the largest wagon bridgin the State. The county has steel bridges and nearly 300 acrete culverts. The county s rock crushers, with screens d bins and concrete forms of rious sizes. It also has a 36rse power road roller engine. The rough lands, some nich are timbered, can ught for \$5.00 to \$25.00 per re, while farming land will ing from \$20.00 to \$150.00 r acre, depending upon loca-

n. There are iny varieties of nber, viz white k, black oak, t oak, red oak, remaple, black nut, elm, cherhickory, black m, pine and paw w are varieties ost commonly und. It was origally a timbercounty, but uch of its

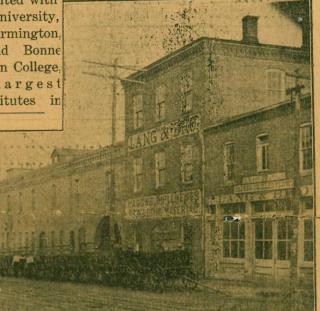
ea has been cut over, escially the white oak and pine. the mining district practicalall the timber has been cut er for cordwood.

The county has splendid transortation facilities: Iron Mounin Railroad-main line and elmont Branch- Illinois Sounern, Mississippi River and onne Terre, St. Francois Coun-Electric line and Cape Girareau & Northern Railroad, which urnish ample communication ith St. Louis and the larger owns and cities of Southeast Io. From Doe Run to Bonne 'erre, near the center of the ounty, are the largest lead-proucing mines in the world. The rincipal deep mines in this dis-

adway and is 45 feet above Bonne Terre and Flat River. There are three large Ice and to take care of the financial in-Cold Storage Plants in the counterest of St. Francois county. ty, several wagon and machine At Farmington there are three shops, saw mills, bottling works, granite quaries, etc.

The county has 64 school dis- at Flat River, Bismarck, Elvins tricts, which includes 10 High and Leadwood each have one.

Schools, three of which are fully accredited with the State University, namely, at Farmington, Flat River and Bonne Terre. Carleton College. one of the largest Collegiate Institutes in



It takes thirteen State banks

very strong financial institu-

tions, three at Bonne Terre, two

Lang & Bro. Mfg. & Merc. Co.'s Home.

Southeast Missouri, is located at Farmington. The Ozark Busi- lished in the county. Every ness University, an institution town of any size has a newspathat ranks above the average in per which looks after the interthe business world, is commodi- est of the community in which ously located at the County Seat. it is published and, at the same At Farmington is located State time, sees to it that the advan-Hospital No. 4 for the insane. tages and opportunities of St. its kind built by the State it is ploited to the world. Each town also the best, being supplied with has its attractions and the in-

There are ten newspapers pub-As this is the last institute of Francois county are properly ex-



General Resources of

Production of Staple Farm Crops, St. Francois County.

Average yield per acre; acres planted; tatal yield for county.

Staple.	Av. yield per acre	Acres planted.	Total yield in bushels.	Staple.	Av. yield per acre	Acres planted.	Total in bu
Wheat	10 28	The state of the s		Corn	30	15,642 5,727	

Assessed Valuation, St. François County.

Real estate.	Number of.	Assessed valuation.	Aver Asses Val
Land, acres	278.792	\$7,408,070	. 9
Town lots	7,715	1.017,695	126 2 2 2
Total assessed valuation of Real Estate		\$8,225,765	7.6
Personal Property		The second secon	
TIUISES. To provious provinces to the second	3,559	\$143,880	AND CALL
Mules	1,545	79.030	
Asses and jennets	32	1,450	
Cattle	8,898	121,670	
Sheep	2,144	3,585	
Hogs	6,676	20,460	
All other live stock	324	550	a filosopo di
Money, notes, bonds, etc		470,045	
Bank stock		532,144	
All other personal property		586,180	
Total valuation of personal property		\$1,858,994	1.31.50.51
Total taxable wealth		\$10,384,759	

Statistics, Public Schools, St. Francois County.

No. of districts in county 58	Am't spent for teachers' salaries\$8
No. of teachers in county 185	Am't spent for incidental expenses2
Some of the later of the state	Permanent school fund
Enumeration of county9,596	Allotment of State school funds

St. Francois County Has:

Population, 36,738.

Area in Square Miles, 410.

5 Railroads.

Miles of Rock Road, 125. Steel Bridges, 127.

1 Interurban Car Line.

65 Churches, all denomina-

10 High Schools; three with Manual Training Department.

- 2 Colleges.
- 7 Ward Schools.
- 2 Business Colleges.
- 50 Rural Schools.
- 5 Parochial Schools.
- 1 Green house.
- 2 Domestic Science Schools.

- 1 Nursery.
- 3 Steam Laundries.
- 1 Dyeing Works.
- 3 Ice Plants.
- 4 Canning Factories.
- 6 Flour Mills; daily a
- 725 barrels.
 - 12 Banks
 - 4 Building & Loan Cos.

For over a generation

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offer of su and a world by the

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vins, Franclead

are to mills in a total 500 baseliouring

THE ROBERT TETLEY Jewelry Co.

has efficiently served the people of Farmington and St. François County as their

RELIABLE JEWELERS

and never in the history of this timetested institution was its stock in the latest designs of reliable jewelry more complete than today. When in need of reliable jewelry and repair work see

ROBERT TETLEY JEWELRY CO. FARMINGTON, MO.

The corporation carries a conlet. line of staple and fancy groceries and dry goods. Anyone desiring fair and courteous treatment will not be disappointed by the Fischer Mercantile Company.

KARSCH SHOE CO.

John M. Karsch, one of the pioneers of St. Francois County and who died in 1901, established the Karsch Shoe Store of Farmington in October, 1871.

At this time Farmington was only a very small village, with a population of about 700. Mr. Karsch possessed a keen business judgment, and under his direction the store became the real headquarters for comfortable and reliable footwear. After his death the store has been efficiently managed by his sons, J. M. and Fred, and today the J. M. Karsch Shoe Co., with its enormous stock of reliable foot wear, is in a position and does offer its customers the most reliable foot wear to be had on the market at honest prices.

They maintain, in connection with their stock, an up-to-date repair department.

T. E. RION, LIVERY AND FEED STABLE

Mr. Thomas E. Rion, proprietor of the T. E. Rion Livery and Feed Stable, is a native Missourian. He was reared on a farm in Madison County, being born March 22, 1886, and has resided in this county the last ten years. Was engaged in the livery business prior to his coming here in January last.

His barn is located one-half block south of the Farmers Bank and is well equipped to handle all business in this line, being supplied with splendid upto-date rigs and fine saddle stock. His business is an excellent adjunct to our city, and is a great convenience to the traveling public seeking local transportation facilities.

Parkwise Cemetery

Let us sell you a lot and maintain it forever. Location ideal. Prices for a short time, \$30.00, payable \$5. each quarter. For particulars see

W. N. FLEMING
M. C. SPAUGH
MARVIN A. YOUNG

T. E. RION Livery and Feed Stable

Is well equipped to serve the livery needs of the public

Good Rigs, Fine Saddlers, Prompt Service Day or Night

Special attention given to traveling men

Half block south of Farmers Bank

FARMINGTON, MISSOURI

ge corporations, whose mills andle more than 12,000 tons of re-bearing rock daily. In a reort made in 1912 by an expert nining engineer, one of the cororations has enough ore-bearig rock in sight to run 22 years, ushing and milling more than 000 tons daily. There are beveen 5,000 and 7,000 men emoyed the year round, whose yroll runs over \$200,000 per onth. This industry makes a ady cash market for most of e produce raised in this and patients there. joining counties.

Copper, zinc, iron, baryte, ekel, red and gray granite, ie and sand stone are produc-

The granite deposits are unally rich and have been workfor many years. The monunt of former Governor Marduke at Jefferson City is de from a huge block of red nite supplied by this county. St. Louis there are many e buildings which have been structed from the same grade anite. Several million granaving blocks from here are in that city.

e. Genevieve county adjoins county on the east which the first county in the State e settled by white men.

storic grounds are to be on all sides. The rolling of the county are picture and have a climate which s inducements for location mmer resorts. The purest most delicious water in the l is abundantly furnished he many bubbling springs the foothills of the Ozarks. François County is noted s many factories. At El-Flat River, Desloge, St. cois and Bonne Terre are eduction works and allied tries; at Farmington there wo of the largest flouring n Southeast Missouri, with al capacity of more than arrels daily; also there are Bismarck, g mills at



Farmington Milling Company.

buildings are on the cottage plan, pitable and intermingle freely. all rooms of which are well light. The county is full of churches. ed, clean and well ventilated. At There are 12 Methodist, 12 Bappresent there are more than 600 tist, 4 Christian, 6 Catholic, 3 Scrutchfield is superintendent. | Congregational church.

all modern conveniences. The habitants are particularly hos-Dr. G. E. Prosbyterian, 2 Lutheran and 1

Jacob Helber

Furniture Hardware Stoves and everything else

> Santa Claus Headquarters

> > Agent for

DeLaval Cream Separators

Farmington

You Can't Forget=

Golden Rod Floui

It Pleases



"Farmilco"

Self Rising Flou

Makes Whiter Biscuits

RELIGIOUS INSTITUTIONS OF

CHRISTIAN CHURCH

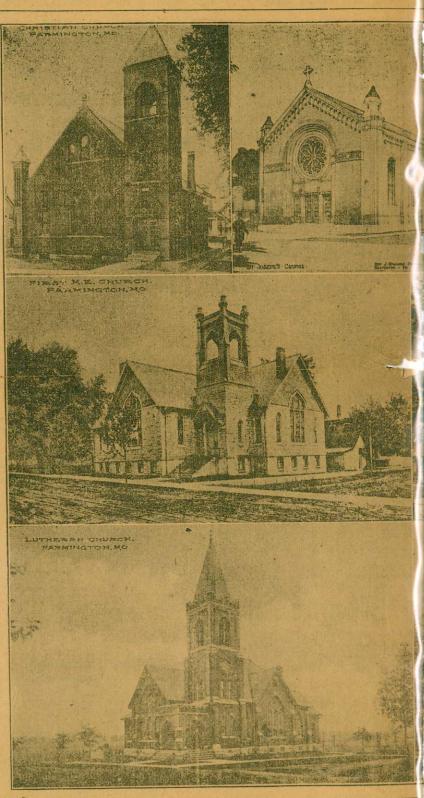
During the year 1854 a Bro. Church, assisted by Bro. Ellis Douthit, held a series of meetings in the old Court House at Farmington, which resulted in the organization of the Farmington Christian Church. This organization continued until the beginning of the Civil War, when it became disorganized. In September, 1875, Bro. J. C. Farmer reorganized the church, and this organization still exists.



Rev. J. M. Bailey Present Pastor

charter members were, Bro. Samuel P. Fleming, Mrs. Bittie Fleming, Mrs. Charley Mawrey, James H. Taylor, Mrs. Amanda C. Taylor, Dr. J. A. Williamson, Mrs. Luck Alexander, Mrs. Harmon, Lazarus Pritchet, Mildred Casibolt, Isaiah Morgan, Thos. E. Douthit and Mrs. Pattie Douthit.

Thomas E. Douthit and Samuel P. Fleming were chosen Elders, and Isiah Morgan and Jas. H. Taylor were chosen Deacons. After its organization, the conorregation worshined in the old stationed here. For half a cen-



Farmington, and after consultation with Miss Carleton, the first pastor of the organization was

METHODIST EPISCOPAL CHURCH, SOUTH

The present elegant building as erected in 1901. It was

RMINGTON, MO., SEPTEMBER 24, 1915

d'armington tions

by the State Legislature in 1859. In 1878 the institution was moved to Farmington and located on a beautiful tract of ground within the corporate limits of the city, containing, according to careful measurements recently made, a fraction under twenty acres. In 1885 Miss Carleton transferred the property to the St. Louis Conference of the Methodist Episcopal Church, since which time it has been operated with the same high ideals as those, which actuated its founder.

Carleton College is an school, but during the last two or three years it has been born again and is starting anew, full energy and youth. It has a large field and a great opportunity. Its new building is something to be proud of. Its location is ideal. Farmington is half way between St. Louis and the great, new garden of the Southeast. A vast, fertile garden, redeemed from the swamp, is rapidly developing into a new agricultural empire. Carleton College is located at the nearest point to the north of this new country, where a regular Health Resort College Location is to be found. St. Louis, with its large and increasing population, is just the proper distance form us to the north. There is a fine strip of country between Farmington and the Mississippi River to the east. To the west lie the Ozarks in all their glory. A good college is needed in this great country and we are laying anew the foundations for this needed school on the very spot where it ought to be.

ns.

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This college has always done good work, but its work is imoving. The teaching force is

THE SCHUBERT SCHOOL OF MUSIC

Among the educational institutions of Farmington, the Schubert School of Music occupies a unique and important position. It is an institution begun with only the faith of known ability in the future as its encouragement, but with the test of time proving it a needed and successful business enterprise.

The Schubert School is just entering upon the fifth year of its work, and is the only institution in Southeast Missouri devoted wholly to the study of music in its various branches.

The thing that makes a thing worthy of note is its faculty. Without teachers who thorough ly understand their business, artistically developed, thoroughly trained in their art, and with quick sympathy for the needs of pupils this school could not have attained its pre-eminent posiposition and held it through all these years.

Faculty:

Mr. Hugh Porter, teacher of Violin.

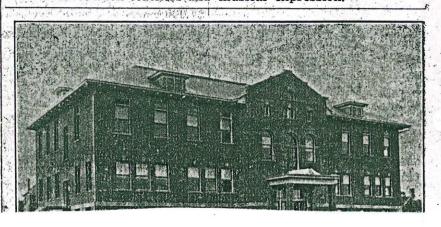
Voice.

of Piano and Pipe Organ.

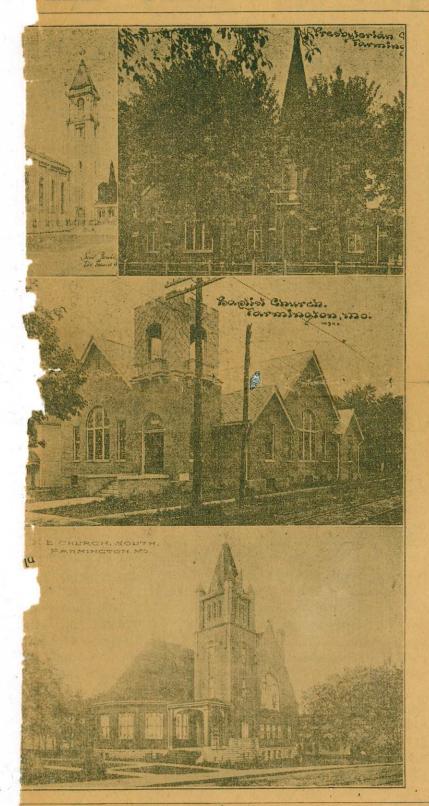
With three such teachers and musical expression.

of a large number of proficient pupils, the Schubert School stands as a distinctive educational asset to the community. Its work extends far beyond mere local bounds, while its presence here makes it unnecessary for musicians to go to distant cities for competent and effective instruction. The faculty is a faculty of specialists. Each is fitted by long training and study for his or her specialty, and the work is confined to instruction in those branches of which each teacher is a finished and proficient exemplar as well as instructor. All pupils, when competent, are given the advantages of choral work, ensemble work, orchestra work, and frequent recitals also help to develop poise and confidence in playing or singing before the public. Pupils are received at any stage of their own advancement, and courses of study arranged with careful regard to the individual needs of the pupil, rather than by any set system, program or formula of instruction. This assures the most rapid and perma-Mrs. C. O. Nelson, teacher of nent development of the capabilities of each pupil, with a Mrs. Robert Forsyth, teacher broadening of musical perception and taste leading to finished

the record of such development



FARMINGTON OF



Alders consists of the following building was erected at a cost retary: Henry Giessing and in 1910.

nembers: Fred Reuter, Chair- of \$2,500. This building was nan: Emil Schramm, Treasur- used until the present commod-Carl Brockmiller, Financial ious house of worship was built

1910, and a beautiful parsonage was also built for the resident of the pastor at a cost of about \$2,500.

The first pastor was Rev. James F. Baker, one of the charter members of which there were ten.

The congregation, though small in the beginning, grew by leaps and bounds, and its small membership, by regular addition and with the development and growth of the city and surrounding country, soon grew to such size that the old home of worship was too small to meet the requirements.

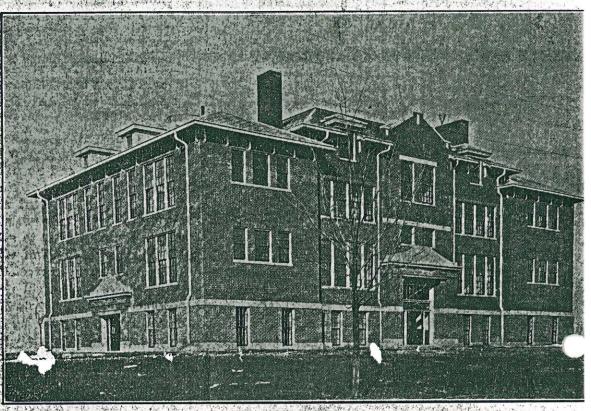
At present the church is in a thrifty condition, having a splendid house of worship and beautiful parsonage adifining where lives Rev. O. H. L. Cunningham, the present popular pastor. The membership at this time is 239. There are two socities working in conjunction with the church: the Ladies' Aid and Missionary Society, besides a regularly organized Sunday school class with about 140 attendants, of which Prof. W. L. Johns is the incoming superintendent. Miss Maggie Menge is chief official of the Ladies' Aid.

The church under the present pastor is progressing nicely and doing a splendid work in molding the maturing man and womanhood of the community by exercising a splendid Christian influence on the generation who will conduct affairs in the near future.

PRESBYTERIAN CHURCH

This church is located in the West portion of the city and is a costly and beautiful building, with a membership of 225, and the present pastor, Rev. W. H.

Educational Institu



Farmington High School Building

OZARK BUSINESS UNIVERSITY

It is a matter of great satisfaction to the people of Southeast Missouri that when they think of business education, their mind is naturally directed to the Ozark Business University of Farmington. This great commercial school had its beginning in the organization of the first Business College in Southern Missouri at DeSoto almost twenty years ago; for it was there that President G. W. Moothart organized the first Business Training Institution in this section, after which on account of the ideal location and superior advantages, he came to Farmington and established the Moothart Business College in this city, from which as a nucleus, having competent instrucrs, strong courses of study

institution like this, unless founded upon honesty and earnest intentions, promoted by business relations and the preparation of successful young people to fill the most responsible positions in the business world. These years of hard, earnest, and honest work, has establishen an inviable reputation, and has won the confidence of business men throughout the Missisippi Valley.

The owners, Professors Moothart and Kinder, are recognized as leaders of business education in the Middle West, and it means much to everyone to become identified with such a prominent and well established business institution.

The Business University has just opened its eleventh year with the largest enrollment in its history, and the management predicts, that within a

are high, and the part separating the various are constructed largely of admitting an abundance o from all sides.

This is an ideal place for dents to work, and according the best results. Ever possible has been done for safety, convenience, comform health of the large number students who attend this tution from year to year.

Farmington is, and show proud of this remarkable tution, and hundreds of business men and women United States are thankadeed, for their opportunacquiring here a gene edge of commercial manalizing that such is an which can be converted into or and preferment.

CARLETON COLLEC

brick building known now as the old Laundry. When this was sold to the M. E. Church, the Christian Church bought the frame building back of the Farmers Bank from the M. E. Church, South. They used this for some years, then bought the Presbyterian Church, which stood on the present lot of the Christian Church. In 1900 this building was torn down, and their present building erected.

Since its reorganization, the church has had its trials and troubles, but has been rich in its faith, and has gone forward until it now numbers more than two hundred and fifty members. A splendid Bible school with an enrollment of more than 200, two Ladies' Aid Societies, Young People's Society of Christian Endeavor, and Intermediate Endeavor Society and a Christian Woman's splendid Board of Missions Auxiliary. Following is the present Board of Officers: T. D. Fisher, G. O. Nations, R. Fugate, Elders; J. S. Clay, J. E. Klein, J. E. Cover, J. L. Swink, J. W. Buck, J. W. McCarthy, Barry Phillips, Frank Coffman., G. N. Baker, Deacons; W. N. Fleming, Treasurer; Barry Phillips, Clerk; J. M. Bailey, Minister. The congregation has a bright future before it, as it is thoroughly united and at work. J. S. Clay is Superintendent of the Bible school; Miss Leroy Raines, Pres. Christian Endeavor; Mrs. W. N. Fleming, Supt. of International Endeavor; Mrs. J. M. Bailey, Pres. C. W. B. M.; Mrs. Barry Phillips and Mrs. Morgan, Presidents of the Ladies' Aids.

FIRST METHODIST EPISCO-PAL CHURCH

The First Methodist Episcopal Church was organized as a class some time during the year 1864. In 1865 a Presiding Elder, of whom was Rev. J. H. Denman, country from Mineral Point to 7:30 p. m., Wednesday.

tury the church has had a stead ground For many wars the place h worship was the brick building now occupied by Kollmeyer & Herbst as a feed store. In 1904, the present home of the congregation, known as the Rock church, was built. The congre-



Rev. Arthur A. Halter Present Pastor

gation has about 275 members and maintains a Sunday school which has an average attendance of over 200 for the entire year, This Sunday school is known as one of the most thoroughly organized and most perfectly graded schools in the state. C. B. Denman is the efficient Superintendent.

The officers of the official board are: President, C. B. Denman; Secretary, M. A. Young; Fnancial Sec., Daisy Stevenson; Treasurer, Henry W. Manley.

The local preachers are A. K. Stevenson and J. H. Denman.

The present pastor is Arthur A. Halter, a native of Southeast Missouri. He is a graduate of Northwestern University and profession in Garrett Biblical Institute.

The hours of worship are as follows: Sunday school, 9:30 a. with three other preachers, one m.; Preaching, 10:50 a.m. and 7:30 p. m.; Epworth League, of this town, walked across the 6:30 p. m.; Midweek service,

arged and remodeled ago under the pastorate of to Rev. Court, to receive a \$2, 000 Pipe Organ, the gift of Mrs. Jane Bisbee of Canada. in memory of Mrs. Sarah Barton Murphy, who was one of the founders of Methodism in this community, and who organized here the first Sunday school West of the Mississippi river. The church is named "The Sarah Murphy Memorial Church." The name of this good woman, together with her daughter, Mrs. Isabella Murphy Long, is remembered in two fine art-glass windows, placed by Mr. D. H. Long of Canada, and others of their descendants. The property cost \$17,000.00, and has a modernly equipped parsonage. The lot for the first Methodist Church was deeded in 1803. There have been added to the roll this year, under the pastorate of Rev. J. R. A. Vaughan, 52 names, 31 being on profession of faith. The present roll is 380, with a Sunday school roll of 275.

ST. PAUL'S LUTHERAN CHURCH

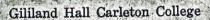
th

G

The St. Paul's Evangelical Su Lutheran congregation of Far-th mington was organized in 1873 th at Copenhagen by nine voting th members under the Rev. F. Bes- du el of Gordonville, Mo. The first Mo local pastor called to minister to du the congregation was the Rev. C. F. Obermeyer. The first house of worship, a frame building, was erected in 1875. In 1908 the present handsome Ch church, representing a value of ga \$16,000.00, with a seating ca- M: pacity of 300, was dedicated to ch the service of the Lord. The Ha has had special training for his congregation now numbers 251 Th communicant members, and 57 dy voting members. The present Ma pastor of the congregation is El Rev. Herman Hallerberg, a grad- nu uate of the Concordia College of vic Milwaukee, Wis., and the Con- tis cordia Theological Seminary of us St. Louis, Mo. The Board of 18

school's high wat 187 SEAS WILL CONTAINLY KE the raculty up to the high stand in ard. Our moral and intellectual of atmosphere must be the best. ie Our students must continue to is enter any other college or unise versity without discount.

ne cepts the responsibility which by the late Robert Tetley in 1867. he is asked to assume, at the Mr. Tetley was one of Farmingn- head of this old, new school. ton's leading citizens, and took se asking for the confidence and co- great pride in the advancement he operation of all who would like of home enterprises. His won-nd to see a Greater Carleton Cold derful skill as a silversmith and



THE ROBERT TETLEY JEWELRY CO.

Dr. William C. Macurdy ac- of Farmington was established loyal devotion to his trade was tution in Southeast Missouri.

recognized not only in Southeast Missouri, but in the State and Nation. Since his death, his son, George, has been in charge of the business, and today, under the efficient management of Mr. Tetley, the institution is recognized as the most reliable Jewelry and repair insti-

wer to the

OF QUALITY

nd at Our Store



question for our customers ce in which we have learned test of cheapness. We apply wn buying, and urge you to

d in getting the best groceries s—prices consistent with qual-

name to our list ed customers



ready-made clothing departwe especially invite your attenwinter goods. It will pay you

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Farmington, Mo.

The Old Reliable **Meat Market**

STRICTLY SANITARY

I keep on hand the best of all kinds of fresh and smoked meats. Fresh Fish and Oysters on Fridays. I also handle little daisy and Brick Cheese.

BREAD FROM BOTH OF OUR FARMINGTON BAKERIES, FRESH EVERY DAY

Give me your orders and I will be sure to please you. Do not forget the phone number 53. Order Early,

\$5.00 Coupon Books For Sale \$4.85

I always did and do yet—give 16 ounces to the lb. Weigh your meat and be convinced.

THOS. AUTSEN

YOUR OLD BUTCHER.

s; Fred Schramm and W. C. ischer, Deacons. The Chrisian schooling of the young is n charge of Prof E. Koschmand, graduate of the Lutheran Nornal College of Addison, Ill. The chool has an enrollment of 51 upils. The societies of the hurch are the following: The adies' Aid-Mrs. Louise Herbst resident; Mrs. G. Schliesser, ec.-Treasurer. The Berea Bile Class - Ernest Lueders, hairman; Miss Alma Schramm, ecretary-Treasurer. The church hoir, directed by Miss Mathilda leuter. The Sunday School eachers' Society-D. F. Giesing, Supt.; Ernest Lueders, res.; Miss Elizabeth Giessing, ec.; Miss Anna Brockmiller, The services at the reas. urch were originally held in e German Language; but at tesent the services are conductin German and English, the erman services being held in e morning on the 2nd and 4th endays of the month, and in te evening of the 3rd and 5th andays; the English services heav held on the 3rd and 5th ndays in the morning, and on ne 1st, 2nd and 4th Sundays in evening. In the morning of 1st Sunday the pastor conets services at Fredericktown, The Sunday school is concted entirely in English.

TIRST BAPTIST CHURCH

The First Missionary Baptist Turch of Farmington was ormized and established nirch, 1882, by the following rirter members: Rev. J. G. rrdy, Rev. J. F. Baker, Mrs. rcodia Hardy, Miss Ambie Haro Eliza Lloyd, Lizzie Lloyd, rtha Baker, Dora Easley, and rtzabeth Reasinger, being 10 in anber. The first regular serntes were held in the Old Bap-S College, which place was d for the services until in d 2, when a new frame church

at each successive change the membership had grown to such proportions as to necessitate larger quarters to accomodate the rapidly growing congrega-

Rev. F. M. Shoush was the pastor when the new frame building was erected in 1892 and was the principal moving spirit who inspired the congregation to provide a larger house of worship.

The latest home of the conpastorate of Rev. S. P. Brite in Rev. J. R. Morgan.

sonality. The congregation is very progressive and is one of the most influential in Farming-

ST. JOSEPH'S CHURCH

This beautiful and church edifice is situated on Columbia St. in the East part of town. It is one of the largest and most imposing structures in this part of the State. The membership is large and very progregation was erected under the gressive. The present pastor is

For---

Sanitary Bread and Pastries

call---

The UNION Bakery

> Farmington, Mo. PHONE 100

School has grown from a small beginning to what is today known as the Ozark Business University, and recognized as the greatest training school in Southeast Missouri.

Such a school will live and grow on its merits, and always give more than value received to its patrons.

Naturally we realize that no school could have grown and become a prosperous and thriving ew weeks, it win have estill very greatly increased attendance.

The building occupied by this school is scientifically and commodiously arranged, and is unsurpassed by any other Business College in the State. The appointments of the building are first class, and strictly modern in every particular, the rooms being lighted by means of electricity, and heated by steam. The light and ventilation is perfect, the ceilings of the rooms

ton, then a young woman, ope ed a school of academic grade a log cabin eight miles north the city of Farmington, to County Seat of St. France County, Mo. It was the purpoof the founder to establish institution of learning where the young people of this section the State especially might even tually pursue a college country of the country of the section the state especially might even tually pursue a college country of the country of the section the state especially might even tually pursue a college country of the country of the section that influences is section to the section that is the section that it is the section that i

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General Store

City.

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Dealers in Lumber, Lime, Cement, Plaster, Etc., Soil Pipe and Fittings, Steam Pipe and Fittings and Sewer Pipe and Fittings

Manufacturers of and Dealers in All Kinds of Mill Work Contractors for All Kinds of Construction
Work including Steam, Hot Water and Hot
Air Heating, Plumbing, Electric Work, Etc.

262.35

1910. To Or:	igina	l Contract for Church \$8.20	00.00	
Sept	, 3, 1	By Cash		\$1.500.00
Atig	29,	H H		1.600.00
		"		1.000.00
1911 Jan,	21,	" "		800.00
11	28	To 5 Extra Windows as agreed	46.50	
11	#	" 1 " " "	9.75	
feb,	12,	By, 1 Load Sand, Wm, Green		1.25
11	13	Cash for 5 Extra Windows		46.50
**	Ħ	n n 1 n n		9.75
п	11	Metal Ceiling, as agreed 10	0.00	
11		Granitoid Walk		
	**	By Our Subscription		25.00
п	11	" 1/3 Insurance		35.00
**	11	" Credit on glass,	2.	6.50
Mar.	18,	" Cash	*60	3000.00
#	11	To 2 Ps, lx10x10 B. 1-1x4x16, B		
**	11	" 2 Pr. 6" Strap hinges, 1# 3D, nails		
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1912			.35	
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Balance due

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" " 2 Pr. 6" Strap hinges, 1# 3D, nails 3	30
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Jan, 19, To Repairing lock on res	5
Apr, 23, By Cash	100.00
10/25 To, 1 load kindling 1.00	0
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\$8.124.9 Balance due \$262.	95
Balance due on Church Acct, \$259.35	
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	A CONTRACTOR OF THE PARTY OF TH

B. Z. P. U. Report. Treasurer - marcia Lee William 13 84 Balance December 1921 Recieved prone Jan. 1, 41 54 1922 to Jame 98.1922 55 33 Expenses mo Elbert menge for 6 85 quarterlies misses Virginia morris - Sadie Smith for 900 refreshment miss Ethel menge for weener roast 300 mr. Bernard Harter you quarterlies and 17 00 arcadia Heights pledge mr. Paul whittier for 36 10 Junior Buy . C. W Total Expenses 19 28 Balance June 18, 1922 Reciened from June 18,1922 to august 6 4 91 24 19 Fotal Ex penses. Mr. Bernard Harter for 5- 28 literature

LETTER OF DISMISSION ... Mo. April, 27 1917.

The First Baptist Church of Flat River, Mo.

To the First Baptist Church of Farmington, Mo.

Greeting: -- Tarmington,

Oscar L. Hall

We Commend to You

Brother & Sister W. L. Johns and their sons, Delos & Burdett, in matters of the church have developed so far from the standard and are, at their own request, hereby dismissed from us to unite with you.

When they shall have so united, of which you will please church and ask that they dismiss us from the body in whatever manner may inform us, their connection with us will cease.

May the blessing of God rest on them and on you.

Done by order of the Church. September 16, 1914.

ly feeling for the church and for those Confection

Thanking you in advance for your courtesy and hoping to

This letter is valid for six months.

Yours sincerely,

Collison

Farmington, Mo. April, 27 1915.

Oscar L. Hail, Farmington,

My Dear Friend.

In view of the fact that our beliefs in matters of the church have developed so far from the or thodox Baptist faith that it is inconsistant for my wife and I to longer keep our membership in that organization, and we respectfully ask that you take the matter up with the Church and ask that they dismiss us from the body, in whatever manner may be consistant with the usual method of proceedurein such cases. If it is possible we would like to have a letter or some wr itten evidence setting forth that we have been dismissed. Let it be understood that we have the most kindly feeling for the church and for those connected with it.

Thanking you in advance for your courtesy and hoping to see you soon I remain ,

Yours sincerely,

CoMilson

BOARD OF HOME AND FOREIGN MISSIONS H. E. TRUEX, CORRESPONDING SECRETARY. OF THE 702 METROPOLITAN BUILDING. MISSOURI BAPTIST GENERAL ASSOCIATION the sum of \$ 2.30, to be forwarded as follows: Boards\$ 22.30 Home Missions.... Foreign Missions Board, \$ Fraternally,

The APPORTIONMENT COMMITTEE

		JENERAL	ASSUCIATION	
Suggests to Harm	inglouch	urch Fran	rklin Association	n
Clerk				
	apportionment for the	year ending Septem	ber 30, 1914 1915	-
STATE MISSIONS,	general	34		
STATE MISSIONS, TOTAL	women STATE MISSIONS	\$	40 -	
HOME MISSIONS, g	general	\$2.3	_00	
HOME MISSIONS, v		\$ \$	7.5	
FOREIGN MISSIONS		\$ 2.4	, .0	
FOREIGN MISSIONS	TOTAL FOREIGN,	\$	40-115-00	
	TOTAL	APPORTIONMENT,	- \$	

SEND MONEY AS FOLLOWS:
Board of State Missions and Sunday Schools, Rev. T. L. West, Secretary, Carrollton, Missouri.
Board of General Home and Foreign Missions, Rev. H. E. Truex, Sec'y, 202 Metropolitan Bldg., St. Louis
Woman's Mission Board, Miss Eleanor Mare, Secretary, 203 Metropolitan Building, St. Louis, Mo.

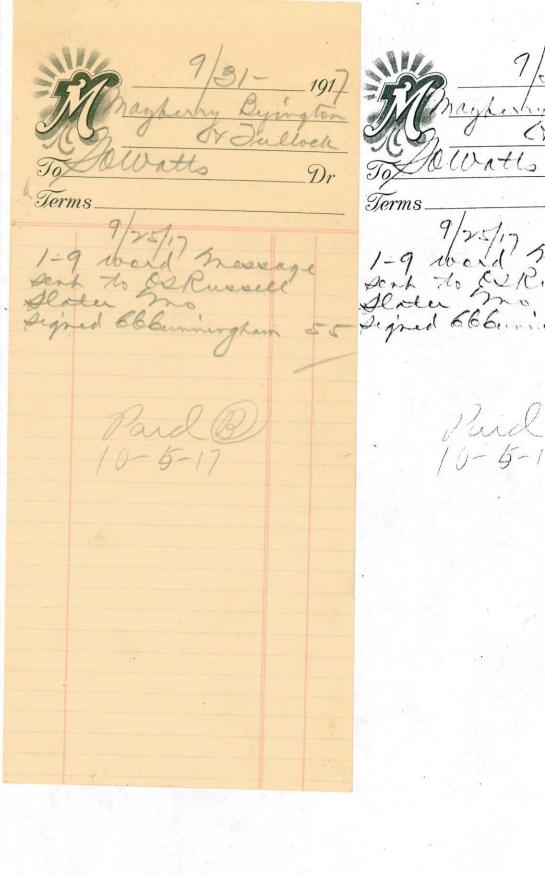
Farmington, Mo., April / Mayberry, Byington & Tullock CITY LIVERY STABLE Livery of All Kinds and Drayage Special Attention Given to Traveling Men PHONE 123 Mar 10 % 4050# Coal

DEDICATION SERVICE FIRST BAPTIST CHURCH SEPTEMBER 30, 1917

Pastor, O. H. L. Cunningham; Clerk, Oscar L. Haile; Treasurer, J. H. Johnson; Treasurerof Missions, J. P. Zolman; Pianist, Ethel Morris Arnold; Deacons, O.J. Mayberry, Dock Mackley, O.L. Haile, C.H. Menge, J.W. Brannon, J.W. Pinkston, G.M. London, Thomas E. Smith; Trustees, William London, J. H. Johnson, O.J. Mayberry. Sunday School Supt., Prof. W. L. Johns; O. J. Mayberry, Secretary Miss Virginia Morris; Mrs. O. J. Mayberry, Supt. Primary Dept.; Miss Anna Menge Teacher of T.E.L. Sunday School class; Mrs. F. M. Braning, Supt. Cradle Roll; W.M.S. Mrs. A. C. Jones, President; Mrs. W. L. Johns, Secretary-Treasurer; Ladies' Aid Society, Mrs. O. J. Mayberry, President, Miss Maggie Menge, Secretary; B.Y.P.U. Director, Floyd Davis; Miss Minnie Lee Johnson and Miss Ina Evans, Secretaries.

Among early members of the First Baptist Church of Farmington, MO, many familiar names appear on the roster of March 18, 1882. Elders James G. Hardy, J. F. Baker, Theoclia Hardy, Ambia W. Hardy, Eliza Lloyd, Lizzie Lloyd, Martha Turley, Mattie Baker, Dora Easley, and Elizabeth (Leoel) Resinger.

In 1893, half-time services were started. W. A. Cloud was Treasurer. In May, 1894 Rev. E. A. Spring accepted the call of the church at a salary of \$200 annually with a like amount to be received from the State Board. Rev. Spring resigned in 1896 and was succeeded by the Rev. M. M. Munger who served two years and later was recalled and served until 1900. His wife was the former Eugenia Zolman. The Rev. Munger was elected President of the Baptist College where he served for several years, later moving to Little Rock, Arkansas.



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> Paid Be 10-5-17

ant. on hand July 1. 1916 Collected during year Jotal 95 95 110.75 15 1117070 Expenses. Old Ministers Aid 500 Foreign Mission 100 Library Room Rent 10.00 arcadia Heights 2500 Bible Woman in China 15 00 45 00 Orphan Home (Care of orphan) Miscelaneous Exp. 10.16 *111.70 70 Bal on hand July 1, 1917. above is the financial report of the Ladies aid Society of the First Baptist st Thursh Farmington Ms. for the year ending July 1. 1917. of Mrs. a. J. Mayberry. Pres. . Mrs. Lavina Buttedfield Treas as. · Maggie Menge! Sery.

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Songs For Service

Chicago, III9-17-17-P .M.

Harming bir, no. Oct 30 sh 1920 1920 From Union Baptist Church of Franklin association. Hear Brethren; -This is to certify that Bro C. G. Comming have and Wife, and doughter Lois are all members with us in good standing and Jule ell Jellow ship, and at their own request are here by dismissed from us to mile With york, where recieved by you their Connection with us well cease Lone by order of stichurch Det 23 rd 1920, 192 Lulu Barton Church clerk of

Letter of Notification

Fernandina, Florida, November 2nd 1919. On the First Baptist Church, Farmington, Mo.

Dear Brethren:

You are hereby notified

That Mr. & Mrs. W.T. maile, and Miss Willette maile, were

mas received by letter from you to membership in the First Baptist Ch Fernandina, Fl Church

November 2nd

1919

G.C.Burgess

____ Church Clerk

O. L. Martin Pastor.

The Chestnut Ridge Baptist To the first Baptist Church This is to, certify that Bro. and Sister Brannon are members in good standing of the chestnut Riofge Baptist church and at their regrest are hereby dismissed therefrom and cordially recommended to your fellowship. in Behalf of the Church R.E. Hawn blerk

131 By 41x8-14 hd 5 1x6-14 516 \$ 9570 to 1 gs Black Pains 125 \$ 9570 Copie I to Physony acom soot 12 By check of Courts for & Kahamitation By some on wall Bid \$ 88.52 Baptist Churchy of Strong \$ 13883 120601111037 9119 348 828 302 154 640 785 Reed Payment July 8-1921 augs 1820

Farmington, Mo., Feb. 13/22. The First Baptist Church Farmington, Mo. Dear Brothers and Sisters, after many weeks of prayerful consideration I deem it wise both for myself and the church to hand in my resignation to take effect april, 30th 1922. Trusting that God may lead no all in the way that may bring honor to his name and victory for the cause of thrist, I am, Yours in the Master's Hork, John J. Schuler.

Jan 1st 19 & 2. Bal in Bank. Society to the behinch of 190.122 bollected during quarter 90.68 8 Total bollection Ereign Mission Lottie Moon Memorial \$40.00 30.11 Home Mission Supplies for Hospital in China 9.1 2,15 Benevolence Micellaneous ex, (Inelyding Lumbu and) 8.75 Total ex. for quarter water of tables 99.90 78 et et -13 al. april 1. at 19 22 Benerolence not counted in Mission Society \$7.85 Maggie Menge Seiz.

Recommendations of Board Devano. In view of the fact that there has been Nome complaint on The part of membership concerning worldliness, indefference and unequeern on the part of many members of aur church, it was decided by The Board of Decenies, at their muling on new 2, 1925 to bring the matter to the attention of the church That some steps might be taken to retard or correct there evils in The membershy We request that it has even become necessary to ball the attention your the fact that such Conditions do exist in the membership. But we do exist in feel That of the church is to maintain a floce of respect, homer, dignity and influence in The community it must wesist upon holy leving, regularity in church altered ance and Askaring in The funciale obligations of the church. Therefore we wish to reasurement That letters be suit to aux entire membership. informing Them that the church as a booky is approved to the attendance or patrupation in the sauce, either in fublic places of growthe homes, to card playing, betting or quinkenness

conduct which in any manner in the true fellower & christ, or wice reflect describit upon the church We further urge a regular attendance export the services of the church than a faithful derformance of their this to be delieve this to be necessary to a closer walk with God and a growth in the christian grows and the same tune, the delieve to neglect the other dance of the services the church & the faction to ferferent aux christian duties, are detrementally again we wish to singless upon The number of our people the importance & cooperating with the church in its Judicial I plan; and That we shall Deffect that they assume Their there The fenancial obligations of the clund we do not feel that our cloustran lefe wire mean much & aurselves, the climate of Community unless our hearte Condemn

Such ungstliness and we clienish in lesire to home a large part in all the no doubt There are Those who have endulged in Those toward high the church we have mentioned und which the church effection we bey grown That for the safe of your christian influence you cease to fastraifale in There are those who comes be more Joethful in Their attendance upon the services The church both morning & I evening and cauled private upong services it insist for the sake of the general interest, and your own be wore stricture welfure that your be wore & Jost. Then there are those who for one year the suffert were have given nothing to the suffert of the Course of clirist. We bey of your short your recognize their obligation which we proclice this unch aretable would practice this unch aretable operit clientianity would be drowed. If schurch That ceases to give ceases &

We hope that there words will be taken in all Kindress but not That They shall be utlerly equivaled. We hope that They shall serve as a warning + quille Ho your future stifes But & There willing fore of their willing fore fur to take prove decided steps in hey and & These matters-

RECOMMENDATIONS OF BOARD OF DEACONS.

In view of the fact that there has been some complaint on the part of the membership, concerning worldiness, indifference and unconcern on the part of many members of our church, it was decided by the Board of Deacons, at their meeting on November 2nd, 1925, to bring the matter to the attention of the church, that some steps might be taken to retard or correct these evils in the membership.

We regret that it has even become necessary to call the attention of our people to the fact that such conditions do exist in the membership. But we feel that if the church is to maintain a place of respect, honor, dignity and influence in the community it must insist upon holy living, regularity in church attendance, and sharing in the financial obligations of the church.

Our entire membership, informing them that the church as a body is opposed to the attendance or participation in the dance, either in public places or private homes, to card playing, betting or gambling of any sort, drunkenness, swearing or profane language, and all conduct which in any manner is unbecoming to the true follower of Christ, or will reflect discredit upon the church or cause of Christ.

We further urge a regular attendance upon the services of the church, and a faithfull performance of their christian duties, because, we believe this to be necessary to a closer walk with God, and a growth in the Christian graces and service; and at the same time, we believe to neglect the attendance of the services of the church, and the failure to perform our christian duties, are detremental to the highest welfare of the christian life.

Again we wish to impress upon the minds of our people the importance of cooperating with the church in its financial plans; and that we shall expect that they assume their share of the

financial obligations of the church, whether resident or non-resident, poor or wealthy.

we do not feel that our christian life will mean much to ourselves, the church or community unless our hearts condemn such ungodliness and we cherish a desire to have a large part in all the work of the church.

There are those who have no doubt indulged in those things which we have mentioned, and toward which the church expresses its opposition, we beg of you that for the sake of your christian influence you cease to participate in those things.

There are these who could be more faithful in their attendance upon the services of the church both morning and evening and could prevail upon their children remaining for the services.

We wish to insist for the sake of the general interest, and your own spiritual welfare, that you be more regular at the house of God.

Then there are those who for one year and more have given nothing to the support of the cause of Christ. We beg of you that you recognize your obligation in this respect. If all christians would practice this uncharitable spirit, christianity would be doomed. The church that ceases to give ceases to live.

We hope that these words will be taken in all kindness, but not that they shall be utterly ignored. We hope that they shall serve as a warning and guide to your future steps. But if these words fail to serve their intended purpose then the church will feel free to take more decided steps in regard to these matters.

To The First Baptist Church:

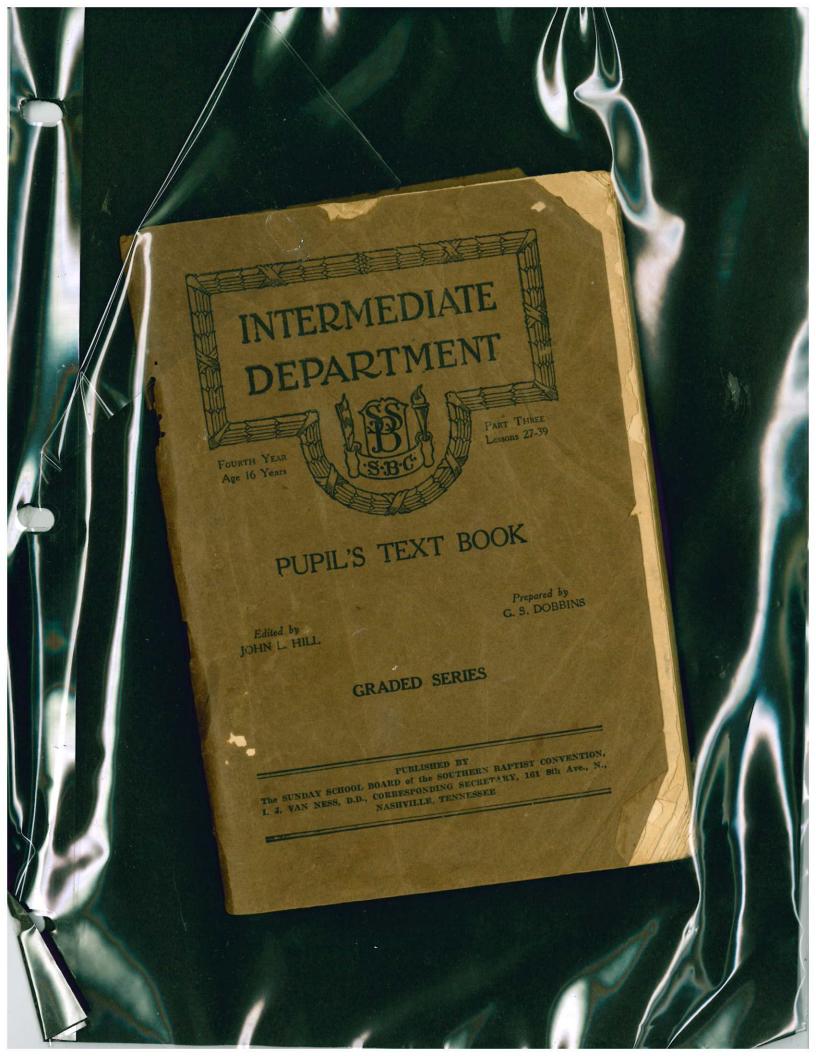
Following is a report of Church Money handled by me during months of October and November, 1927:

Balance on hand as of October 1, 1927 Collected Curing October & November: Regular church offerings	514.76 182.25	\$ 45.11 798.85
Total		\$ 843.96
		& 0.50.20
EXPENDITURES:		
Oct. 3rd Bern Ferguson, labor on street	.75	
" 18th J. W. Jeffries, Part salary for Oct	66.66	
" Cape Girardeau Bell Tel. Co	2.25	
" City Light Office	7.00	
" M. C. Menge, Repairing plastering in church	5.70	
22nd Farmingt on Hdw. Co., Floor oil	2.00	
" Felix Poston, Cleaning church	22.70	
25th American Ry. Express Co., Expr. on Ch. Envelopes	2.37	
" J. W. Jeffries, Expense to Kansas City	30.85	
	100.00	
31st P. M. Cayce, " " "	12.00	
" Geo. A. Slocum, tuning 3 pianos in church	12.00	
Nov. 8th Frank Adams, Advance for singing	10.00	
12th J. W. Jeffries, Part salary for Nov	66.66	
15th City Light Office	9.70	
" Cape Girardeau Bell Teb. Co	2.35	
Kkein " Klein Grocer Company, Janitor's supplies	2.60	
	172.25	
	20.00	
26th W.H. Fortune, Opening storm sewer	100.00	
30th Mayberry-Byington 17350# Coal	8.00	
" P. M. Cayce, salary for November	12.00	
Boswell & Helber, Repairs to furnace & water li.	9.45	
	2.00	
	740.02	
Balance of in Treasurer December 1, 1927	103.94	
	843.96	843.96

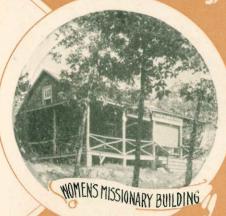
^{*} Total of pledges...... 134.84
Pd. in to 11/30 101.84
Unpaid " 33.00

Respectfully submitted,

TREASURER



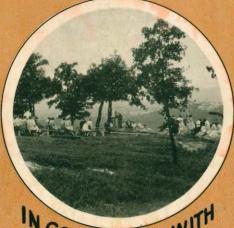






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KANSAS CITY, MO.

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I J VAN NESS



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MARYALICE BIBY



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